

#### AN APPRAISAL OF

# A 2,279± SQUARE FOOT PARCEL IMPROVED WITH A 1,581± SQUARE FOOT BUILDING

#### LOCATED AT

# 1050 WEST WILLIAMS AVENUE, FALLON, CHURCHILL COUNTY, NEVADA

**OWNED BY** 

CITY OF FALLON

PREPARED FOR THE

CITY OF FALLON

# FOR THE PURPOSE OF ESTIMATING THE FOLLOWING VALUE

| VALUATION SCENARIO | INTEREST APPRAISED | DATE OF VALUE    |
|--------------------|--------------------|------------------|
| MARKET VALUE       | FEE SIMPLE ESTATE  | JANUARY 22, 2025 |



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> Stephen R. Johnson, MAI, SREA Reese Perkins, MAI, SRA Scott O. Griffin, MAI Cindy Lund Fogel, MAI Sarah K. Fye, MBA Carson T. Cooke

January 29, 2025

Mr. Trent deBraga, Deputy City Attorney City of Fallon

55 West Williams Avenue Fallon, NV 89406

Phone: (775) 423-8816

E-Mail: tdebraga@fallonnevada.gov

Re: Appraisal – Commercial Property located at 1050 West Williams Avenue, Fallon, NV

Churchill County A.P.N. 001-191-07

Dear Mr. deBraga

This is in response to your request for an appraisal of a property located at 1050 West Williams Avenue, Fallon, Churchill County, Nevada. The subject property is summarized in the chart below:

| SUBJECT PROPERTY SUMMARY     |   |  |  |  |  |
|------------------------------|---|--|--|--|--|
| Property Type                | Commercial Land Improved with a Concrete Block Building         |  |  |  |  |
| Assessor's Parcel Number     | 001-191-07  |  |  |  |  |
| Address                      | 1050 West Williams Avenue, Fallon, Churchill County, Nevada     |  |  |  |  |
|                              | North Side West Williams Avenue, 105± Feet East of the          |  |  |  |  |
| General Location             | Intersection of West Williams Avenue and Whitaker Lane, Fallon, |  |  |  |  |
|                              | Churchill County, Nevada  |  |  |  |  |
| Subject Ownership            | City of Fallon  |  |  |  |  |
| <b>Total Gross Land Area</b> | 0.05± Acres (2,279± Square Feet)                                |  |  |  |  |
| Improxoments                 | 1,581± Square Foot Commercial Building in Poor to Dilapidated   |  |  |  |  |
| Improvements                 | Condition   |  |  |  |  |
| Utilities                    | All On-Site   |  |  |  |  |
| Topography                   | Level   |  |  |  |  |
| Fallon Zoning Code           | C2 (General Commercial District)                                |  |  |  |  |
| Flood Zone Designation       | Zone "X" (Unshaded)   |  |  |  |  |



It is my understanding that you are requesting an estimate of the Market Value of the fee simple interest in the subject property, as of a current date of valuation. The client for this assignment is the City of Fallon. The intended users include the City of Fallon and their designated representatives. The intended use of the appraisal report is to assist the client in establishing an asking price for the subject for the possible sale of the property. Any other use of this appraisal report requires the written authorization of this appraisal firm.

This is an appraisal report which is intended to comply with the reporting requirements set forth under Standards Rule 2-2(a) of the Uniform Standards of Professional Appraisal Practice for an appraisal report. The report was prepared in accordance with the Uniform Standards of Professional Appraisal Practice (USPAP). This appraisal firm is not responsible for unauthorized use of this report.

Please be advised that in accordance with the requirements of the *Uniform Standards of Professional Appraisal Practice* that I have not performed services as an appraiser regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment.

After careful consideration of all data available, and upon thorough personal investigation of the subject property and comparable properties analyzed, it is my opinion that the Market Value of the subject property's Fee Simple Interest, as of January 22, 2025, is as follows:

| FINAL MARKET VALUE CONCLUSION  |                        |                  |          |  |  |  |  |  |
|--|------------------------|------------------|----------|--|--|--|--|--|
| Property Property Rights Date Value Identification Appraised Of Value Conclusion |                        |                  |          |  |  |  |  |  |
| <b>Identification</b>  | Of Value               | Conclusion       |          |  |  |  |  |  |
| A.P.N. 001-191-07<br>1050 W. Williams Avenue,<br>Fallon, Nevada                  | Fee Simple<br>Interest | January 22, 2025 | \$40,000 |  |  |  |  |  |

Respectfully Submitted,

Cindy Land Fogel, MAI

Nevada Certified General Appraiser License Number A.0002312-CG



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#### SUMMARY OF SALIENT FACTS AND IMPORTANT CONCLUSIONS

| SUBJECT PROPERTY SUMMARY     |   |  |  |  |  |
|------------------------------|---|--|--|--|--|
| Property Type                | Commercial Land Improved with a Concrete Block Building     |  |  |  |  |
| Assessor's Parcel Number     | 001-191-07  |  |  |  |  |
| Address                      | 1050 West Williams Avenue, Fallon, Churchill County, Nevada |  |  |  |  |
|                              | North Side West Williams Avenue, 105± Feet East of the      |  |  |  |  |
| General Location             | Intersection of West Willams Avenue and Whitaker Lane,      |  |  |  |  |
|                              | Fallon, Churchill County, Nevada                            |  |  |  |  |
| Subject Ownership            | City of Fallon  |  |  |  |  |
| <b>Total Gross Land Area</b> | 0.05± Acres (2,279± Square Feet)                            |  |  |  |  |
| Improvements                 | 1,581± Square Foot Dilapidated Commercial Building          |  |  |  |  |
| Utilities                    | All On-Site   |  |  |  |  |
| Topography                   | Level   |  |  |  |  |
| Fallon Zoning Code           | C2 (General Commercial District)                            |  |  |  |  |
| Flood Zone Designation       | Zone "X" (Unshaded)   |  |  |  |  |
| Highest & Dest Hee           | Demolition of Existing Improvements & Assemblage with       |  |  |  |  |
| Highest & Best Use           | Adjacent Parcels  |  |  |  |  |

#### SUBJECT LEGAL DESCRIPTION

A parcel of land in the SW ¼ of SE ¼ of Section 25, T.19N, R.28E, MDB&M, bounded and described as follows:

Commencing at the South quarter corner of Section 25, T. 19N, R.28E, thence North 48.35 feet along the quarter section line; thence East parallel with the South line of said Section 25, 107 feet to the point beginning. Thence North parallel with the quarter section line 43 feet; thence East parallel with the South section line 53 feet; thence South parallel with the quarter section line 43 feet; thence West to the point of beginning.

| DATES OF APPRAISAL           |                  |  |  |  |  |
|------------------------------|------------------|--|--|--|--|
| Date Description Date        |                  |  |  |  |  |
| Date of Inspection           | January 22, 2025 |  |  |  |  |
| Effective Date of Value      | January 22, 2025 |  |  |  |  |
| Completion Date of Appraisal | January 29, 2025 |  |  |  |  |

| FINAL MARKET VALUE CONCLUSION  |                        |                  |          |  |  |  |  |  |
|--|------------------------|------------------|----------|--|--|--|--|--|
| Property Property Rights Date Val Identification Appraised Of Value Conclu |                        |                  |          |  |  |  |  |  |
| A.P.N. 001-191-07<br>1050 W. Williams Avenue,<br>Fallon, Nevada            | Fee Simple<br>Interest | January 22, 2025 | \$40,000 |  |  |  |  |  |



# PURPOSE OF APPRAISAL

This appraisal is being prepared for the purpose of forming an opinion of the Market Value of the subject's Fee Simple Estate, as of a current date of value.

| CLIENT, INTENDED USER & INTENDED USE OF THE APPRAISAL |   |  |  |  |  |
|---|---|--|--|--|--|
| Client  | City of Fallon  |  |  |  |  |
| <b>Intended User of Report</b>                        | City of Fallon and Designated Representatives   |  |  |  |  |
| Intended Use of Report                                | The intended use of the appraisal report is to assist the client in establishing an asking price for the subject for the possible sale of the property. Any other use of this appraisal report requires the written authorization of this appraisal firm. |  |  |  |  |

#### PROPERTY RIGHTS APPRAISED

The subject property is appraised as held in fee simple ownership, affected by typical encumbrances such as mortgages, easements and zoning ordinances.

| DEFINITIONS OF PROPERTY RIGHTS APPRAISED |  |  |  |  |  |
|--|--|--|--|--|--|
| Fee Simple Estate Defined                | Fee Simple Estate is defined as "Absolute ownership unencumbered by any other interest or estate, subject only to the limitations imposed by the governmental powers of taxation, eminent domain, police power, and escheat." <sup>1</sup> |  |  |  |  |

| DATES OF APPRAISAL           |                  |  |  |  |  |
|------------------------------|------------------|--|--|--|--|
| Date Description Date        |                  |  |  |  |  |
| Date of Inspection           | January 22, 2025 |  |  |  |  |
| Effective Date of Value      | January 22, 2025 |  |  |  |  |
| Completion Date of Appraisal | January 29, 2025 |  |  |  |  |

<sup>&</sup>lt;sup>1</sup> Source: <u>The Dictionary of Real Estate Appraisal</u>, 7th Edition, Appraisal Institute, 2024, page 73.



#### MARKET VALUE DEFINED

Market Value means the most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently and knowledgeably, and assuming the price is not affected by undue stimulus. Implicit in this definition are the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:

- 1) Buyer and seller are typically motivated;
- 2) Both parties are well informed or well advised, and acting in what they consider their own best interests;
- 3) A reasonable time is allowed for exposure in the open market;
- 4) Payment is made in terms of cash in U.S. dollars or in terms of financial arrangements comparable thereto; and
- 5) The price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by any one associated with the sale.<sup>2</sup>

#### **SCOPE OF APPRAISAL**

- An inspection of the subject property;
- Identification and analysis of the subject neighborhood;
- Interviews with representatives of the subject ownership;
- Review of data on the subject property provided by the City of Fallon and the Churchill County Assessor's Office;
- Analysis and description of the physical and legal attributes of the subject property;
- Completion of a Highest and Best Use Analysis;
- Analysis of comparable land sales and listings;
- Completion of a Sales Comparison Approach to Value in order to arrive at the Market Value of the subject property;
- Projection of an appropriate exposure and marketing time for the subject property, based upon the final Market Value conclusion;
- Preparation of the appraisal report.

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<sup>&</sup>lt;sup>2</sup> Rules and Regulations, <u>Federal Register</u>, Vol. 55, No. 165, Page 34696, 12CFR Part 34.42(f)



# STATEMENTS OF LIMITING CONDITIONS

#### **EXTRAORDINARY ASSUMPTIONS**

An extraordinary assumption is defined as "An assumption, directly related to a specific assignment, as of the effective date of the assignment results, which, if found to be false, could alter the appraiser's opinions or conclusions." This appraisal has been prepared subject to the following extraordinary assumptions:

None

#### HYPOTHETICAL CONDITIONS

A hypothetical condition is defined as "A condition, directly related to a specific assignment, which is contrary to what is known by the appraiser to exist on the effective date of the assignment results, but is used for the purpose of analysis." This appraisal has been prepared subject to the following hypothetical conditions:

None

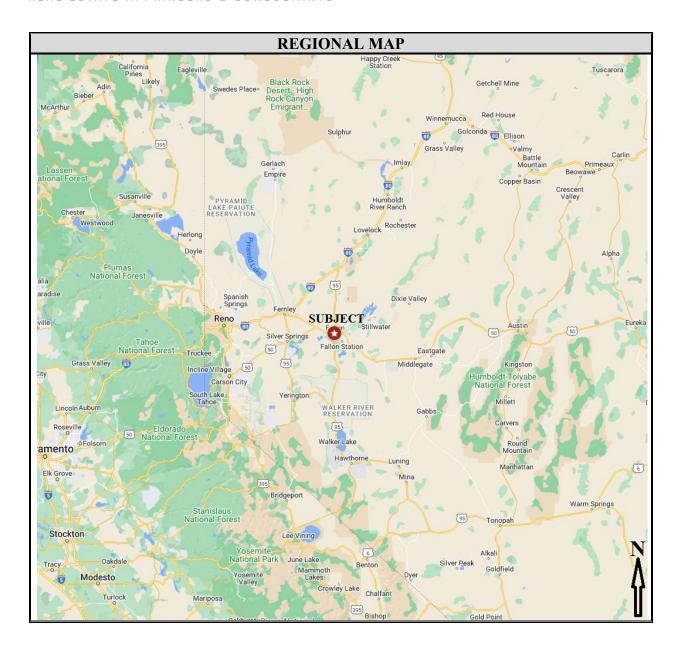
<sup>&</sup>lt;sup>3</sup> Source: <u>USPAP 2024 Edition</u>, Definitions; The Appraisal Foundation, Page 4.

<sup>&</sup>lt;sup>4</sup> Source: <u>USPAP 2024 Edition</u>, Definitions; The Appraisal Foundation, Page 4.



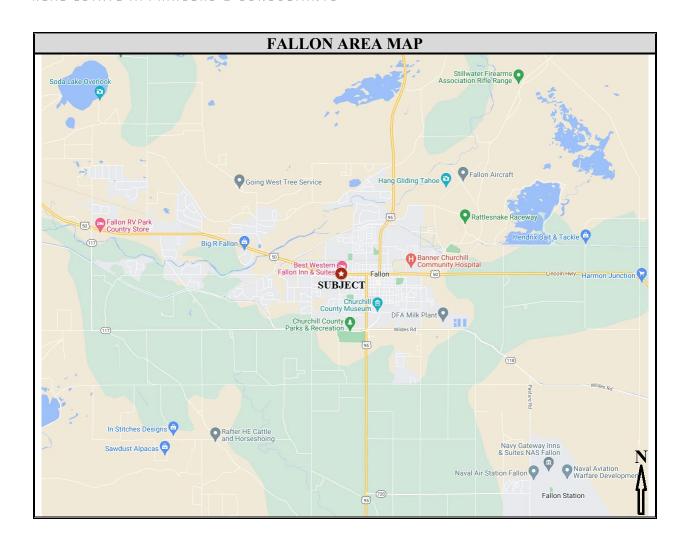
# JOHNSON | PERKINS | GRIFFIN

REAL ESTATE APPRAISERS & CONSULTANTS

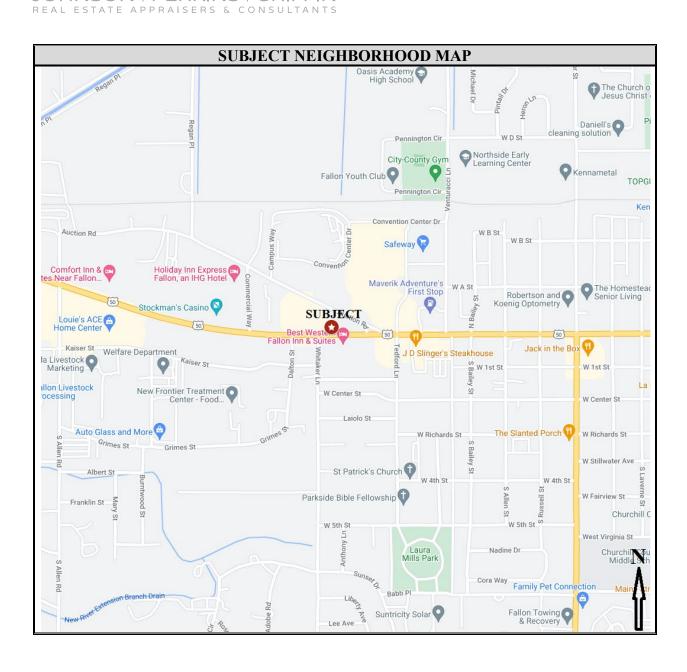


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\* Color indicates that the AADT value is estimated.

