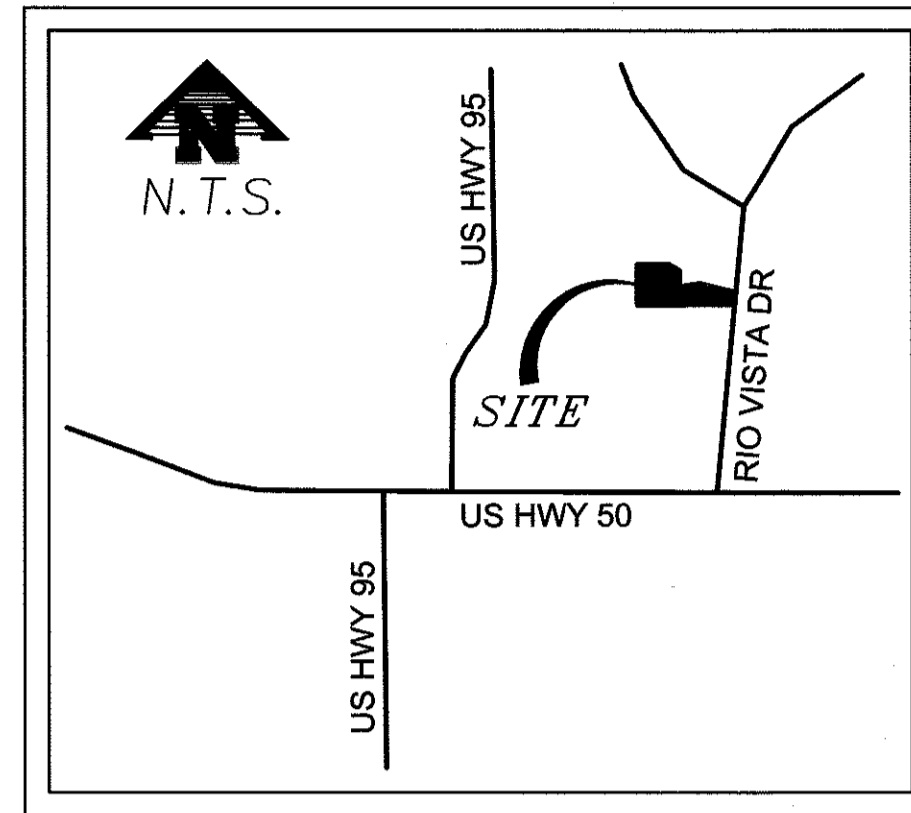


COUNTRY AIR ESTATES UNIT #6



VICINITY MAP

Notes:

- All public utility easements shall include Cable television.

OWNERS CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, ROCK HOUND INVESTMENTS, LLC AND CURTIS CADWELL, ARE THE OWNERS OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT, THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278, AND FALLON MUNICIPAL CODE TITLE 20, THAT THE RIGHT OF WAYS IDENTIFIED HEREON HERBY OFFERED FOR DEDICATION TO THE CITY OF FALLON, STATE OF NEVADA AND THAT THOSE ACCEPTED BY THE CITY OF FALLON IS SET APART TO BE A PUBLIC THOROUGHFARE FOREVER, THAT ALL THE EASEMENTS AS SHOWN HEREON ARE GRANTED AS PERMANENT EASEMENTS FOR THE STATED PURPOSE, THE OWNERS DECLARE THAT THEY EXECUTED THIS CERTIFICATE FOR THE PURPOSE STATED HEREON, IN WITNESS WHEREOF, THE UNDERSIGNED HAVE AFFIXED HIS/HER NAMES.

THE OWNERS OF THIS FINAL MAP AND HEIRS ASSIGNS AND SUCCESSORS, AGREE TO PROVIDE NOTICE OF THE PROVISIONS OF NRS 40.140 AND CITY OF FALLON CODE TO ANY AND ALL SUBSEQUENT PURCHASES.

ROCK HOUND INVESTMENTS, LLC.

Kenneth Gearhart Managing member DATE: 9-22-2022
NAME: Kenneth Gearhart / Rock Hound Investments, LLC

NOTARY PUBLIC ACKNOWLEDGMENT

STATE OF Nevada Michigan
COUNTY OF Osceola S.S.

