

## OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, DANIEL TERMINI, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278, AND THAT THE EASEMENTS AS SHOWN FOR ACCESS, UTILITY AND DRAINAGE ARE HEREBY GRANTED.

DANIEL TERMINI, OWNER \_\_\_\_\_ DATE \_\_\_\_\_

STATE OF \_\_\_\_\_ } s.s.  
COUNTY OF \_\_\_\_\_ }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON \_\_\_\_\_

BY DANIEL TERMINI AS OWNER PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC \_\_\_\_\_  
(MY COMMISSION EXPIRES \_\_\_\_\_)

## UTILITY COMPANY'S CERTIFICATE

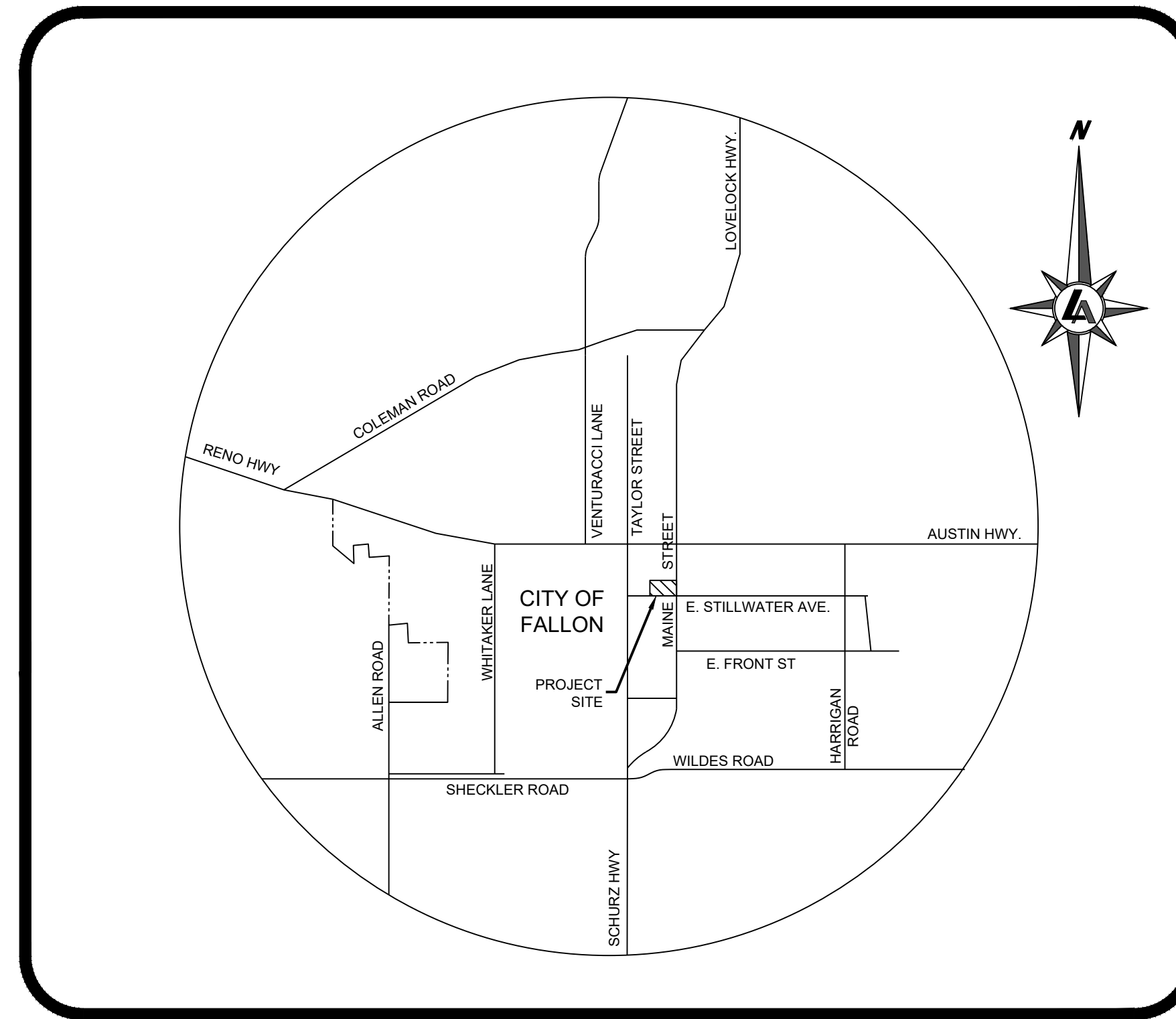
THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED CABLE TV AND PUBLIC UTILITY COMPANIES.