#### FALLON AND CHURCHILL COUNTY AREA DESCRIPTION

The subject property is located in Fallon, which serves as the county seat for Churchill County, Nevada. Churchill County is located in the western portion of Nevada and contains approximately 4,913± square miles or 3,144,320± acres. The City of Fallon is situated in the west central portion of Churchill County.

Churchill County is located in a high desert region of the inter-mountain basin known as the Great Basin. The City of Fallon is located approximately 60 miles east of Reno and approximately 61 miles northeast of Carson City. Fallon is situated approximately 30 miles east of Fernley, which is located adjacent to Interstate 80. Fallon is located at the intersection of U.S. Highway 95 and U.S. Highway 50. U.S. Highway 95 is a two-lane asphalt paved interstate roadway, which extends between Boise, Idaho to the north and Las Vegas, Nevada to the south. U.S. Highway 50, which has become known as the "Loneliest Highway in America", extends between Sacramento, California to the west and Salt Lake City, Utah to the east. Fallon is situated approximately 30 miles south of Interstate 80, which extends in a west to east direction through the western United States.

The following chart summarizes traffic counts along U.S. Highway 50 through Fallon; this data was provided by the Nevada Department of Transportation. The data presents average annual daily traffic counts at ten different traffic count stations through Fallon.

|          | U.S. Highway 50 Traffic Counts (2014-2023)                          |       |       |       |       |       |       |       |       |       |       |
|----------|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|          | 2014   2015   2016   2017   2018   2019   2020   2021   2022   2023 |       |       |       |       |       |       |       |       |       |       |
| Station  | Route/Location  | AADT  |
| 0010007  | US50, 560ft E of SR117<br>(Sheckler Cutoff Rd)                      | 11000 | 11500 | 13000 | 13000 | 14400 | 14700 | 11900 | 13300 | 12500 | 12500 |
| 0010010  | US50, 365ft W of SR715<br>(McLean Rd)                               | 13500 | 13500 | 14000 | 15000 | 15100 | 15700 | 13400 | 14500 | 14800 | 14800 |
| 0010012  | US50, 520ft E of Gummow Rd  | 17500 | 16500 | 19000 | 19000 | 19000 | 19300 | 18600 | 16800 | 17100 | 17100 |
| 0010019  | US50, 300ft E of Maine St   | 10500 | 10500 | 11000 | 11000 | 13300 | 13500 | 10700 | 10800 | 10700 | 8900  |
| 0010024  | US50, 800ft E of Harrigan Rd  | 5400  | 5500  | 5700  | 5800  | 6000  | 5750  | 5500  | 5550  | 5400  | 5400  |
| 0010025  | US50, .3 mi W of SR116<br>(Stillwater Rd)                           | 2700  | 2700  | 2700  | 2600  | 2900  | 2950  | 2850  | 2700  | 2900  | 2450  |
| 0010029  | US50, 1.5 mi E of Macari Ln   | 1200  | 1400  | 1200  | 1200  | 1300  | 1400  | 1350  | 1300  | 1350  | 1200  |
| 00100301 | US50, .2 mi W of SR839 to<br>Nevada Scheelite Mine                  | 950   | 1000  | 1000  | 1200  | 1050  | 1100  | 1200  | 860   | 1150  | 1150  |

The development of the agricultural resources of Churchill County due to the mining boom in the mid to late 1800's led to the development of the Newlands Project in the early 1900's. The Newlands project involved the diversion of Truckee River water to the Carson River via a 30-mile long canal. This project included the construction of the Lahontan Dam on the



Carson River, which created the Lahontan Reservoir. Water stored in the Lahontan Reservoir was then distributed to the agriculturally rich lands of the Lahontan Valley via a series of canals and ditches. The development of the Newlands Project resulted in the establishment of a rich agricultural district, which became the primary means of support for the newly established community of Fallon.

Following its early years, Fallon became known as the "Oasis of Nevada". With its production of high-quality alfalfa and "hearts of gold" cantaloupes, Fallon has developed into a lush and green valley which has attracted a large number of people to the area. Unfortunately, in 2012 Northern Nevada began experiencing drought conditions, with the most noticeable impact in 2015. Drought conditions continued in the region through 2016, but, with the record-breaking precipitation experienced in 2017, a full recovery was made. Between 2018 and 2022, precipitation returned to a more moderate level; however, 2023 was another record-breaking year for precipitation in the region.

The City of Fallon is situated at an elevation of 3,965± feet above sea level. Fallon is located in the Lahontan Valley, which comprises a portion of the lakebed of prehistoric Lake Lahontan. As a result, the Lahontan Valley has gently rolling topography surrounded by various mid to large size mountain ranges. As the elevation of the surrounding area is somewhat lower than the surrounding high desert, Lahontan Valley has a temperate climate. The following summarizes temperature data for the Fallon area.

|       | Fallon Area Temperature Data |          |      |                    |              |              |  |  |  |
|-------|------------------------------|----------|------|--------------------|--------------|--------------|--|--|--|
| Month | Avg. High                    | Avg. Low | Mean | Avg. Precipitation | Record Low   |              |  |  |  |
| Jan   | 45°F                         | 21°F     | 33°F | 0.54 in.           | 71°F (1997)  | -25°F (1949) |  |  |  |
| Feb   | 53°F                         | 25°F     | 39°F | 0.53 in.           | 76°F (1982)  | -27°F (1989) |  |  |  |
| Mar   | 60°F                         | 30°F     | 45°F | 0.45 in.           | 84°F (1966)  | 1°F (1971)   |  |  |  |
| Apr   | 66°F                         | 36°F     | 51°F | 0.58 in.           | 90°F (1989)  | 14°F (1929)  |  |  |  |
| May   | 75°F                         | 44°F     | 60°F | 0.65 in.           | 98°F (2003)  | 20°F (1967)  |  |  |  |
| Jun   | 84°F                         | 51°F     | 68°F | 0.40 in.           | 106°F (1961) | 27°F (1952)  |  |  |  |
| Jul   | 93°F                         | 56°F     | 75°F | 0.09 in.           | 108°F (2003) | 35°F (1948)  |  |  |  |
| Aug   | 91°F                         | 54°F     | 73°F | 0.16 in.           | 105°F (1960) | 33°F (1960)  |  |  |  |
| Sep   | 82°F                         | 45°F     | 64°F | 0.29 in.           | 100°F (1993) | 21°F (1934)  |  |  |  |
| Oct   | 69°F                         | 36°F     | 53°F | 0.42 in.           | 92°F (2010)  | 12°F (1972)  |  |  |  |
| Nov   | 55°F                         | 27°F     | 41°F | 0.40 in.           | 81°F (1931)  | 0°F (1935)   |  |  |  |
| Dec   | 45°F                         | 21°F     | 33°F | 0.45 in.           | 72°F (1939)  | -21°F (1990) |  |  |  |



The City of Fallon is a full-service community that offers a wide variety of community services. Both the City of Fallon and Churchill County have experienced a steady growth rate due primarily to the expansion of the Fallon Naval Air Station. Additional growth has been attributed to the rural, "oasis" type setting of the area. The following summarizes population statistics provided by the Nevada State Demographer for Churchill County and Fallon.

|      | Population Data-Churchill County & Fallon |          |        |          |  |  |
|------|---|----------|--------|----------|--|--|
| Year | Churchill County                          | % Change | Fallon | % Change |  |  |
| 2000 | 26,247                                    | N/A      | 8,386  | N/A      |  |  |
| 2001 | 24,928                                    | -5.03%   | 8,162  | -2.67%   |  |  |
| 2002 | 25,116                                    | 0.75%    | 8,178  | 0.20%    |  |  |
| 2003 | 25,808                                    | 2.76%    | 8,301  | 1.50%    |  |  |
| 2004 | 26,106                                    | 1.15%    | 8,398  | 1.17%    |  |  |
| 2005 | 26,585                                    | 1.83%    | 8,339  | -0.70%   |  |  |
| 2006 | 27,371                                    | 2.96%    | 8,299  | -0.48%   |  |  |
| 2007 | 27,190                                    | -0.66%   | 8,452  | 1.84%    |  |  |
| 2008 | 26,981                                    | -0.77%   | 9,258  | 9.54%    |  |  |
| 2009 | 26,859                                    | -0.45%   | 9,113  | -1.57%   |  |  |
| 2010 | 26,360                                    | -1.86%   | 8,903  | -2.30%   |  |  |
| 2011 | 25,136                                    | -4.64%   | 8,609  | -3.30%   |  |  |
| 2012 | 25,238                                    | 0.41%    | 8,706  | 1.13%    |  |  |
| 2013 | 25,322                                    | 0.33%    | 8,706  | 0.00%    |  |  |
| 2014 | 25,103                                    | -0.86%   | 8,645  | -0.70%   |  |  |
| 2015 | 25,126                                    | 0.09%    | 8,770  | 1.45%    |  |  |
| 2016 | 25,266                                    | 0.56%    | 8,874  | 1.19%    |  |  |
| 2017 | 25,387                                    | 0.48%    | 9,030  | 1.76%    |  |  |
| 2018 | 25,628                                    | 0.95%    | 9,125  | 1.05%    |  |  |
| 2019 | 25,832                                    | 0.80%    | 9,184  | 0.65%    |  |  |
| 2020 | 26,202                                    | 1.43%    | 9,077  | -1.17%   |  |  |
| 2021 | 26,310                                    | 0.41%    | 9,123  | 0.51%    |  |  |
| 2022 | 26,564                                    | 0.97%    | 9,308  | 2.03%    |  |  |
| 2023 | 26,940                                    | 1.42%    | 9,551  | 2.61%    |  |  |

During the mid-2000's a residential boom occurred in Fallon. From early 2005 until mid-2006, the Fallon/Churchill County area experienced significant residential growth. This growth came in the form of numerous residential subdivisions that were constructed both within the Fallon City limits and immediately surrounding the city. These subdivisions met with very strong market demand until mid-2006 when the real estate market in the entire Northern Nevada area, as well as in most of the country, significantly cooled. At the present time, the single-family residential market in the Fallon area has fully recovered from the Great Recession and has

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continued to show year-over-year growth for the past several years. Between 2022 and 2023 the growth did slow somewhat but has remained stable. The average sale price over the past year (2022 to 2023) within Fallon increased approximately 0.48%, or 0.04% per month. For 2022, the average sale price was reported at \$366,362, while the 2023 average sale price was reported at \$368,120. The median sale price decreased very minimally (\$10). For 2022, the median sale price was reported at \$353,000, while the 2023 median sale price was reported at \$352,990. So far in 2024 (through August), the average sale price is reported at \$403,114, while the median sale price is reported at \$386,950.

In response to the significant growth in residential development, commercial development also increased during this time period. Taxable sales statistics in Churchill County have shown large fluctuations; Churchill County's taxable sales statistics, on a fiscal year basis, are set forth in the chart below.

| Churchill County Taxable Sales History |                      |          |  |  |
|--|----------------------|----------|--|--|
| Year (Fiscal)                          | Taxable Retail Sales | % Change |  |  |
| 2004/05                                | \$281,060,767        | N/A      |  |  |
| 2005/06                                | \$332,239,237        | 18.21%   |  |  |
| 2006/07                                | \$306,426,359        | -7.77%   |  |  |
| 2007/08                                | \$294,410,639        | -3.92%   |  |  |
| 2008/09                                | \$321,713,562        | 9.27%    |  |  |
| 2009/10                                | \$251,257,089        | -21.90%  |  |  |
| 2010/11                                | \$249,111,757        | -0.85%   |  |  |
| 2011/12                                | \$320,188,210        | 28.53%   |  |  |
| 2012/13                                | \$387,569,985        | 21.04%   |  |  |
| 2013/14                                | \$252,675,060        | -34.81%  |  |  |
| 2014/15                                | \$283,496,646        | 12.20%   |  |  |
| 2015/16                                | \$282,997,665        | -0.20%   |  |  |
| 2016/17                                | \$309,285,004        | 9.29%    |  |  |
| 2017/18                                | \$354,371,180        | 14.58%   |  |  |
| 2018/19                                | \$460,506,266        | 29.95%   |  |  |
| 2019/20                                | \$351,132,772        | -23.75%  |  |  |
| 2020/21                                | \$425,134,171        | 21.08%   |  |  |
| 2021/22                                | \$453,727,253        | 6.73%    |  |  |
| 2022/23                                | \$440,253,717        | -2.97%   |  |  |
| 2023/24                                | \$439,306,329        | -0.22%   |  |  |



One of the largest segments of the Churchill County economic base is government. The primary governmental employers include the Churchill County School District, the Fallon Naval Air Station and the Banner Churchill Community Hospital.

The Fallon Naval Air Station was originally constructed during World War II and was controlled by the U.S. Army as a training post for military air operations. However, in 1943 the air station was taken over by the U.S. Navy. In 1951, the Naval Air Station was recommissioned and has subsequently become a major jet fighter training facility due to the relatively low population in the area, the large areas available for training activities and the excellent weather conditions. The Navy's Top Gun fighter pilot training facility and Strike Warfare Academy were relocated to the Fallon Naval Air Station in 1996. The Fallon area is considered to be an excellent location for those activities conducted by the Fallon Naval Air Station.

Another major portion of the local economy is agriculture. As outlined earlier, agriculture became an important portion of the local economy upon construction of the Newlands Irrigation Project. The Fallon area is essentially divided into four quadrants in terms of agricultural desirability, with the southwest area, south of Sheckler Road and west of the Schurz Highway, being the most desirable and the northeast, north of U.S. Highway 50 and east of town, being the least desirable. Generally speaking, the water table rises both to the north and to the south, resulting in less desirable conditions for crop production.

Other segments of the local economy, which impact employment in Churchill County, include mining and tourism. Although mining affects the central Nevada counties to a greater degree than it does Churchill County, it is felt to be an important part of the local economic base. However, due to its cyclical nature, the mining industry is somewhat unreliable as an employment generator.

Fallon/Churchill County's major industries include agriculture, geothermal mining, manufacturing, construction, retail and service oriented commercial uses. SMI Joist, Kennametal and Gemini are some of the local industrial users, while large retailers include Wal-Mart, Safeway and Raley's. Construction of a powdered milk plant was completed in the New River Business Park located in Fallon in the later part of 2014. The Dairy Farmers of America plant is a state-of-the-art dairy ingredients manufacturing facility. The plant has had a positive effect on the dairy farming community and employs 45 people. Amazon.com services recently



completed construction of a distribution warehouse within the New River Business Park. The 22,500± square foot warehouse was constructed on a 10.6± acre site which was purchased by Amazon in June of 2024.