ON THIS 22nd DAY OF September, 2022, Kenneth Gearhart PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSE HEREIN STATED.

NOTARY PUBLIC

Trina Thomas

Trina Michelle Thomas
Notary Public, STATE OF MICHIGAN
County of OSCEOLA
My Commission exp. November 17, 2027
Acting in the County of Osceola

CURTIS CADWELL

Curtis Cadwell DATE: 09/16/22
NAME:

NOTARY PUBLIC ACKNOWLEDGMENT

STATE OF Nevada
COUNTY OF Elko S.S.

ON THIS 16 DAY OF Sept, 2022, Curtis Cadwell PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSE HEREIN STATED.

NOTARY PUBLIC

Meredith Trindle

MEREDITH TRINDLE
NOTARY PUBLIC
STATE OF NEVADA
Appl. No. 16-128048
My App. Expires: 10/04/2023

CITY ENGINEER'S CERTIFICATE:

I, _____ DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP FOR ROCK HOUND INVESTMENTS, LLC., IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER SECTION 29, T19N, R29E, M.D.M., AS SHOWN ON THIS PLAT AND THAT IT IS SUBSTANTIALLY AS IT APPEARS ON THE APPROVED TENTATIVE MAP AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

BY: _____ DATE: _____

NAME/TITLE PRINTED

COUNTY CLERK'S CERTIFICATE:

THE UNDERSIGNED CHURCHILL COUNTY CLERK / TREASURER, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY, CITY OR LOCAL TAXES OR SPECIAL ASSESSMENTS AND THAT ALL TAXES FOR THE FISCAL YEAR HAVE BEEN PAID ON THE PROPERTY, THE SUBJECT OF THIS MAP.

APN's: _____

BY: _____ DATE: _____
CHURCHILL COUNTY CLERK/TREASURER

CITY OF FALLON CERTIFICATE:

I HEREBY ATTEST THAT THIS FINAL MAP WAS APPROVED AND ACCEPTED BY THE CITY OF FALLON ON THE _____ DAY OF _____, 2022

MAYOR _____ DATE: _____

ATTEST, FALLON CITY CLERK _____ DATE: _____

WATER RESOURCES APPROVAL:

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

BY: *Melinda Wilcox, P.E.* DATE: 9/29/22
DIVISION OF WATER RESOURCES

FIRE MARSHAL CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP AND THE IMPROVEMENT PLANS OF THIS SUBDIVISION AND I AM SATISFIED THAT THEY COMPLY WITH THE CITY OF FALLON FIRE CODE REQUIREMENTS.

FIRE MARSHAL _____ DATE: _____

CITY CLERK'S CERTIFICATE:

I, _____ DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP FOR ROCK HOUND INVESTMENTS, LLC IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER SECTION 29, T19N, R29E, M.D.M., WAS PRESENTED TO THE MAYOR AND CITY COUNCIL OF FALLON AT A REGULAR MEETING THEREOF ON THE _____ DAY OF _____, 2022, AND THAT SAID COUNCIL DID AT SAID MEETING APPROVE AND ACCEPT THIS MAP.

CITY CLERK: _____ DATE: _____

NAME/TITLE PRINTED

**NEVADA DIVISION OF
ENVIRONMENTAL PROTECTION CERTIFICATE**

THIS FINAL MAPS IS APPROVED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC SUPPLY AND COMMUNITY SYSTEM FOR DISPOSAL AND SEWAGE.

April Holt, PE DATE: 11-10-2022
NEVADA DIVISION OF ENVIRONMENTAL PROTECTION, BUREAU OF WATER POLLUTION CONTROL
PRINTED NAME APRIL HOLT

UTILITY COMPANIES CERTIFICATE:

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CABLE TV COMPANIES.