Due to Fallon's hub location at the intersections of U.S. Highway 50 and U.S. Highway 95, as well as its proximity to Interstate 80, it is suitable as a transportation center. Highways 50 and 95 are the two principle roadways linking Fallon to major western cities. Interstate 80 is accessible just over 25 miles west of Fallon and 33 miles north of Fallon. However, due to Fallon's close proximity to competing markets including the Reno Sparks area, a major distribution center, as well as to the growing industrial base in nearby Fernley, the expansion of the transportation industry in Fallon has been limited.

At the present time, Fallon offers railroad access via a Union Pacific Transportation Company spur line which extends eastward from the main track and passes through Hazen, approximately 20 miles west of Fallon. Additionally, Fallon does offer a municipal airport, which has a 5,700± foot asphalt paved runway. This airport is open to general aviation but does not provide commercial flights. However, some charter services are available from the Fallon Municipal Airport. While airport services are limited in the Fallon area, commercial services are available at the Reno-Tahoe International Airport located in the Reno-Sparks area approximately 68 miles west of Fallon. Other transportation services are provided by a number of trucking firms that serve the Fallon area. Additionally, United Parcel Service and Federal Express do provide service to the area.

While Fallon is a relatively small, agriculturally oriented community, it does offer adequate educational opportunities. At the present time, Fallon has five elementary schools, one junior high school, one high school, two parochial schools and one charter school. In addition, one post-secondary school is available. The post-secondary school involves the Western Nevada Community College, which belongs to the University of Nevada system. At the present time, the Western Nevada Community College is a two-year institution offering a wide variety of college level courses. The Western Nevada Community College maintains a full-time campus in Fallon.

Community services include a wide variety of churches of various religions. Health care facilities include the Banner Churchill Community Hospital, a full-service acute care center. The original hospital facility, which is located on North Taylor Street, has been converted to offices



for various county agencies. Additional health care facilities include rest homes and a variety of private practitioner's offices, pharmacies and medical clinics.

Other community services include a small convention center, a Council of the Arts facility, a public library and a county museum. Recreation facilities include a nine-hole public golf course, a municipal outdoor swimming pool, a movie theater, several city parks and a large regional recreation facility. The regional recreation facility is located just south of Fallon and offers a modern equine events facility, an indoor Olympic size swimming pool, tennis courts, baseball and soccer fields, horseshoe pits, restroom facilities, a variety of exhibit halls and a small entertainment building with a bandstand.

In addition to those recreation facilities located within the City of Fallon, a wide variety of outdoor recreational opportunities are located within a two-hour drive of Fallon. These outdoor activities include a number of ski resorts located in the Sierra Nevada mountain range located west of Fallon, as well as a variety of water sports, fishing and hunting opportunities located in areas surrounding Fallon.

The City of Fallon is serviced by all necessary utilities. Telephone service is provided by the county owned Churchill County Telephone System. In addition to providing telephone service to the area, the Churchill County Telephone System is a major employer in the area. Electricity is provided by the City of Fallon via service from NV Energy. NV Energy provides direct electrical services to the unincorporated portions of Churchill County. Natural Gas service is provided by Southwest Gas Corporation to both city and county subscribers. Those areas that are not serviced by Southwest Gas Corporation typically utilize bottled LPG gas or fuel oil. Water service and sewage disposal is provided in the unincorporated portions of Churchill County by individual on-site wells and septic systems. Additionally, several subdivisions in the county area have community water systems and one development offers a community sewer system. Churchill County has begun to develop public water and sewer facilities in portions of the unincorporated area. Both municipal water and sewer services are available within the City of Fallon. A newer water treatment facility is located in the southeast section of the City of Fallon. According to city officials, the existing water storage capacity is expected to meet water service demands into the foreseeable future.

At the present time, it is reported that municipal sewer service within the City of Fallon is adequate to service current demands. However, it should be noted that annexations of properties



situated west of Fallon are not being completed due to inadequate sewer line infrastructure in this area.

Police protection is provided within the Fallon city limits by the City of Fallon Police Department. Police protection is provided in the unincorporated portions of Churchill County by the Churchill County Sheriff's Department. Fire protection is provided throughout Churchill County by a volunteer fire department that has earned an above average reaction time rating. The volunteer fire department station is located on the northeast corner of West Williams Avenue and North Carson Street in downtown Fallon. There is no public transportation service provided within the City of Fallon or in Churchill County.

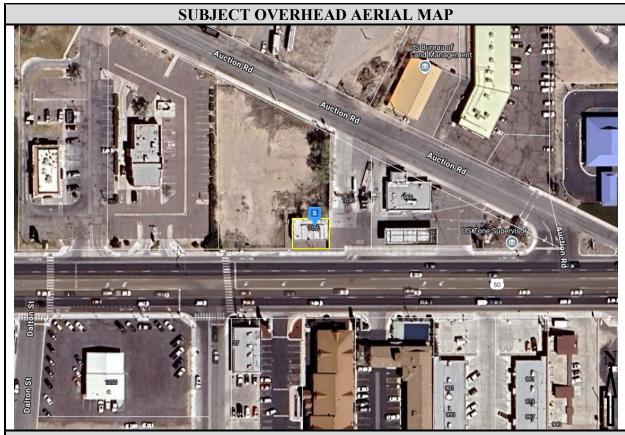
#### **Summary**

In summary, the City of Fallon is located in Churchill County, Nevada. The City of Fallon is a full-service community that offers a wide variety of community services. In past years, both the City of Fallon and Churchill County experienced a steady growth rate due primarily to the expansion of the Fallon Naval Air Station. This growth stopped during the great recession; however, the local economy and real estate market have recovered.

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AERIAL ENLARGED



**SOURCE: DATATREE** 





VIEW OF WEST WILLIAMS AVE. TOWARD ITS INTERSECTION WITH WHITAKER LN. FACING WEST IN THE VICINITY OF THE SUBJECT PROPERTY



VIEW OF THE SUBJECT PROPERTY FACING NORTHWEST FROM WEST WILLIAMS AVENUE

**17** 





VIEW OF WEST WILLIAMS AVENUE (US HIGHWAY 50) FACING EAST ADJACENT TO THE SUBJECT PROPERTY



VIEW OF THE SUBJECT PROPERTY FACING NORTHEAST FROM WEST WILLIAMS AVENUE





VIEW OF THE SUBJECT PROPERTY FACING EAST (NOTE THE "NO PARKING" SIGN ON WEST WILLIAMS AVENUE)



VIEW OF THE SUBJECT PROPERTY FACING SOUTH FROM AN ADJACENT PARCEL





VIEW OF THE SUBJECT PROPERTY FACING SOUTHEAST FROM AN ADJACENT PARCEL



VIEW OF A DILAPIDATED STAIRWAY LOCATED ON THE WEST SIDE OF THE SUBJECT BUILDING





VIEW OF THE INTERIOR OF THE BUILDING



VIEW OF THE INTERIOR OF THE BUILDING



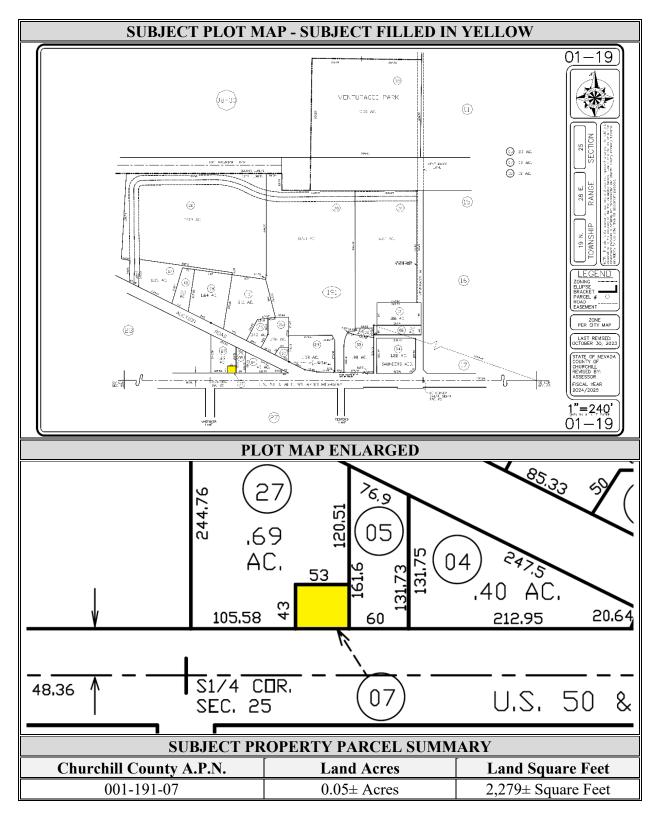


VIEW OF THE INTERIOR OF THE BUILDING



VIEW OF THE INTERIOR OF THE BUILDING







#### PROPERTY IDENTIFICATION AND SITE DESCRIPTION

| SUBJECT PROPERTY SUMMARY                                      |   |  |
|---|---|--|
| Property Type   | Commercial Land Improved with a Concrete Block Building     |  |
| Assessor's Parcel Number   001-191-07                         |   |  |
| Address   | 1050 West Williams Avenue, Fallon, Churchill County, Nevada |  |
| General Location  | North Side of West Williams Avenue, 105± Feet East of the   |  |
| General Location  | Intersection of W. Williams Avenue & Whitaker Lane          |  |
| Subject Ownership City of Fallon                              |   |  |
| <b>Total Gross Land Area</b> 0.05± Acres (2,279± Square Feet) |   |  |
| Improvoments  | 1,581± Square Foot Commercial Building in Poor to           |  |
| Improvements  | Dilapidated Condition                                       |  |
| Utilities All On-Site   |   |  |
| Fallon Zoning Code C2 (General Commercial District)           |   |  |
| Flood Zone Designation  | Zone "X" (Unshaded)   |  |

#### SUBJECT PROPERTY LEGAL DESCRIPTION

A parcel of land in the SW ¼ of SE ¼ of Section 25, T.19N, R.28E, MDB&M, bounded and described as follows:

Commencing at the South quarter corner of Section 25, T. 19N, R.28E, thence North 48.35 feet along the quarter section line; thence East parallel with the South line of said Section 25, 107 feet to the point beginning. Thence North parallel with the quarter section line 43 feet; thence East parallel with the South section line 53 feet; thence South parallel with the quarter section line 43 feet; thence West to the point of beginning.

Source: Grant, Bargain and Sale Deed, Recorded on August 10, 2023 in the Official Records of Churchill County Nevada, Under Document Number 503357

| SUBJECT SITE DIMENSIONS SUMMARY     |         |         |         |         |  |  |
|-------------------------------------|---------|---------|---------|---------|--|--|
| Property Line North East South West |         |         |         |         |  |  |
| Feet of Frontage                    | 53 Feet | 43 Feet | 53 Feet | 43 Feet |  |  |

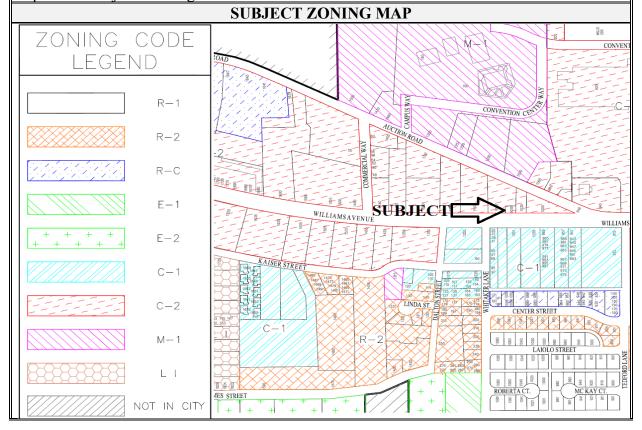
| SUBJECT PROPERTY ROADWAY DESCRIPTIONS & ACCESS |          |                   |          |              |  |
|--|----------|-------------------|----------|--------------|--|
| One or On-Street Vehicle Access                |          |                   |          |              |  |
| Street Name                                    | Two Way? | Traffic Direction | Parking? | Onto Parcel? |  |
| West Williams Avenue                           | Two-Way  | East/West         | No       | None         |  |

The subject property is located on the north side of West Williams Avenue, also known as U.S. Highway 50 and the Lincoln Highway. The subject's south property line has  $53\pm$  feet of frontage along this road. However, there is no dedicated curb cut providing access from this road onto the subject site. West Williams Avenue along the subject's frontage is designated No Parking due to the presence of a bike lane abutting the subject site. The subject parcel does not have access for vehicular traffic. In the vicinity of the subject property, West Williams Avenue is two-way, four-lane, asphalt paved roadway/highway with a dedicated turn lane which runs in an east/west direction. The subject site is situated  $105\pm$  feet east of the intersection of West Williams Avenue and Whitaker Lane, which is signalized.



| SUBJECT PROPERTY ZONING DESIGNATION      |                                  |  |  |  |
|--|----------------------------------|--|--|--|
| A.P.N. City of Fallon Zoning Designation |                                  |  |  |  |
| 001-191-07                               | C2 (General Commercial District) |  |  |  |

According to the City of Fallon, the subject is zoned General Commercial District (C2). The General Commercial District allows a wide variety of retail businesses, offices, and services, typically including shops, restaurants, professional offices, and other commercial uses. Usually located along major roads or in areas with high pedestrian traffic. A detailed description of the C2 zoning district is set forth on the following page. The map below depicts the subject's zoning.





#### **C2 ZONING INFORMATION**

Chapter 21.52 - C-2 GENERAL COMMERCIAL DISTRICT

#### 21.52.010 - Permitted uses.

The following uses are permitted on a lot or parcel in a C-2 general commercial district of any size and width:

- A. Any use permitted in any residence district subject to the provisions of Chapter 21.44;
- B. Any use permitted in the C-1 district;
- C. Stores and shops for the conduct of wholesale business, used or secondhand merchandise and similar uses;
- D. Specific uses such as animal hospitals, billboards, bottling plants, carpet cleaning, dancehalls, drive-in theaters, express offices, food storage lockers, furniture repair and rebuilding, gaming, garages (public storage and repair), feed and fuel sales, lapidary, laundry, retail, loft building, pawnshops, plumbing and building supply (no outside storage), skating rink, towel and linen service, trailer camps, etc.;
- E. Light manufacturing or assembling incidental to all retail or wholesale operations;
- F. Accessory uses incidental thereto.

(Prior code §24-55).

#### 21.52.020 - Yard requirements.

Yards in C-2 general commercial districts shall be as follows:

- A. Front. Each lot or parcel shall have a front yard having a depth equal to the building setback line as set forth in Chapter 21.24.
- B. Side. None, unless otherwise noted.
- Rear. If the lot or parcel is not bounded along the rear lot line by an alley, a rear yard of not less than ten feet shall be required.

(Prior code §24-56).

#### 21.52.030 - Off-street parking requirements.

There shall be the following off-street parking in a C-2 district:

- A. Motels. There shall be provided and maintained on the premises parking spaces in such number so as to be not less than one space for each guest room or unit up to and including twenty-two guest rooms or units, plus additional onpremises parking spaces equal to not less than eighty percent of the number of guest rooms or units in excess of twenty-two. If, in computing the eighty percent required, a fraction of a parking space results, which fraction exceeds fifty percent of a parking space, an additional parking space shall be required.
- B. One off-street parking space shall be provided for each service or delivery vehicle.
- C. One parking space for every two-hundred fifty square feet of gross floor area.

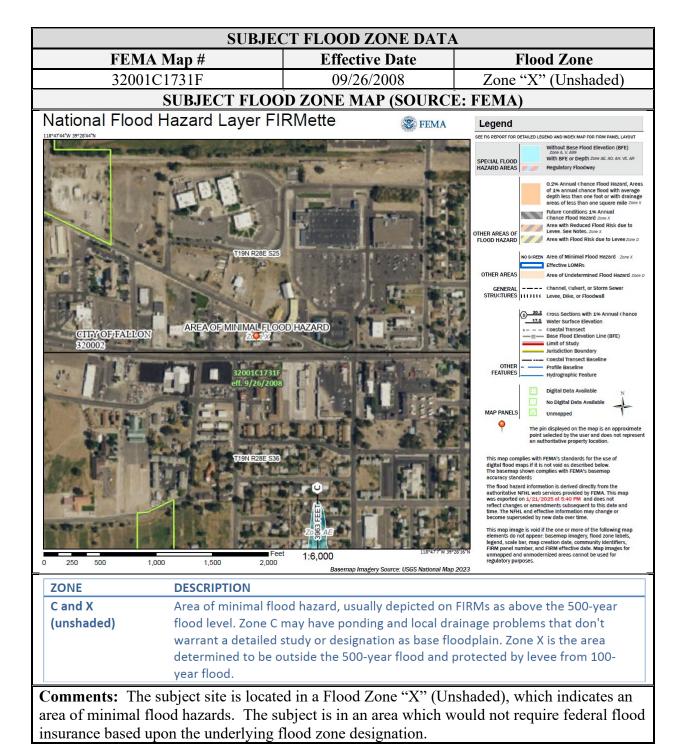
(Ord. 687 1 (part), 2002; prior code §24-56.1).

#### 21.52.040 - Prohibited uses.

Marijuana establishments are prohibited in the C-2 General Commercial District.

(Ord. No. 761, 6-19-2018)

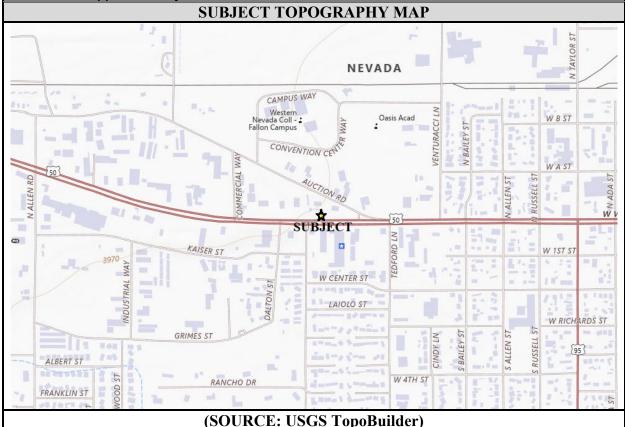






#### SUBJECT PROPERTY TOPOGRAPHY

The topography of the subject site is level, and the site is generally at street grade with West Williams Avenue. The site appears to provide adequate drainage. The subject is located at an elevation of approximately 3,960± feet above sea level.



#### SUBJECT PROPERTY EARTHQUAKE ZONE

The Fallon area is within a region with a number of local faults and where there is a relatively strong probability of moderate to strong seismic activity. The *Uniform Building Code* does require special construction techniques as a result of earthquake hazards. Additionally, a structural engineer typically reviews plans for residential and commercial buildings in order to assess earthquake hazards. As a result, for the purposes of this analysis, it is being assumed that the subject property is not impacted by earthquake hazards to a greater degree than is typical for the Fallon area.



| USES SURROUNDING SUBJECT PROPERTY |                                |        |               |  |  |
|-----------------------------------|--------------------------------|--------|---------------|--|--|
| North East South West             |                                |        |               |  |  |
| Vacant Parcel                     | Speedway C-Store & Gas Station | Motels | Vacant Parcel |  |  |

The subject property is located along West Williams Avenue in the west-central portion of the City of Fallon, Churchill County, Nevada. The property is surrounded by numerous commercial uses, including gas stations, fast food restaurants, motels, and local retail establishments.

| UTILITIES & PUBLIC SERVICES                          |                                   |           |  |  |  |
|--|-----------------------------------|-----------|--|--|--|
| Utility & Public Service    Provider    Availability |                                   |           |  |  |  |
| Electricity  | NV Energy                         | On-Site   |  |  |  |
| Natural Gas  | Southwest Gas                     | On-Site   |  |  |  |
| Telephone  | Various Carriers                  | Available |  |  |  |
| Water  | City of Fallon                    | On-Site   |  |  |  |
| Sewer  | City of Fallon                    | On-Site   |  |  |  |
| Waste Disposal                                       | Waste Management                  | Available |  |  |  |
| Internet   | Various Providers                 | Available |  |  |  |
| Fire Protection                                      | Churchill County Fire Department  | Covered   |  |  |  |
| Police Protection                                    | Churchill County Sheriff's Office | Covered   |  |  |  |

#### SUBJECT PROPERTY HAZARDOUS SUBSTANCES

Prior to issuance of this appraisal report, we were not provided with an Environmental Survey of the subject property. The valuation analysis as set forth herein assumes that the subject property is not negatively impacted by the existence of toxic materials or hazardous wastes. The reader is cautioned, however, that we are not experts at detecting hazardous substances. Should additional remediation for hazardous substances be required in the future, the value conclusions set forth in this appraisal report could change significantly.

| SUBJECT PROPERTY EASEMENTS & ENCUMBRANCES                    |                      |               |  |  |  |
|--|----------------------|---------------|--|--|--|
| Title Report Provided Title Company Effective Date of Report |                      |               |  |  |  |
| Yes - File No. 06-45606-23                                   | First American Title | June 29, 2023 |  |  |  |

A review of the Preliminary Title Report on the subject parcel did not reveal any easements on the subject site. I was unable to identify any recorded maps on the subject property that would depict the location of existing easements. My on-site inspection did not reveal any overt easements or encumbrances limiting the development potential of the subject property. It is assumed that the subject is encumbered by typical utility easements. This appraisal has been conducted based upon the assumption that there are no easements, encumbrances or restrictions which would adversely affect the subject's development potential or market value.



| SUBJECT SALES & USE HISTORY                                 |               |          |          |  |  |  |
|---|---------------|----------|----------|--|--|--|
| Assessor's Recorded Sales- Currently Under Currently Listed |               |          |          |  |  |  |
| Parcel Number   | Last 3 Years* | Contract | For Sale |  |  |  |
| 001-191-07  | Yes           | No       | No       |  |  |  |

The most recent arm's length transaction of record occurred on August 10, 2023, at Document No. 503357. The grantor was the Hilltop Foundation fka Hilltop Church, and the grantee was the subject ownership, the City of Fallon. The purchase price was \$72,000.

USPAP Standards Rule 1-5 requirement to report sales and transfers of the subject property that occurred within 3 years prior to the effective date of the appraisal.

| SUBJECT PROPERTY OPPORTUNITY ZONE ANALYSIS   |    |  |
|--|----|--|
| Churchill County A.P.N. In Opportunity Zone? |    |  |
| 001-191-07                                   | No |  |

The subject property is not located in a designated Opportunity Zone. Opportunity Zones are a new community development program established by Congress in the Tax Cuts and Jobs Act of 2017 to encourage long-term investments in low-income urban and rural communities nationwide. The Opportunity Zones program provides a tax incentive for investors to reinvest their unrealized capital gains into Opportunity Funds that are dedicated to investing into Opportunity Zones designated by the chief executives of every U.S. state and territory.

| SUBJECT ASSESSMENTS, TAXABLE VALUES & REAL PROPERTY TAXES |                     |          |          |                      |          |          |          |  |
|---|---------------------|----------|----------|----------------------|----------|----------|----------|--|
|   | 2024 Taxable Values |          |          | 2024 Assessed Values |          |          |          |  |
| A.P.N.  | Land                | Building | Total    | Land                 | Building | Total    | Taxes    |  |
| 001-191-07  | \$31,424            | \$58,510 | \$89,934 | \$10,998             | \$20,479 | \$31,477 | \$244.53 |  |

The taxable value of the property is based upon the Assessor's estimate of the full cash value of the site. The taxable value of the improvements is based upon the replacement cost new of the improvements which the Assessor estimates utilizing *Marshall Valuation Service* a nationally recognized and accepted cost estimating publication. Straight line depreciation of 1.5% per year is deducted from the replacement cost new of the improvements.

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| DESCRIPTION OF SUBJECT IMPROVEMENTS |   |  |
|-------------------------------------|---|--|
| Primary Building Type               | Broadcast Facility                      |  |
| Year Built                          | 1966 (59± Years of Age)                 |  |
| Number of Floors                    | 1 Story                                 |  |
| Basement                            | None                                    |  |
| <b>Total Gross Building Area</b>    | 1,581± Square Feet                      |  |
| Parking                             | None On-Site                            |  |
| <b>Current Use</b>                  | Vacant                                  |  |
| Construction                        | Concrete Block                          |  |
| Quality/Condition                   | Average/Poor to Dilapidated             |  |
| <b>Deferred Maintenance</b>         | Extensive-Building is in Poor Condition |  |
| SUBJECT BUILDING SKETCH             |   |  |
|                                     | SHED                                    |  |

Broadcasting Facility 1581sf

31

51'



Comments: The building located on the subject property is in poor condition, with numerous signs of deferred maintenance. In all likelihood, the building does not meet current building code requirements. Additionally, the improvements take up a majority of the site, and there is no on-site access or parking. The building was constructed in 1966 and is approximately 60 years old. The improvements were historically utilized as a radio broadcast station. The radio station was closed in January of 2015 and to the best of my knowledge the building has remained vacant for the past 10 years. The building is in poor condition and is considered to have reached the end of its physical and economic life and is not felt to contribute any value to the property.



#### HIGHEST AND BEST USE ANALYSIS

Highest and best use is defined in the 7<sup>th</sup> Edition of *The Dictionary of Real Estate Appraisal* (Appraisal Institute, Chicago, 2022) as "The reasonably probable use of property that results in the highest value. The four criteria that the highest and best use must meet are legal permissibility, physical possibility, financial feasibility, and maximum productivity."

#### **Highest And Best Use Assuming Vacant-Physically Possible**

The subject property is comprised of a single  $2,279\pm$  square foot vacant parcel of land. The chart below summarizes the physical characteristics of the subject site.

| SUBJECT PROPERTY SUMMARY     |   |
|------------------------------|---|
| Assessor's Parcel Number     | 001-191-07  |
| Address                      | 1050 West Williams Avenue, Fallon, Churchill County, Nevada |
| General Location             | North Side West Williams Avenue, 105± Feet East of the      |
|                              | Intersection of West Williams Avenue and Whitaker Lane      |
| <b>Subject Ownership</b>     | City of Fallon  |
| <b>Total Gross Land Area</b> | 0.05± Acres (2,279± Square Feet)                            |
| Site Shape                   | Rectangular   |
| <b>Site Dimensions</b>       | 43 Feet by 53 Feet  |
| Improvements                 | 1,581± Square Foot Dilapidated Commercial Building          |
| Utilities                    | All On-Site   |
| Topography                   | Level   |
| Fallon Zoning Code           | C-2 (General Commercial District)                           |
| Flood Zone Designation       | Zone "X" (Unshaded)   |

The subject site is a small, rectangular parcel which contains a total gross land area of  $2,279\pm$  square feet (0.05 $\pm$  acres). The subject site has development constraints. The primary physical constraints to development of the subject property include the very small size of the site, at  $0.05\pm$  acres, and its lack of vehicular access. Overall, the site has limited physical uses based upon its small land area and lack of vehicular access.

### **Legally Permissible**

Legally permissible uses are generally controlled by local zoning ordinances. The following summarizes the subject's current zoning designation.



| SUBJECT PROPERTY ZONING DESIGNATION      |  |  |  |  |  |
|--|--|--|--|--|--|
| A.P.N. City of Fallon Zoning Designation |  |  |  |  |  |
| 001-191-07                               | 001-191-07 C-2 (General Commercial District) |  |  |  |  |
| C-2 ZONING INFORMATION                   |  |  |  |  |  |

According to the City of Fallon, the subject is zoned General Commercial District (C2). The General Commercial District allows a wide variety of retail businesses, offices, and services, typically including shops, restaurants, professional offices, and other commercial uses. Usually located along major roads or in areas with high pedestrian traffic.

From a legal perspective, the subject's zoning designation permits a variety of commercial and office utilizations. However, with consideration given to the subject's physical constraints, including its small size and lack of vehicular access, it is my opinion that the legally permissible uses of the site are limited to assemblage with adjacent parcels.

# Financially Feasible & Maximally Productive

The highest and best use of the subject site must be financially feasible. To be financially feasible, there must be adequate demand to support the highest and best use of the subject property. To be maximally productive, the highest and best use of the subject must be the most intense use to which the site could be developed and remain financially feasible.

Based upon the physically possible and legally permissible uses of the site, it is my opinion that the most feasible and maximally productive use of the site is for assemblage with adjacent parcels.

# Highest and Best Use as Improved

The subject property is improved with a 1,581± square foot concrete block building which was historically utilized as a radio broadcast station. The radio station was closed in January of 2015 and to the best of my knowledge the building has remained vacant for the past 10 years. The building located on the subject site is in poor condition, with numerous signs of deferred maintenance. In all likelihood, the building does not meet current building code requirements. Additionally, the improvements take up a majority of the site, and there is no onsite access or parking. The building was constructed in 1966 and is approximately 60 years old. The building is in poor condition and is considered to have reached the end of its physical and economic life and is not felt to contribute any value to the site.



Overall, it is my opinion that the highest and best use of the subject property, as improved, is for the demolition of the existing improvements, and assemblage with adjoining parcels.

# **Most Likely Buyer**

The most likely buyer of the subject property, based upon the highest and best use, is an adjoining property owner.



#### INTRODUCTION TO VALUATION ANALYSIS

There are three approaches to value an appraiser generally must consider in estimating the value of a property. These approaches include the Cost Approach, the Income Approach and the Sales Comparison Approach.

# Methodology

The purpose of this appraisal report is to estimate the Market Value of the Fee Simple Interest of the subject property as of a current date of value.

Although the subject property is currently improved, it has been determined that these improvements no longer represented the highest and best use of the property. Therefore, the subject is being addressed as a vacant parcel of land.

The highest and best use of the subject was determined to be for demolition of the improvements on the site, and assemblage with an adjoining property, therefore the Sales Comparison Approach to Value was determined to be the best indicator of value for the subject. As the subject is being addressed as a vacant parcel of land, the Cost and Income Approaches to Value were not felt to be applicable.