Wally Ruston DATE: 11-16-22
BY: _____
C.C. COMMUNICATIONS

Armando Espinoza DATE: 11/22/22
BY: Armando Espinoza Manager
CITY OF FALLON

BY: _____ DATE: _____
FALCON CABLE COMPANY II L.P.
L.K.A. CHARTER COMMUNICATIONS

Brent Roberts DATE: 9/29/22
BY: Brent Roberts
SOUTHWEST GAS COMPANY

TITLE COMPANY'S CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND ROCK HOUND INVESTMENTS, LLC AND CURTIS CADWELL ARE OWNERS OF RECORD, AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT THEY ARE THE ONLY OWNERS OF RECORD OF SAID LANDS; THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP; THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON FOR THE DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OF THE COUNTY OF CHURCHILL, STATE OF NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

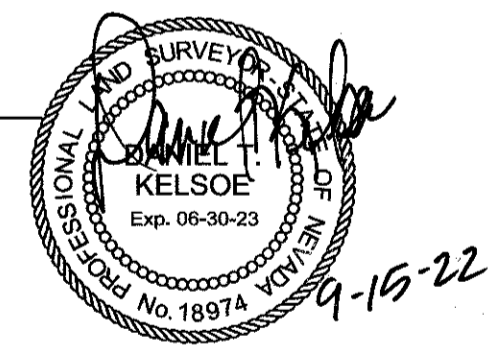
WESTERN NEVADA TITLE COMPANY

Rachelle Langer DATE: 11-16-22
BY: Rachelle Langer Senior Title Officer
PRINT NAME AND TITLE

SURVEYOR'S CERTIFICATE:

- DANIEL T. KELSOE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ROCK HOUND INVESTMENTS, LLC.
- THE LANDS SURVEYED LIE WITHIN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, T. 19 N. R. 29 E., M.D.M. COUNTY OF CHURCHILL, STATE OF NEVADA, AND THE SURVEY WAS COMPLETED ON APRIL 8, 2021.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE PROVISIONS OF THE NEVADA ADMINISTRATIVE CODE, CHAPTER 625.
- THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

DANIEL T. KELSOE, PLS 18974
EXP. 6/30/23
FOR AND ON BEHALF OF
ROBISON ENGINEERING CO., INC.



RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS _____ DAY OF _____, 2022, AT _____ MINUTES PAST _____ O'CLOCK _____ M., IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA, AT THE REQUEST OF ROCK HOUND INVESTMENTS, LLC.

RECORDING FEE: \$ _____ CHURCHILL COUNTY RECORDER

FILE No. _____ BY: _____

**SUBDIVISION MAP
COUNTRY AIR ESTATES UNIT #6**

BEING A PORTION OF PARCEL 01 AS FILED AS PARCEL MAP 36770 FOR JOHN L. SERPA DATED JAN 21, 2005

SITUATE WITHIN A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, T. 19 N., R. 29 E., M.D.M.