## SALES COMPARISON APPROACH TO VALUE

To arrive at an estimate of the fee simple Market Value of the subject property, the Official Records of Churchill County, the Northern Nevada Multiple Listing Service and other reliable sources were searched for recent sales of similar properties.

The sales and listings set forth on the following chart were considered to be indicative of the market value of the subject site. The sales utilized will be compared to the subject property on a price per square foot of land area basis.



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|          | COMPARABLE LAND SALES CHART                    |                 |                      |                    |          |  |  |
|----------|--|-----------------|----------------------|--------------------|----------|--|--|
|          | A.P.N.   | Recording       | Zoning               | Land Area          |          |  |  |
| Sale     | Location                                       | Date            | Topography           | Acres              |          |  |  |
| Number   | City, State                                    | Sale Price      | Utilities            | <b>Sqaure Feet</b> | Price/SF |  |  |
| LS-1     | 001-191-27                                     | 2/17/2022       | C2                   | 0.69± Ac           |          |  |  |
|          | 1080 W. Williams Avenue                        | \$475,000       | Level                | 30,056± SF         | \$15.80  |  |  |
|          | Fallon, Churchill County, NV                   |                 | Reasonably Available |                    |          |  |  |
| LS-2     | 008-361-50                                     | 3/6/2023        | C1                   | 1.63± Ac           |          |  |  |
|          | 2254 Reno Highway                              | \$400,000       | Level                | $71,003 \pm SF$    | \$5.63   |  |  |
|          | Fallon, Churchill County, NV                   |                 | All Available        |                    |          |  |  |
| LS-3     | 001-261-21                                     | 5/23/2024       | C2                   | 1.40± Ac           |          |  |  |
|          | 82 Juanita Court                               | \$1,200,000     | Level                | $60,897 \pm SF$    | \$19.71  |  |  |
|          | Fallon, Churchill County, NV                   |                 | Reasonably Available |                    |          |  |  |
| LS-4     | 001-682-10                                     | 8/30/2024       | R2                   | 0.126± Ac          |          |  |  |
|          | 481 Court Street                               | \$42,000        | Level                | 5,500± SF          | \$7.64   |  |  |
|          | Fallon, Churchill County, NV                   |                 | All Available        |                    |          |  |  |
| LS-5     | 001-231-78                                     | 9/19/2024       | C2                   | 0.139± Ac          |          |  |  |
|          | N/S W. Williams Avenue, at the North Terminus  | \$88,185        | Level                | 6,054± SF          | \$14.57  |  |  |
|          | of Whitaker Lane, Fallon, Churchill County, NV |                 | All Available        |                    |          |  |  |
| LS-6     | 001-501-23                                     | Current Listing | C1                   | 0.50± Ac           | Asking   |  |  |
|          | 1291 S. Taylor Street                          | \$400,000       | Level                | 21,780± SF         | \$18.37  |  |  |
|          | Fallon, Churchill County, NV                   |                 | All Available        |                    |          |  |  |
| LL-7     | 001-261-23                                     | Current Listing | C2                   | 0.44± Ac           | Asking   |  |  |
|          | 70 Juanita Court                               | \$199,900       | Level                | 19,036± SF         | \$10.50  |  |  |
|          | Fallon, Churchill County, NV                   |                 | Reasonably Available |                    |          |  |  |
| Subject  | 001-191-07                                     | Date Of         | C2                   | 0.05± Ac           |          |  |  |
| Property | 1050 W. Williams Avenue                        | Value           | Level                | $2,279 \pm SF$     |          |  |  |
|          | Fallon, Churchill County, NV                   | 1/22/2025       | All Available        |                    |          |  |  |







| Property ID:        | Formerly HFI Enterprises | MLS Submarket:             | Fallon                            |
|---------------------|--------------------------|----------------------------|-----------------------------------|
| Property Type:      | Older Improvements       | City                       | Fallon                            |
| Location:           | 1080 W. Williams Avenue  | County:                    | Churchill                         |
| A.P.N.:             | 001-191-27               | State:                     | Nevada                            |
| Topography:         | Level                    | Frontage:                  | W. Williams Ave. & Auction Rd.    |
| Zoning:             | C-2                      | <b>Utilities:</b>          | On-Site                           |
| Parcel Acreage:     | 0.69± Acres              | Water Rights:              | None Included                     |
| Parcel Square Feet: | 30,056± Square Feet      | Improvements:              | Dilapidated (Demolished-\$60,000) |
| # of Lots/Units:    | N/A                      | Flood Zone:                | Zone "X" (Unshaded)               |
| Approvals:          | Just Zoning              | Proposed Use:              | Assemblage                        |
| Recording Date:     | 02/17/2022               | Grantor:                   | Linda Ansotegui, Trustee          |
| Sale Price:         | \$475,000                | Grantee:                   | Gregory J. Berry                  |
| Document #:         | 494146                   | Arm's Length:              | Yes                               |
| Transfer Taxes:     | \$1,947.50               | Terms of Sale:             | Cash to Seller                    |
| Price/Acre:         | \$688,415                | <b>Conditions of Sale:</b> | Assemblage                        |
| Price/Square Foot:  | \$15.80                  | Time on Market:            | 206 Days                          |
| Price/Unit:         | N/A                      | Verification:              | Cari Norcutt-Berney Realty        |

This is the February 2022 sale of a 30,056± square foot parcel located at 1080 West Williams Avenue in Fallon, Nevada. This property is generally located between West Williams Avenue to the south and Auction Road to the north; access onto this site is only available from Auction Road. This property had level topography, and has an irregular shape. The property is in a predominately commercial area. This property was zoned C-2 at the time of sale. The property was improved with a 1,580± square foot building, along with various shed and storage structures at the time of sale; the buyer demolished these improvements subsequent to the sale at a reported cost of \$60,000. This property was part of an assemblage by an adjoining property owner.

**25**-003





| Property ID:        | Former Hotel Site   | MLS Submarket:             | Fallon                               |
|---------------------|---------------------|----------------------------|--------------------------------------|
| Property Type:      | Vacant Land         | City                       | Fallon                               |
| Location:           | 2254 Reno Highway   | County:                    | Churchill County                     |
| A.P.N.:             | 008-361-50          | State:                     | Nevada                               |
| Topography:         | Level               | Frontage:                  | Reno Highway                         |
| Zoning:             | C1 (Commercial)     | <b>Utilities:</b>          | All Available                        |
| Parcel Acreage:     | 1.63± Acres         | Water Rights:              | None Included                        |
| Parcel Square Feet: | 71,003± Square Feet | Improvements:              | None                                 |
| # of Lots/Units:    | N/A                 | Flood Zone:                | Zone "X" (Unshaded)                  |
| Approvals:          | Just Zoning         | Proposed Use:              | N/A                                  |
| Recording Date:     | 03/06/2023          | Grantor:                   | Fallon Courtyard & Arapahoe Inn, LLC |
| Sale Price:         | \$400,000           | Grantee:                   | Northern Nevada Comstock Investments |
| Document #:         | 500564              | Arm's Length:              | Yes                                  |
| Transfer Taxes:     | \$1,640.00          | Terms of Sale:             | Cash to Seller                       |
| Price/Acre:         | \$245,398           | <b>Conditions of Sale:</b> | None                                 |
| Price/Square Foot:  | \$5.63              | Time on Market:            | 6± Years                             |
| Price/Unit:         | N/A                 | Verification:              | Cari Norcutt-Berney Realty           |
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This comparable is located in the west downtown Fallon area across from the Wal-Mart shopping center. This site is situated at 2254 Reno Highway, on the north side of Reno Highway at Taylor Street. The property has approximately 200 feet of frontage on this major arterial. According to the listing agent, Ms. Cari Norcutt of Berney Realty, access to the sale property is right-in/right-out. The property has been on the market for approximately six years. Ms. Norcutt indicated that the purchase price did include a sewer hook-up.





| Property ID:        | Juanita Court Land        | MLS Submarket:             | Fallon                |
|---------------------|---------------------------|----------------------------|-----------------------|
| Property Type:      | Vacant Land               | City                       | Fallon                |
| Location:           | 82 Juanita Court          | County:                    | Churchill             |
| <b>A.P.N.:</b>      | 001-261-21                | State:                     | Nevada                |
| Topography:         | Level                     | Frontage:                  | Juanita Court         |
| Zoning:             | C-2                       | <b>Utilities:</b>          | Reasonably Available  |
| Parcel Acreage:     | 1.40± Acres               | Water Rights:              | None Included         |
| Parcel Square Feet: | 60,897± Square Feet       | Improvements:              | None                  |
| # of Lots/Units:    | N/A                       | Flood Zone:                | Zone "X" (Unshaded)   |
| Approvals:          | Franchise for Hampton Inn | Proposed Use:              | Hampton Inn           |
| Recording Date:     | 05/23/2024                | Grantor:                   | Fallon Hotels, LLC    |
| Sale Price:         | \$1,200,000               | Grantee:                   | Arashdeep Kaur, et al |
| Document #:         | 507320                    | Arm's Length:              | Yes                   |
| Transfer Taxes:     | \$4,920.00                | Terms of Sale:             | Cash to Seller        |
| Price/Acre:         | \$858,369                 | <b>Conditions of Sale:</b> | None Known            |
| Price/Square Foot:  | \$19.71                   | Time on Market:            | N/A                   |
| Price/Unit:         | N/A                       | Verification:              | Public Records        |

This comparable is the May 2024 sale of  $1.40\pm$  acres located at 82 Juanita Court. This property is situated at the southwest terminus of Juanita Court, approximately ½ block south of the Reno Highway. Surrounding properties have been improved with a neighborhood shopping center anchored by Wells Fargo Bank, the Churchill Springs Casino, a Budget Inn Hotel, and vacant land. It is noted that this parcel is encumbered with a 25 foot wide road and public utility easement located within the very westerly portion of the site. A 15 foot wide road easement is located in the very south portion of the site. Given the larger size of the sale property, these easements are not felt to be detrimental to development of the parcel and are typical for surrounding properties. This site is of slightly irregular shape having level topography. This property was vacant at the time of sale. This property was reported to have included the franchise for a Hampton Inn hotel development.





| Property ID:        | Court Street Parcel | MLS Submarket:             | Fallon                                       |
|---------------------|---------------------|----------------------------|--|
| Property Type:      | Vacant Land         | City                       | Fallon                                       |
| Location:           | 481 Court Street    | County:                    | Churchill County                             |
| A.P.N.:             | 001-682-10          | State:                     | Nevada                                       |
| Topography:         | Level               | Frontage:                  | Court Street                                 |
| Zoning:             | R-2                 | <b>Utilities:</b>          | All Adjacent to Site                         |
| Parcel Acreage:     | 0.126± Acres        | Water Rights:              | None Included                                |
| Parcel Square Feet: | 5,500± Square Feet  | Improvements:              | None   |
| # of Lots/Units:    | N/A                 | Flood Zone:                | Zone "X" (Unshaded)                          |
| Approvals:          | Just Zoning         | Proposed Use:              | N/A  |
| Recording Date:     | 08/30/2024          | Grantor:                   | John Brett & Teresa Lynne Sorensen, Trustees |
| Sale Price:         | \$42,000            | Grantee:                   | Sean Dougherty                               |
| Document #:         | 509572              | Arm's Length:              | Yes  |
| Transfer Taxes:     | \$172.20            | Terms of Sale:             | Seller Financing, 24% Down Payment           |
| Price/Acre:         | \$333,333           | <b>Conditions of Sale:</b> | None   |
| Price/Square Foot:  | \$7.64              | Time on Market:            | 303 Days                                     |
| Price/Unit:         | N/A                 | Verification:              | MLS & Public Records                         |

This comparable is the August 2024 sale of a 5,500± square foot parcel located at 481 Court Street. This parcel is zoned R-2, a Limited Multi-Family Residential District zoning. The site is of rectangular shape and has level topography. Access is from Court Street as well as an adjoining alleyway to the north of the property. This property is located on the north side of Court Street, approximately ½ block south of Williams Avenue. Surrounding utilizations involve mixed development including single-family residences, the IUE-CWA Local Union offices, and commercial uses that are orients to the north along the highway frontage. The Oaks Park is located to the south of the property.





| Property ID:        | Former Parking                                     | MLS Submarket:                | Fallon                           |
|---------------------|--|-------------------------------|----------------------------------|
| Property Type:      | Vacant Land  | City                          | Fallon                           |
| Location:           | N/S W. Williams Ave, at N. Terminus of Whitaker Ln | County:                       | Churchill County                 |
| A.P.N.:             | 001-231-78   | State:                        | Nevada                           |
| Topography:         | Level  | Frontage:                     | W. Williams Ave (US Hwy 50)      |
| Zoning:             | C-2  | <b>Utilities:</b>             | All Adjacent to Site             |
| Parcel Acreage:     | 0.139± Acres                                       | Water Rights:                 | None Included                    |
| Parcel Square Feet: | 6,054± Square Feet*                                | Improvements:                 | None                             |
| # of Lots/Units:    | N/A  | Flood Zone:                   | Zone "X" (Unshaded)              |
| Approvals:          | Just Zoning  | Proposed Use:                 | Future Extension of Whitaker Ln. |
| Recording Date:     | 09/19/2024   | Grantor:                      | Pony Express Station, LLC        |
| Sale Price:         | \$88,185   | Grantee:                      | City of Fallon                   |
| Document #:         | 509869   | Arm's Length:                 | Yes                              |
| Transfer Taxes:     | \$0.00 (Exempt)                                    | Terms of Sale: Cash to Seller |                                  |
| Price/Acre:         | \$634,424  | <b>Conditions of Sale:</b>    | None                             |
| Price/Square Foot:  | \$14.57  | Time on Market:               | N/A                              |
| Price/Unit:         | N/A  | Verification:                 | Trent deBraga, City of Fallon    |

This property is situated on the north side of West Williams Avenue at the north terminus of Whitaker Lane. The property is located directly north of the intersection of West Williams Avenue and Whitaker Lane. It is my understanding that this property was purchased by the City of Fallon for the future extension of Whitaker Lane. This property encompasses a portion of the LoanMax parking area and is relatively long and narrow in shape. This site has level topography and all utilities were available to the property.

\*Land area of 6,054± square feet is per Parcel Map, recorded July 24, 2024 as Document Number 509085, Official Records, Churchill County, Nevada



# COMPARABLE LAND SALE PROFILE SHEET LISTING 6



| Property ID:        | South Taylor Street Parcel | MLS Submarket:             | Fallon               |
|---------------------|----------------------------|----------------------------|----------------------|
| Property Type:      | Vacant Land                | City                       | Fallon               |
| Location:           | 1291 S. Taylor Street      | County:                    | Churchill County     |
| A.P.N.:             | 001-501-23                 | State:                     | Nevada               |
| Topography:         | Level                      | Frontage:                  | South Taylor Street  |
| Zoning:             | C1 (Commercial)            | <b>Utilities:</b>          | All Available        |
| Parcel Acreage:     | $0.50\pm$ Acres            | Water Rights:              | None Included        |
| Parcel Square Feet: | 21,780± Square Feet        | Improvements:              | None                 |
| # of Lots/Units:    | N/A                        | Flood Zone:                | Zone "X" (Unshaded)  |
| Approvals:          | Just Zoning                | Proposed Use:              | N/A                  |
| Recording Date:     | Current Listing            | Owner:                     | DLC Construction     |
| Asking Price:       | \$400,000                  | Grantee:                   | N/A                  |
| Document #:         | N/A                        | Arm's Length:              | N/A                  |
| Transfer Taxes:     | N/A                        | Terms of Sale:             | Assumes Cash         |
| Price/Acre:         | \$800,000                  | <b>Conditions of Sale:</b> | None Reported        |
| Price/Square Foot:  | \$18.37                    | Time on Market:            | 181 Days             |
| Price/Unit:         | N/A                        | Verification:              | MLS & Public Records |

This comparable is located on the east side of South Taylor Street (U.S. Highway 95), approximately 430 feet south of Tolas Place. This site is zoned for commercial uses. This site is an interior parcel with access from South Taylor Street, an arterial roadway. The property has level topography and all utilities are available to the site.



# COMPARABLE LAND SALE PROFILE SHEET LISTING 7



| Property ID:        | Juanita Court Parcel | MLS Submarket:             | Fallon                                  |
|---------------------|----------------------|----------------------------|---|
| Property Type:      | Vacant Land          | City                       | Fallon                                  |
| Location:           | 70 Juanita Court     | County:                    | Churchill                               |
| A.P.N.:             | 001-261-23           | State:                     | Nevada                                  |
| Topography:         | Level                | Frontage:                  | Juanita Court                           |
| Zoning:             | C-2                  | <b>Utilities:</b>          | Reasonably Available                    |
| Parcel Acreage:     | $0.437 \pm Acres$    | Water Rights:              | None Included                           |
| Parcel Square Feet: | 19,036± Square Feet  | Improvements:              | None                                    |
| # of Lots/Units:    | N/A                  | Flood Zone:                | Zone "X" (Unshaded)                     |
| Approvals:          | Just Zoning          | Proposed Use:              | N/A                                     |
| Recording Date:     | Current Listing      | Owner:                     | John Gary & Danette Noal Laca, Trustees |
| Asking Price:       | \$199,900            | Grantee:                   | N/A                                     |
| Document #:         | N/A                  | Arm's Length:              | N/A                                     |
| Transfer Taxes:     | N/A                  | Terms of Sale:             | Assumes Cash                            |
| Price/Acre:         | \$457,437            | <b>Conditions of Sale:</b> | N/A                                     |
| Price/Square Foot:  | \$10.50              | Time on Market:            | 2± Years                                |
| Price/Unit:         | N/A                  | Verification:              | Cari Norcutt-Berney Realty              |

This comparable is the current listing of  $0.437\pm$  acres located at 70 Juanita Court. This property is situated at the southwest terminus of Juanita Court, approximately ½ block south of the Reno Highway. Surrounding properties have been improved with a neighborhood shopping center anchored by Wells Fargo Bank, the Churchill Springs Casino, a Budget Inn Hotel, and vacant land. This site is of slightly irregular shape having level topography. This property is currently vacant. It is noted that this property is encumbered with a 25 foot wide access and public utility easement. Given the smaller size of this parcel the easement may impact this property's net useable land area. Ms. Norcutt did note that this site has been available for approximately two years.



#### COMPARABLE LAND SALES DISCUSSION AND COMPARISON

The comparable land sales utilized in this analysis range in date of sale from February 2022 to September 2024, in comparison to the subject's effective date of value of January 22, 2025. Two current listings have also been utilized. The comparables range in land area from  $0.126\pm$  acres to  $1.63\pm$  acres in comparison to the subject parcel which contains  $0.05\pm$  acres. The comparable sales indicate a range in price from \$5.63 per square foot to \$19.71 per square foot.

The comparable properties utilized in this analysis will be compared and correlated to the subject property based upon several adjustment criteria. These include property rights conveyed, financing terms, conditions of sale, market conditions, buyer expenditures, location, physical characteristics and zoning/development potential. The sales will be analyzed based upon a price per square foot basis.

# Property Rights Conveyed

The Market Value of the fee simple interest in the subject property is being estimated, as of the effective date of value. The comparables involve the transfer of a fee simple interest, therefore, no adjustment for property rights is indicated.

### Financing-Terms of Sale (Cash Equivalency)

Each of the sales, with the exception of Sale 4, involved cash or cash to the seller, and no adjustment is required for cash equivalency. Sale 4 involved seller financing with a 24% cash down payment; given the terms of this sale, no adjustment for cash equivalency is required. Listings 6 and 7 are assumed to involve cash equivalent sale terms.

# Conditions of Sale

Based upon a review of the sales, and interviews with people knowledgeable of the sales, no adjustments are necessary for conditions of sale for the comparables, with the exception of Sale 1. This property was part of an assemblage by an adjoining property owner and is given a downward adjustment for conditions of sale.

### Buyer Expenditure

Sale 1 was improved with a  $1,580\pm$  square foot building, along with various shed and storage structures at the time of sale which the buyer demolished subsequent to the sale. As the subject site will require demolition of an existing building, no adjustments are warranted to Sale 1 for buyer expenditures.



Downward adjustments have been made to the remaining comparables for buyer expenditures as the subject site will require demolition of an existing building.

#### **Market Conditions**

The sales occurred from February 2022 to September 2024, in comparison to the subject's effective date of value of January 22, 2025. The listings were current as of the date of value. To determine if a market conditions adjustment is warranted, we have interviewed local real estate professionals involved in the sale of land in the Fallon market. In general, it was indicated that prices for commercial land have been relatively stable over the past year. Those sales which occurred in 2022 and 2023 are adjusted upward for date of sale. No adjustment for date of sale is indicated for the sales that occurred in 2024. The listings are adjusted downward for their listing status.

## Zoning/Development Potential

The subject is zoned C-2, which is a City of Fallon General Commercial zoning district. Each of the comparables, with the exception of Sale 4, is also zoned for commercial uses and no adjustment is indicated. Sale 4 is zoned R-2, a Limited Multi-Residential zoning district and is adjusted upward for this factor.

The subject site is a small, rectangular parcel which contains a total gross land area of  $2,279\pm$  square feet ( $0.05\pm$  acres). The primary constraints to the development of the subject property include the very small size of the site, and its lack of vehicular access. Overall, the site has limited potential uses based upon its small land area and lack of vehicular access. As each of the comparables has superior development potential, as compared to the subject, they have been adjusted downward for this factor. Sale 3 is given a larger downward adjustment as this property was reported to have included the franchise for a hotel development. This property is to be improved with a Hampton Inn.

## Location

The subject is located on West Williams Avenue, a major arterial and commercial corridor in central Fallon. Sales 1, 2 and 5 have competitive locations to the subject and no adjustment is required for location. Sale 3 and Listing 7 are located on Juanita Court approximately ½ block south of West Williams Avenue. These comparables are adjusted upward for their inferior locations. Sale 4 is located on Court Street in east central Fallon, south of West Williams Avenue, and is adjusted upward for the subject's superior location.



## Frontage/Access/Parcel Situs

The subject is located on the north side of West Williams Avenue,  $105\pm$  feet east of the intersection of West Williams Avenue and Whitaker Lane. Overall, the subject has good frontage on a major roadway. Sales 1, 2 and 5 and Listing 6 are considered similar to the subject in regard to frontage and no adjustments are warranted. Sales 3 and 4 and Listing 7 have inferior frontage as compared to the subject and are adjusted upward for street frontage.

Each of the sales is an interior site, similar to the subject. However, as the subject site has no vehicular access, all of the comparables are adjusted downward due to their superior access. As access to Sale 2 is right-in/right-out, this comparable is given a smaller downward adjustment.

#### Siz.e

Generally, a relationship exists between the size of the parcel and the per unit price paid. For those sales which are smaller than the subject property, a downward adjustment will be made to the price per square foot. Conversely, for those sales which are larger than the subject property, an upward adjustment will be made to the price per square foot.

### Topography/Shape

The subject property has level topography and is of rectangular shape. Each of the comparables, with the exception of Sale 1, is considered similar to the subject in regard to topography and shape and no adjustments are necessary. Sale 1 is similar to the subject in regard to topography, however, this comparable is of a long narrow shape requiring an upward adjustment.

#### **Utilities**

The subject and each of the comparable sales had utility services on-site or reasonably available. Overall, no adjustments are required for utilities.

### Flood Zone

The subject property and comparable properties all are in a Flood Zone "X". Therefore, no adjustments have been made to the sales for flood zone.



## Other Adjustments

The comparable sales all have typical easements, which are not felt to detrimentally impact the development potential of the properties to their highest and best use. In addition to typical easements, a portion of Listing 7 is encumbered with a 25-foot-wide access and public utility easement. Given the smaller size of this parcel the easement may impact this property's net useable land area. As a result, Listing 7 has been adjusted upward for easements.

# **Adjustment Chart**

The following chart summarizes the adjustments made to the sales in comparison to the subject property. An equal sign indicates the sale property, and the subject are similar and/or competitive for a particular criterion. A plus sign indicates that the comparable sale property is inferior for a particular criterion, and an upward adjustment is required to the sale price per square foot of the comparable; conversely, a minus sign indicates that the comparable is superior to the subject for a particular criterion, and a downward adjustment is required to the sale price per square foot of the comparable.



|                       | COMPAI              | RABLE S          | ALES ADJU               | ISTMEN          | T SUMN          | MARY CH            | ART             |                 |
|-----------------------|---------------------|------------------|-------------------------|-----------------|-----------------|--------------------|-----------------|-----------------|
| Sale Number           | Subject             | 1                | 2                       | 3               | 4               | 5                  | 6               | 7               |
| Sale Date             | 01/22/2025          | 2/17/2022        | 3/6/2023                | 5/23/2024       | 8/30/2024       | 9/19/2024          | Current Listing | Current Listing |
| Sale Price            | N/A                 | \$475,000        | \$400,000               | \$1,200,000     | \$42,000        | \$88,185           | \$400,000       | \$199,900       |
| Land Size             | 0.05 Acres          | 30,056± SF       | 71,003± SF              | 60,897± SF      | 5,500± SF       | 6,054± SF          | 21,780± SF      | 19,036± SF      |
| Sale Price/SF         | N/A                 | \$15.80          | \$5.63                  | \$19.71         | \$7.64          | \$14.57            | \$18.37         | \$10.50         |
|                       |                     |                  | Qualitative             | Adjustments     |                 |                    |                 |                 |
| Property Rights       | Fee Simple          | Fee Simple       | Fee Simple              | Fee Simple      | Fee Simple      | Fee Simple         | Fee Simple      | Fee Simple      |
|                       |                     | =                | =                       | =               | =               | =                  | =               | =               |
| Terms of Sale         | Assumes             | Cash Equ.        | Cash Equ.               | Cash Equ.       | Cash Equ.       | Cash Equ.          | Cash Equ.       | Cash Equ.       |
|                       | Cash                | =                | =                       | =               | =               | =                  | =               | = -             |
| Conditions of Sale    | None                | Assemblage       | None                    | None            | None            | None               | None            | None            |
|                       |                     | -                | =                       | =               | =               | =                  | =               | =               |
| Expenditures          | Demolition          | Demolition       | None                    | None            | None            | None               | None            | None            |
|                       |                     | =                | -                       | -               | -               | -                  | -               | -               |
| Market Conditions     | 01/22/2025          | 02/17/2022       | 03/06/2023              | 05/23/2024      | 08/30/2024      | 09/19/2024         | Current Listing | Current Listing |
|                       |                     | +                | +                       | =               | =               | =                  | -               | -               |
| Zoning                | C2                  | C2               | C2                      | C2              | R2              | C2                 | C1              | C2              |
|                       |                     | =                | =                       | =               | +               | =                  | =               | =               |
| Development Potential | Assemblage          | Superior         | Superior                | Superior/Hotel  | Superior        | Similar            | Superior        | Superior        |
|                       | to Adjoining Parcel | -                | -                       |                 | -               | =                  | -               | -               |
| Location              | W. Williams Ave.    | W. Williams Ave. | Reno Hwy                | Juanita Ct.     | Court St.       | W. Williams Ave.   | S. Taylor St.   | Juanita Ct.     |
|                       | Fallon              | =                | =                       | +               | ++              | =                  | +               | +               |
| Frontage/Access       | Good/Poor           | Good/Average     | Good/Right-In/Right-Out | Average/Average | Average/Average | Good/Average       | Good/Average    | Average/Average |
|                       |                     | = / -            | = / Small -             | +/-             | +/-             | =/-                | = / -           | +/-             |
| Parcel Situs          | Interior            | Interior         | Interior                | Interior        | Interior        | Interior           | Interior        | Interior        |
|                       | Parcel              | =                | =                       | =               | =               | =                  | =               | =               |
| Size                  | 0.05 AC             | 30,056± SF       | 71,003± SF              | $60,897 \pm SF$ | 5,500± SF       | $6,054\pm { m SF}$ | 21,780± SF      | 19,036± SF      |
|                       | (2,279 SF)          | ++               | +++                     | ++              | +               | +                  | ++              | ++              |
| Topography/Shape      | Level               | Level/Similar    | Level/Similar           | Level/Similar   | Level/Similar   | Level/Long-Narrow  | Level/Similar   | Level/Similar   |
|                       | Rectangular         | =/=              | =/=                     | =/=             | =/=             | =/+                | =/=             | =/=             |
| Utilities             | Available           | Available        | Available               | Available       | Available       | Available          | Available       | Available       |
|                       |                     | =                | =                       | =               | =               | =                  | =               | =               |
| Flood Zone            | X                   | X                | X                       | X               | X               | X                  | X               | X               |
|                       |                     | =                | =                       | =               | =               | =                  | =               | =               |
| Other                 | N/A                 | None             | None                    | None            | None            | None               | None            | Access Ease.    |
|                       |                     | =                | =                       | =               | =               | =                  | =               | +               |
| Indication of Value   |                     | Reasonable       | Very Low                | High            | Very Low        | Low                | Reasonable      | Low             |



#### SUMMARY OF OVERALL ADJUSTMENTS

| Sale   |          | Overall              |  |
|--------|----------|----------------------|--|
| Number | Price/SF | Adjustment           |  |
| LS-1   | \$15.80  | Reasonable Indicator |  |
| LS-2   | \$5.63   | Very Low Indicator   |  |
| LS-3   | \$19.71  | High Indicator       |  |
| LS-4   | \$7.64   | Very Low Indicator   |  |
| LS-5   | \$14.57  | Low Indicator        |  |
| LL-6   | \$18.37  | Reasonable Indicator |  |
| LL-7   | \$10.50  | Low Indicator        |  |

### LAND VALUE CONCLUSION

In determining an appropriate value per square foot for the subject, consideration is given to the comparable sales and listings, which indicates prices per square foot of between \$5.63 and \$19.71 per square foot. The subject's highest and best use was determined to be demolition of the existing improvements, and assemblage with the adjacent parcels.