CHURCHILL COUNTY NEVADA

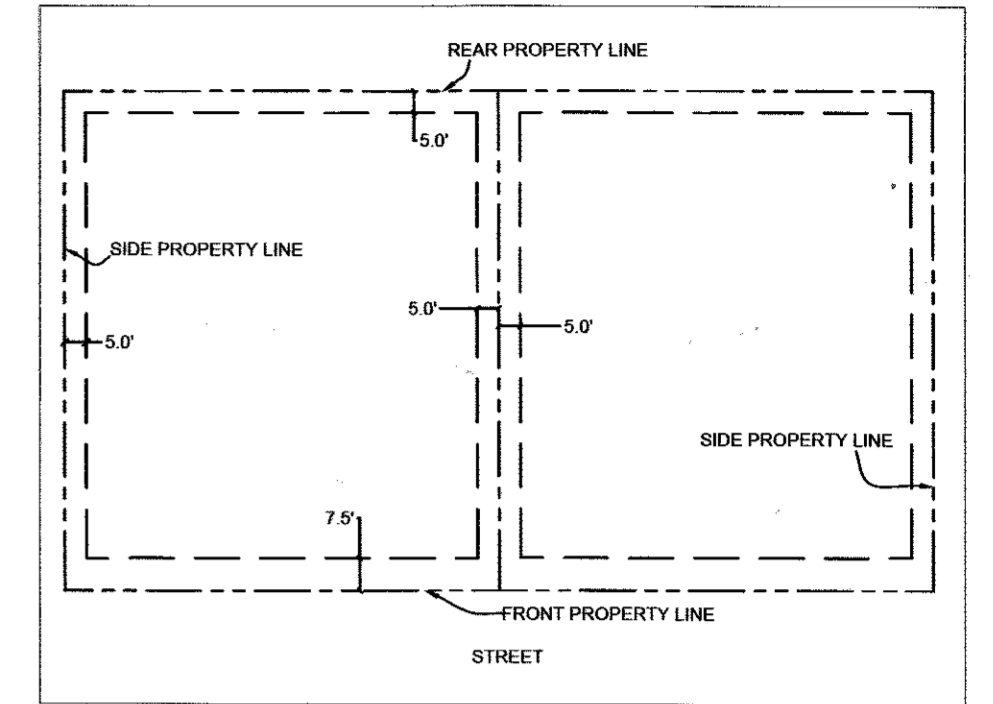
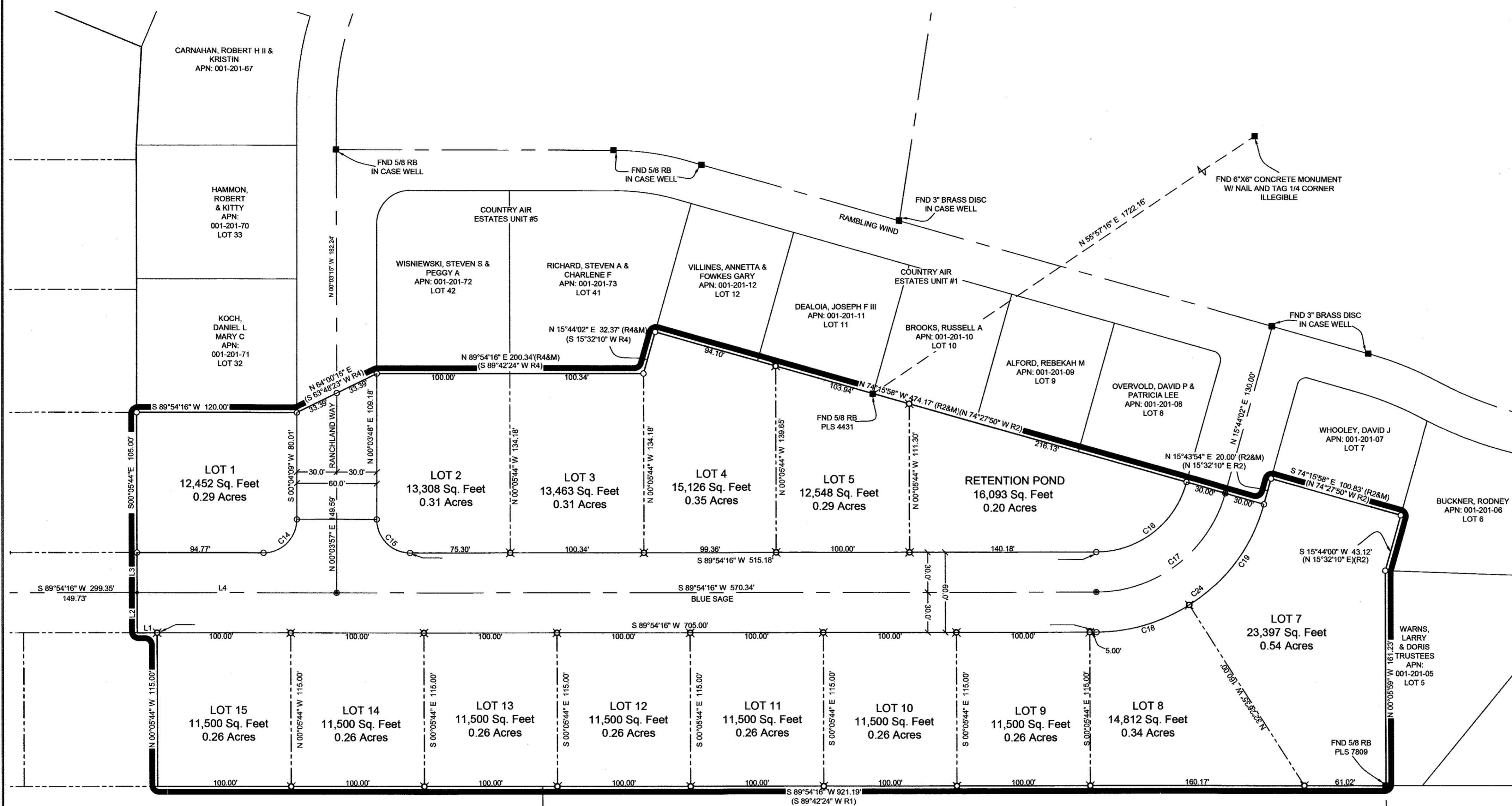


846 VICTORIAN AVENUE
SPARKS, NV 89431
www.robisoneng.com
775-852-2251

DRAWN BY: AJK
DATE: JUL 2021
PROJ. CODE: ROCK HOUND
PROJ. #: 1672.04.001

1 OF 2

COUNTRY AIR ESTATES UNIT #6



**P.U.E. DETAIL
N.T.S.**

REFERENCES:

1. PARCEL MAP No. 347511 C.C.R.
2. SUBDIVISION MAP No. 246287 C.C.R.
3. SUBDIVISION MAP No. 367825 C.C.R.
4. SUBDIVISION MAP No. 372553 C.C.R.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS PLAT IS NAD 83/94, NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE (2703).
A COMBINED GRID TO GROUND FACTOR OF 1.00028992 WAS USED. ALL DISTANCES SHOWN HEREON ARE GROUND.

LEGEND:

- FOUND NDOT HIGHWAY REFERENCE MONUMENT AS NOTED
 - FOUND MONUMENT AS NOTED
 - ⊠ SET 5/8 REBAR AND PLASTIC CAP PLS 18974
 - SET BRASS WELL MONUMENT PLS 18974
 - DIMENSION POINT, NOTHING FOUND OR SET
- P.U.E. PUBLIC UTILITY EASEMENT
R&M RECORD AND MEASURED

AREAS:

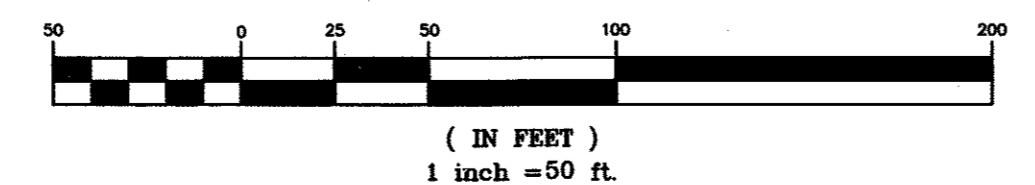
14 LOTS = 185,606 SQ. FT., 4.26 ACRES
RETENTION POND = 16,093 SQ. FT., 0.37 ACRES
2 ROWS = 58,497 SQ. FT., 1.34 ACRES
TOTAL AREA PHASE 6: 260,196 SQ. FT., 5.97 ACRES

LINE	LENGTH	BEARING
L1	14.95'	N 89°54'16" E
L2	30.00'	N 00°05'44" W
L3	55.00'	N 00°05'44" W
L4	149.82'	S 89°54'16" W

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C14	25.00'	39.27'	35.36'	N 44°54'16" E	90°00'00"
C15	25.00'	39.27'	35.36'	S 45°05'44" E	90°00'00"
C16	70.03'	92.11'	85.62'	N 52°12'56" E	75°21'32"
C17	100.03'	130.94'	121.79'	N 52°23'38" E	75°00'18"
C18	130.02'	73.39'	72.42'	N 73°43'49" E	32°20'32"
C19	130.02'	96.39'	94.20'	N 36°19'17" E	42°28'33"
C24	130.02'	169.78'	157.98'	N 59°29'33" E	74°49'05"



GRAPHIC SCALE



SUBDIVISION MAP
COUNTRY AIR ESTATES UNIT #6

BEING A PORTION OF PARCEL D AS FILED AS PARCEL MAP 367825 FOR JOHN L. SERPA DATED JAN. 31, 2005

SITUATE WITHIN A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, T. 19 N., R. 29 E., M.D.M.

CHURCHILL COUNTY NEVADA

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DRAWN BY: AJK
DATE: JUL 2021
PROJ. CODE: JKG BUILDERS
PROJ. #: 1672 04.001

SHEET
2 OF 2