Sales 2 and 4 at \$5.63 per square foot and \$7.64 per square foot, respectively, are considered to be very low indicators of value for the subject. Sale 5, at \$14.57 per square foot, and Listing 7, at \$10.50 per square foot, are considered to be low indicators of value for the subject.

Sale 3, at \$19.71 per square foot, is considered to be a high indicator of value for the subject property.

Sales 1, at \$15.80 per square foot, and Listing 6 at \$18.37 per square foot, are considered to be reasonable indicators of value for the subject, as of the current date of value.

Consideration is also given to the August 10, 2023, sale of the subject property. The grantor was the Hilltop Foundation fka Hilltop Church, and the grantee was the subject ownership, the City of Fallon. The sale was recorded at Document No. 503357, Official Records of Churchill County, and the purchase price was \$72,000. The purchase price equates to \$31.59 per square foot of land area. Given the comparable sales data and with strong consideration given to the subject property's physical and development constraints as well as the dilapidated condition of the existing improvements, this per square foot price is considered to be an extremely high indication of the fee simple market value of the subject property. It is my



understanding that the property was purchased for a possible future roadway improvement project.

In arriving at an indication of the per square foot value applicable to the subject property, consideration is given to the subject's location, size and other physical characteristics as well as its legal characteristics, and its highest and best use. Consideration is given to the definition of value being addressed.

Based upon a review of the available data, and with consideration given to the analysis as set forth above, it is my opinion that a per square foot value of \$17.50 is applicable to the subject's gross land area as of the January 22, 2025, date of value.

Applying the indicated per unit value to the subject's  $2,279\pm$  square feet of gross land area results in an indicated value of \$39,883, which is rounded to \$40,000.

| FINAL MARKET VALUE CONCLUSION  |                         |  |         |  |  |  |
|--|-------------------------|--|---------|--|--|--|
| Property Property Rights Date Value Identification Appraised Of Value Conclusion |                         |  |         |  |  |  |
| Churchill County A.P.N. Foo Simple Interest January 22 2025 \$40,000             |                         |  |         |  |  |  |
| A.P.N. 001-191-07  | 1 00 %111p10 111001 050 |  | 4.0,000 |  |  |  |



#### EXPOSURE AND MARKETING TIME

Exposure time is defined as the length of time that would have been necessary to expose the property on the open market, in order to have consummated the sale at the effective date of valuation. This analysis assumes the property was marketed at the value conclusion contained in this report.

Marketing time, on the other hand, is the time necessary to consummate a sale of the subject property assuming that a marketing effort is begun as of the effective date of valuation and that the property is marketed at the final property value conclusion contained in this report.

In arriving at an estimate of an appropriate exposure and marketing time for the subject property, consideration is given the subject property's physical characteristics. Consideration is also given to the exposure and marketing times of other properties in the Fallon area, particularly the comparable land sales, as well as interviews with real estate professionals familiar with similar properties.

Additional consideration is given to the highest and best use of the subject property. In the highest and best use, it was indicated that the most likely buyer of the subject property would be an adjacent landowner. The property would likely see limited interest from other potential buyers, due to the subject's limited standalone development potential. The exposure and marketing times of the comparable land sales utilized in this report are summarized below.

| SUMMARY OF MARKETING TIMES |                |  |
|----------------------------|----------------|--|
| Sale Number                | Days on Market |  |
| Sale 1                     | 206 Days       |  |
| Sale 2                     | 6+ Years       |  |
| Sale 3                     | N/A            |  |
| Sale 4                     | 303 Days       |  |
| Sale 5                     | N/A            |  |
| Listing 6                  | 181 Days       |  |
| Listing 7                  | 2+ Years       |  |

Based upon a review of the available data, it is my opinion that an appropriate exposure and marketing time for the subject property, assuming it is marketed at its final property value conclusion, would be as follows:

| EXPOSURE & MARKETING TIME CONCLUSION |               |                |  |
|--------------------------------------|---------------|----------------|--|
| Property Description                 | Exposure Time | Marketing Time |  |
| 0.05± Acres (A.P.N. 001-191-07)      | 1 to 2 Years  | 1 to 2 Years   |  |



#### CERTIFICATION

Each of the undersigned do hereby certify that, unless otherwise noted in this appraisal report:

- I have made a personal inspection of the property that is the subject of this report.
- I have no present or contemplated future interest in the real estate that is the subject of this appraisal report.
- I have no bias with respect to the property that is the subject of this report or to the parties involved with this assignment.
- To the best of my knowledge and belief, the statements of fact contained in this appraisal report, upon which the analysis, opinions, and conclusions herein are based, are true and correct.
- This report sets forth all the limiting conditions (imposed by the terms of my assignment or by the undersigned) affecting the analysis, opinions, and conclusions contained in this report.
- My analyses, opinions, and conclusions were developed, and this review report was prepared, in conformity with the *Uniform Standards of Professional Appraisal Practice*.
- The reported analysis, opinions, and conclusions were developed, and this report has been prepared, in conformity with the requirements of the *Code of Professional Ethics and Standards of Professional Practice* of the Appraisal Institute.
- My compensation is not contingent upon the reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value estimate, the attainment of a stipulated result, or the occurrence of a subsequent event.
- The appraisal was not based upon a requested minimum valuation, a specific valuation, or the approval of a loan.
- The appraiser's state registration/certification has not been revoked, suspended, cancelled or restricted.
- The appraiser has not performed appraisal services regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment.
- My engagement in this assignment was not contingent upon developing or reporting predetermined results.
- No one other than the undersigned prepared the analyses, conclusions and opinions concerning real estate that are set forth in this appraisal report.
- The Appraisal Institute conducts a mandatory program of continuing education for its designated members. As of the date of this report, Cindy Lund Fogel has completed the requirements under the continuing education program of the Appraisal Institute.
- The use of this report is subject to the requirements of the Appraisal Institute relating to review by its duly authorized representatives.

Respectfully Submitted,

Cindy Land Fogel, MAI

Nevada Certified General Appraiser License Number A.0002312-CG



#### STANDARD ASSUMPTIONS AND LIMITING CONDITIONS

The acceptance of this appraisal assignment and the completion of the appraisal report submitted herewith are contingent upon the following assumptions and limiting conditions.

#### LIMITS OF LIABILITY

This report was prepared by Johnson Perkins Griffin, LLC. All opinions, recommendations, and conclusions expressed during the course of this assignment are rendered by the staff of Johnson Perkins Griffin, LLC, as employees, not as individuals. The liability of Johnson Perkins Griffin, LLC and its employees and associates is limited to the client only and to the fee actually received by the appraisal firm. There is no accountability, obligation, or liability to any third party. If the appraisal report is disseminated to anyone other than the client, the client shall make such party or parties aware of all limiting conditions and assumptions affecting the appraisal assignment. Neither the appraisers nor the appraisal firm is in any way to be responsible for any costs incurred to discover or correct any physical, financial and/or legal deficiencies of any type present in the subject property. In the case of limited partnerships or syndication offerings or stock offerings in real estate, the client agrees that in the event of a lawsuit brought by a lender, a partner or part owner in any form of ownership, a tenant or any other party, the client will hold the appraiser(s) and the appraisal firm completely harmless in such action with respect to any and all awards or settlements of any type in such lawsuits.

#### COPIES, PUBLICATION, DISTRIBUTION AND USE OF REPORT

Possession of this report or any copy thereof does not carry with it the right of publication, nor may it be used for any purpose or any function other than its intended use, as stated in the body of the report. The appraisal fee represents compensation only for the analytical services provided by the appraiser(s). The appraisal report remains the property of the appraisal firm, though it may be used by the client in accord with these assumptions and limiting conditions.

This appraisal is to be used only in its entirety, and no part is to be used without the whole report. All conclusions and opinions concerning the analysis as set forth in the report were prepared by the appraiser(s) whose signature(s) appears on the appraisal report, unless it is indicated that one or more of the appraisers was acting as "Review Appraiser." No change of any item in the report shall be made by anyone other than the appraiser(s). The appraiser(s) and the appraisal firm shall bear no responsibility for any such unauthorized changes.

#### CONFIDENTIALITY

Except as provided for subsequently, neither the appraiser(s) nor the appraisal firm may divulge the analyses, opinions or conclusions developed in the appraisal report, nor may they give a copy of the report to anyone other than the client or his designee as specified in writing. However, this condition does not apply to any requests made by the Appraisal Institute for purposes of confidential ethics enforcement. Also, this condition does not apply to any order or request issued by a court of law or any other body with the power of subpoena.

#### INFORMATION SUPPLIED BY OTHERS

Information (including projections of income and expenses) provided by informed local sources, such as government agencies, financial institutions, Realtors, buyers, sellers, property owners, bookkeepers, accountants, attorneys, and others is assumed to be true, correct and reliable. No responsibility for the accuracy of such information is assumed by the appraiser(s). Neither the appraiser(s) nor the appraisal firm is liable for any information or the work product provided by subcontractors. The client and others utilizing the appraisal report are advised that some of the individuals associated with Johnson Perkins Griffin, LLC are independent contractors and may sign the appraisal report in that capacity. The comparable data relied upon in this report has been confirmed with one or more parties familiar with the transaction or from affidavit or other sources thought reasonable. To the best of our judgment and knowledge, all such information is considered appropriate for inclusion. In some instances, an impractical and uneconomic expenditure of time would be required in attempting to furnish absolutely unimpeachable verification. The value conclusions set forth in the appraisal report are subject to the accuracy of said data. It is suggested that the client consider independent verification as a prerequisite to any transaction involving a sale, a lease or any other commitment of funds with respect to the subject property.



#### TESTIMONY, CONSULTATION, COMPLETION OF CONTRACT FOR APPRAISAL SERVICE

The contract for each appraisal, consultation or analytical service is fulfilled and the total fee is payable upon completion of the report. The appraisers(s) or those assisting in the preparation of the report will not be asked or required to give testimony in court or in any other hearing as a result of having prepared the appraisal, either in full or in part, except under separate and special arrangements at an additional fee. If testimony or a deposition is required, the client shall be responsible for any additional time, fees and charges, regardless of the issuing party. Neither the appraiser(s) nor those assisting in the preparation of the report is required to engage in post-appraisal consultation with the client or other third parties, except under a separate and special arrangement and at an additional fee.

#### **EXHIBITS AND PHYSICAL DESCRIPTIONS**

It is assumed that the improvements and the utilization of the land are within the boundaries of the property lines of the property described in the report and that there is no encroachment or trespass unless noted otherwise within the report. No survey of the property has been made by the appraiser(s) and no responsibility is assumed in connection with such matters. Any maps, plats, or drawings reproduced and included in the report are there to assist the reader in visualizing the property and are not necessarily drawn to scale. They should not be considered as surveys or relied upon for any other purpose, nor should they be removed from, reproduced or used apart from the report.

#### TITLE, LEGAL DESCRIPTIONS, AND OTHER LEGAL MATTERS

No responsibility is assumed by the appraiser(s) or the appraisal firm for matters legal in character or nature. No opinion is rendered as to the status of title to any property. The title is presumed to be good and merchantable. The property is appraised as if free and clear, unless otherwise stated in the appraisal report. The legal description, as furnished by the client, his designee or as derived by the appraiser(s), is assumed to be correct as reported. The appraisal is not to be construed as giving advice concerning liens, title status, or legal marketability of the subject property.

#### ENGINEERING, STRUCTURAL, MECHANICAL, ARCHITECTURAL CONDITIONS

This appraisal should not be construed as a report on the physical items that are a part of any property described in the appraisal report. Although the appraisal may contain information about these physical items (including their adequacy and/or condition), it should be clearly understood that this information is only to be used as a general guide for property valuation and not as a complete or detailed report on these physical items. The appraiser(s) is not a construction, engineering, or architectural expert, and any opinion given on these matters in this report should be considered tentative in nature and is subject to modification upon receipt of additional information from appropriate experts. The client is advised to seek appropriate expert opinion before committing any funds to the property described in the appraisal report.

Any statement in the appraisal regarding the observed condition of the foundation, roof, exterior walls, interior walls, floors, heating system, plumbing, insulation, electrical service, all mechanicals, and all matters relating to construction is based on a casual inspection only. Unless otherwise noted in the appraisal report, no detailed inspection was made. For instance, the appraiser is not an expert on heating systems, and no attempt was made to inspect the interior of the furnace. The structures were not investigated for building code violations, and it is assumed that all buildings meet the applicable building code requirements unless stated otherwise in the report.

Such items as conditions behind walls, above ceilings, behind locked doors, under the floor, or under the ground are not exposed to casual view and, therefore, were not inspected, unless specifically so stated in the appraisal. The existence of insulation, if any is mentioned, was discovered through conversations with others and/or circumstantial evidence. Since it is not exposed to view, the accuracy of any statements regarding insulation cannot be guaranteed.

Because no detailed inspection was made, and because such knowledge goes beyond the scope of this appraisal, any comments on observed conditions given in this appraisal report should not be taken as a guarantee that a problem does not exist. Specifically, no guarantee is given as to the adequacy or condition of the foundation, roof, exterior walls, interior walls, floors, heating systems, air conditioning systems, plumbing, electrical service, insulation, or any other detailed construction matters. If any interested party is concerned about the existence, condition, or adequacy of any particular item, we would strongly suggest that a mechanical and/or structural inspection be made by a qualified and licensed contractor, a civil or structural engineer, an architect or other experts. This appraisal report is based on the assumption that there are no hidden, unapparent or apparent conditions on the property or improvements which would materially alter the value as reported. No responsibility is assumed for any such conditions or for any expertise or engineering to discover them. All mechanical components are assumed to be in operable condition and standard for the properties of the subject type. Conditions of heating, cooling, ventilating, electrical and plumbing equipment are considered to be commensurate with the condition of the balance of the improvements unless otherwise



stated. No judgment is made in the appraisal as to the adequacy of insulation, the type of insulation, or the energy efficiency of the improvements or equipment which is assumed to be standard for the subject's age, type and condition.

#### TOXIC MATERIALS AND HAZARDS

Unless otherwise stated in the appraisal report, no attempt has been made to identify or report the presence of any potentially toxic materials and/or condition such as asbestos, urea formaldehyde foam insulation, PCBs, any form of toxic waste, polychlorinated biphenyl, pesticides, lead-based paints or soils or ground water contamination on any land or improvements described in the appraisal report. Before committing funds to any property, it is strongly advised that appropriate experts be employed to inspect both land and improvements for the existence of such potentially toxic materials and/or conditions. If any potentially toxic materials and/or conditions are present on the property, the value of the property may be adversely affected and a re-appraisal at an additional cost may be necessary to estimate the effects of such circumstances.

#### SOILS, SUB-SOILS, AND POTENTIAL HAZARDS

It is assumed that there are no hidden or unapparent conditions of the soils or sub-soil which would render the subject property more or less valuable than reported in the appraisal. No engineering or percolation tests were made and no liability is assumed for soil conditions. Unless otherwise noted, the land and the soil in the area being appraised appeared to be firm, but no investigation has been made to determine whether or not any detrimental sub-soil conditions exist. Neither the appraiser(s) nor the appraisal firm is liable for any problems arising from soil conditions. These appraisers strongly advise that, before any funds are committed to a property, the advice of appropriate experts be sought.

If the appraiser(s) has not been supplied with a termite inspection report, survey or occupancy permit, no responsibility is assumed and no representation is made for any costs associated with obtaining same or for any deficiencies discovered before or after they are obtained.

Neither the appraiser(s) nor the appraisal firm assumes responsibility for any costs or for any consequences arising from the need or lack of need for flood hazard insurance. An Agent for the Federal Flood Insurance Program should be contacted to determine the actual need for flood hazard insurance.

#### ARCHEOLOGICAL SIGNIFICANCE

No investigation has been made by the appraiser and no information has been provided to the appraiser regarding potential archeological significance of the subject property or any portion thereof. This report assumes no portion of the subject property has archeological significance.

#### LEGALITY OF USE

This appraisal report assumes that there is full compliance with all applicable federal, state and local environmental regulations and laws, unless non-compliance is stated, defined and considered in the appraisal report. It is assumed that all applicable zoning and use regulations and restrictions have been complied with, unless a non-conformity has been stated, defined and considered in the appraisal report. It is assumed that all required licenses, consents, or other legislative or administrative authority from any local, state or national government, private entity or organization have been or can be obtained or renewed for any use on which the value estimate contained in this report is based.

#### **COMPONENT VALUES**

Any distribution of the total value between the land and improvements, between partial ownership interests or any other partition of total value applies only under the stated use. Moreover, separate allocations between components are not valid if this report is used in conjunction with any other analysis.

#### COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT

The Americans with Disabilities Act ("ADA") became effective January 26, 1992. It is assumed that the property is in direct compliance with the various detailed requirements of the ADA.



#### **AUXILIARY AND RELATED STUDIES**

No environmental or impact studies, special market studies or analyses, special highest and best use studies or feasibility studies have been requested or made by the appraiser(s) unless otherwise specified in an agreement for services and so stated in the appraisal report.

#### DOLLAR VALUES AND PURCHASING POWER

The estimated market value set forth in the appraisal report and any cost figures utilized are applicable only as of the date of valuation of the appraisal report. All dollar amounts are based on the purchasing power and price of the dollar as of the date of value estimates.

#### ROUNDING

Some figures presented in this report were generated using computer models that make calculations based on numbers carried out to three or more decimal places. In the interest of simplicity, most numbers have been rounded. Thus, these figures may be subject to small rounding errors.

#### **QUANTITATIVE ANALYSIS**

Although this analysis employs various mathematical calculations to provide value indications, the final estimate is subjective and may be influenced by our experience and other factors not specifically set forth in this report.

#### VALUE CHANGE, DYNAMIC MARKET, ALTERATION OF ESTIMATE BY APPRAISER

All values shown in the appraisal report are projections based on our analysis as of the date of valuation of the appraisal. These values may not be valid in other time periods or as conditions change. Projected mathematical models set forth in the appraisal are based on estimates and assumptions which are inherently subject to uncertainty and variations related to exposure, time, promotional effort, terms, motivation, and other conditions. The appraiser(s) does not represent these models as indicative of results that will actually be achieved. The value estimates consider the productivity and relative attractiveness of a property only as of the date of valuation set forth in the report.

In cases of appraisals involving the capitalization of income benefits, the estimate of market value, investment value or value in use is a reflection of such benefits and of the appraiser's interpretation of income, yields and other factors derived from general and specific client and market information. Such estimates are as of the date of valuation of the report, and are subject to change as market conditions change.

This appraisal is an estimate of value based on analysis of information known to us at the time the appraisal was made. The appraiser(s) does not assume any responsibility for incorrect analysis because of incorrect or incomplete information. If new information of significance comes to light, the value given in this report is subject to change without notice. The appraisal report itself and the value estimates set forth therein are subject to change if either the physical or legal entity or the terms of financing are different from what is set forth in the report.

#### ECONOMIC AND SOCIAL TRENDS

The appraiser assumes no responsibility for economic, physical or demographic factors which may affect or alter the opinions in this report if said economic, physical or demographic factors were not present as of the date of value of this appraisal. The appraiser is not obligated to predict future political, economic or social trends.

#### **EXCLUSIONS**

Furnishings, equipment, other personal property and value associated with a specific business operation are excluded from the value estimate set forth in the report unless otherwise indicated. Only the real estate is included in the value estimates set forth in the report unless otherwise stated.

#### SUBSURFACE RIGHTS

No opinion is expressed as to the value of subsurface oil, gas or mineral rights or whether the property is subject to surface entry for the exploration or removal of such materials, except as is expressly stated.



#### PROPOSED IMPROVEMENTS, CONDITIONED VALUE

It is assumed in the appraisal report that all proposed improvements and/or repairs, either on-site or off-site, are completed in an excellent workmanlike manner in accord with plans, specifications or other information supplied to these appraisers and set forth in the appraisal report, unless otherwise explicitly stated in the appraisal. In the case of proposed construction, the appraisal is subject to change upon inspection of the property after construction is completed. The estimate of market value is as of the date specified in the report. Unless otherwise stated, the assumption is made that all improvements and/or repairs have been completed according to the plans and that the property is operating at levels projected in the report.

#### MANAGEMENT OF PROPERTY

It is assumed that the property which is the subject of the appraisal report will be under typically prudent and competent management which is neither inefficient nor superefficient.

#### FEE

The fee for any appraisal report, consultation, feasibility or other study is for services rendered and, unless otherwise stated in the service agreement, is not solely based upon the time spent on any assignment.

#### LEGAL EXPENSES

Any legal expenses incurred in defending or representing ourselves concerning this assignment will be the responsibility of the client.

#### CHANGES AND MODIFICATIONS

The appraiser(s) reserves the right, at the cost of the client, to alter statements, analyses, conclusions, or any value estimates in the appraisal if any new facts pertinent to the appraisal process are discovered which were unknown on the date of valuation of this report.

#### DISSEMINATION OF MATERIAL

Neither all nor any part of the contents of this report shall be disseminated to the general public through advertising or sales media, public relations media, new media or other public means of communication without the prior written consent and approval of the appraiser(s).

The acceptance and/or use of the Appraisal Report by the client or any third party constitutes acceptance of the Assumptions and Limiting Conditions set forth in the preceding paragraphs. The appraiser's liability extends only to the specified client, not to subsequent parties or users. The appraiser's liability is limited to the amount of the fee received for the services rendered.



# QUALIFICATIONS OF APPRAISER CINDY LUND FOGEL

| Professional Designations MAI – Member of the Appraisal Institute | 2000                |
|---|---------------------|
| State Licensing and Certification                                 |                     |
| Nevada Certified General Appraiser                                |                     |
| License #A.0002312-CG (Certified through 5/31/26)                 | 1996                |
| California Certified General Appraiser                            | 2024                |
| License #3012713 (Certified through 6/11/26)                      | 2024                |
| Offices Held  |                     |
| Board of Directors, Reno/Carson/Tahoe Chapter Appraisal Institute | 2011/2012           |
| President, Reno/Carson/Tahoe Chapter Appraisal Institute          | 2009/2010           |
| Vice President, Reno/Carson/Tahoe Chapter Appraisal Institute     | 2008                |
| Education Chair, Reno/Carson/Tahoe Chapter Appraisal Institute    | 2002                |
| President, Reno/Carson/Tahoe Chapter Appraisal Institute          | 2001                |
| Vice President, Reno/Carson/Tahoe Chapter Appraisal Institute     | 2000                |
| Treasurer, Reno/Carson/Tahoe Chapter Appraisal Institute          | 1999                |
| Secretary, Reno/Carson/Tahoe Chapter Appraisal Institute          | 1998                |
| Occupational History  |                     |
| Johnson Perkins Griffin, LLC                                      | 03/2015 to Present  |
| Real Estate Appraiser   | 00,2010 00 11000110 |
| Johnson - Perkins & Associates                                    | 1994 - 02/2015      |
| Real Estate Appraiser   |                     |
| Johnson - Wright & Associates                                     | 1992 - 1994         |
| Real Estate Appraiser   |                     |
| Stephen R. Johnson & Associates                                   | 1990 - 1992         |

# **Admitted as Expert Witness**

Washoe County Board of Equalization Nevada State Board of Equalization

Real Estate Appraiser



# QUALIFICATIONS OF APPRAISER CINDY LUND FOGEL

| <b>Appraisal Education &amp; Technical Train</b>  | ing    |  |        |
|---|--------|--|--------|
| American Institute of Real Estate Appraisers 1991 |        | Bonnenfant                                 | 2013   |
| Course 1A-1 "Real Estate Appraisal Princ          | iples" | Eminent Domain & Condemnation              | 2016   |
| Course 1A-2 "Basic Valuation Procedures           | , ii   | Business Practices & Ethics                | 2016   |
| Course 1BA "Cap Theory & Tech, Part A"            | " 1992 | Solving Land Valuation Puzzles             | 2018   |
| Course 1BB "Cap Theory & Tech, Part B'            | '      | Northern Nevada Real Estate Overview       | 2019   |
| Nevada Law (NRS 645C)                             | 1993   | Laws for Nevada Appraisers                 | 2020   |
| Standards of Professional Practice Parts A        | & B    | The Basics of Expert Witness for Commerc   | ial    |
| 1993  |        | Appraisers                                 | 2020   |
| Advanced Applications                             | 1993   | Appraisal of Land Subject to Ground Lease  | s 2020 |
| Report Writing and Valuation Analysis             | 1995   | Appraising Small Apartment Properties      | 2021   |
| Case Studies in Law and Ethics                    | 1998   | Northern Nevada Real Estate Overview       | 2022   |
| Standards of Professional Practice, Part C        | 1998   | Valuation of Partial Acquisition           | 2023   |
| Cost Approach to Commercial Appraising            | 2006   | Northern Nevada Real Estate Overview       | 2023   |
| Uniform Appraisal Standards/Federal Lan           | d      | Appraisal of Industrial and Flex Buildings | 2024   |
| Acquisitions                                      | 2007   | Laws and Regulations for CA Appraisers     | 2024   |
| <b>Business Practices and Ethics</b>              | 2008   | CA Elimination of Bias and Cultural Comp   | etency |
| Uniform Appraisal Standards for Federal 1         | Land   | Appraisers                                 | 2024   |
| Acquisitions (Yellow Book)                        | 2009   | Laws for Nevada Appraisers                 | 2024   |
| Business Practices and Ethics                     | 2010   | Appraisal of Self Storage Facilities       | 2024   |
| Corridor Valuation & Yellow Book Issues           | s and  | 7-Hour National USPAP Update Course        | 2024   |
| Divided Partial Interests                         | 2010   | Northern Nevada Real Estate Overview       | 2024   |
| State of Nevada Economic Overview, Bria           | an     |  |        |

# **Appraisal Seminars**

| usai seminai s                           |          |  |           |
|--|----------|--|-----------|
| Uniform Appraisal Standards for Federal  | Land     | Forecasting Revenue/Appraising Distress  | ed        |
| Acquisitions                             | 2022     | Commercial Real Estate                   | 2009      |
| 2022-2023 7-Hour National USPAP Upd      | ate      | Valuation of Easements and Other Partial |           |
| Course                                   | 2022     | Interests                                | 2009      |
| That's a Violation                       | 2022     | Construction Defects and Cost Trends &   |           |
| Appraising Airports and Airplane Hangar  | s 2014   | Feasibility Analysis                     | 2008      |
| Online Data Verification Methods         | 2014     | Valuation of Detrimental Conditions      | 2008      |
| Online Advanced Internet Search Strategi | ies 2014 | Spotlight on Common Errors & Confiden    | tiality   |
| Effective Rent and Seller Concessions in | Market   | USPAP Issues                             | 2008      |
| Value Appraisals                         | 2013     | The Essentials, Current Issues & Miscond | eptions   |
| Appraisal Curriculum Overview            | 2011     | in Appraising                            | 2007      |
| Diminution of Value & Severance Damas    | ges 2011 | Attacking & Defending an Appraisal in L  | itigation |
| Qualitative Analysis: How and Why it is  |          |  | 2007      |
| Important                                | 2011     | Analyzing Distressed Properties          | 2005      |
| The Lending World in Crisis-What Clien   | ts Need  | Appraisal Valuation Modeling             | 2004      |
|  | 2011     | Subdivision Valuation                    | 2004      |
|  |          |  |           |



# QUALIFICATIONS OF APPRAISER CINDY LUND FOGEL

#### **Formal Education**

| University of Nevada-Reno: Bachelor of Arts, College of Arts and Science | 1989 |
|--|------|
| Truckee Meadows Community College, Associate in Arts                     | 1984 |
| Sparks High School, Sparks, Nevada                                       | 1975 |

# **Types of Property Appraised**

Vacant Land

Warehouses and Industrial Buildings

**Professional Office Buildings** 

Commercial Buildings

**Apartment Complexes** 

Aircraft Hangars

Right-of-Way & Public Utility Easements

# **Representative Client List**

Regional Transportation Commission

Truckee Meadows Water Authority

Reno-Tahoe Airport Authority

Carson City Airport Authority

Minden-Tahoe Airport Authority

Truckee Tahoe Airport

Town of Truckee, California

University of Nevada, Reno

Desert Research Institute

Washoe County School District

Community Services Agency

NV Energy

Carson City

**Churchill County** 

State of Nevada Division of State Lands

V & T Railroad Commission

Washoe County Community Services

Thomas Hall, Attorney

Mark Wray, Attorney

Robison Sharp Sullivan Brust, Attorneys

City of Fallon, Nevada

City of Fernley, Nevada



# APPRAISER CERTIFICATE

#### STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY

NOT TRANSFERABLE

REAL ESTATE DIVISION

NOT TRANSFERABLE

This is to Certify That: CINDY LUND FOGEL

Certificate Number: A.0002312-CG

Is duly authorized to act as a CERTIFIED GENERAL APPRAISER from the issue date to the expiration date at the business address stated here in, unless the certificate is sooner revoked, cancelled, withdrawn, or invalidated.

Issue Date: May 16, 2024

Expire Date: May 31, 2026

In witness whereof, THE DEPARTMENT OF BUSINESS AND INDUSTRY, REAL ESTATE DIVISION, by virtue of the authority vested in Chapter 645C of the Nevada Revised Statues, has caused this Certificate to be issued with its Seal printed thereon. This certificate must be conspicuously displayed in place of business.

FOR: JOHNSON PERKINS GRIFFIN, LLC 6121 LAKESIDE DRIVE, SUITE 160 RENO, NV 89511

REAL ESTATE DIVISION

SHARATH CHANDRA

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Administrator



# Business, Consumer Services & Housing Agency BUREAU OF REAL ESTATE APPRAISERS REAL ESTATE APPRAISER LICENSE

#### Cindy L. Fogel

has successfully met the requirements for a license as a residential and commercial real estate appraiser in the State of California and is, therefore, entitled to use the title:

"Certified General Real Estate Appraiser"

This license has been issued in accordance with the provisions of the Real Estate Appraisers' Licensing and Certification Law.

BREA APPRAISER IDENTIFICATION NUMBER:

3012713

Effective Date: Date Expires:

June 12, 2024

June 11, 2026

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