CITY OF FALLON \_\_\_\_\_ DATE \_\_\_\_\_  
BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_

SOUTHWEST GAS CORPORATION \_\_\_\_\_ DATE \_\_\_\_\_  
BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_

CC COMMUNICATIONS \_\_\_\_\_ DATE \_\_\_\_\_  
BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_

CHARTER COMMUNICATIONS \_\_\_\_\_ DATE \_\_\_\_\_  
BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_



### VICINITY MAP

NOT TO SCALE

## CLERK-TREASURER CERTIFICATE

THE UNDERSIGNED, ON BEHALF OF THE CHURCHILL COUNTY CLERK-TREASURER, DOES HEREBY CERTIFY THAT:

- (1) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID,
- (2) THERE ARE NO LIENS AGAINST ANY OF THE LANDS IN THE LAND DEVELOPMENT FOR UNPAID TAXES OF THE STATE, COUNTY, SPECIAL ASSESSMENT, AND
- (3) THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM DEFERRED TAX STATUS HAS BEEN PAID.

DATE	TITLE	PRINTED NAME	SIGNATURE

APN: 001-528-08 & 001-528-09

## EASEMENTS FOR UTILITY AND VIDEO SERVICES

10' WIDE ALONG LOT LINES THAT COINCIDE WITH THE EXTERIOR BOUNDARY OF THIS LAND DIVISION, EXCEPT WHERE THE BOUNDARY IS FRONTED BY A ROAD

5' WIDE ALONG INTERIOR LOT LINES, EXCEPT WHERE THE LOT LINE IS FRONTED BY A ROAD

7.5' WIDE MEASURED FROM THE EDGE OF ROAD EASEMENTS OR RIGHTS-OF-WAY

ALL EASEMENTS ARE ESTABLISHED AS INDICATED EXCEPT WHERE SUCH EASEMENT OVERLAYS AN EXISTING PUBLICLY MAINTAINED IRRIGATION OR DRAINAGE EASEMENT. IN SUCH CASE THE APPROPRIATE UTILITY EASEMENT SHALL LIE PARALLEL TO AND CONTIGUOUS WITH THE EXISTING EASEMENT.

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO SOUTHWEST GAS CORPORATION WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVICING ADJACENT PARCELS.

### OWNER

DANIEL TERMINI  
365 LINCOLN STREET  
FALLON, NV 89406

ZONE: C1

APN: 001-528-08 & 09

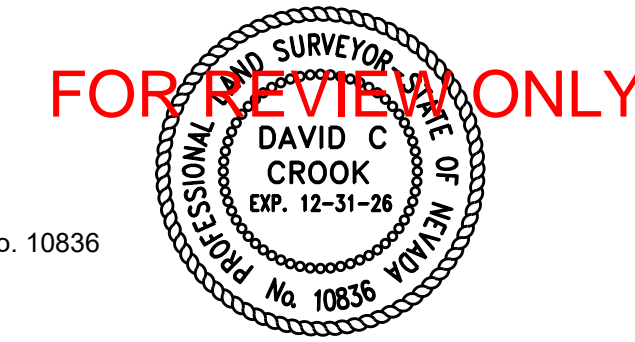
### AREA

PARCEL 1: 8,969 ± SQ. FT.

## SURVEYOR'S CERTIFICATE

I, DAVID C. CROOK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR LUMOS AND ASSOCIATES, INC., CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DANIEL TERMINI.
- 2) THE LANDS SURVEYED LIE WITHIN NW 1/4 OF SECTION 31, T19N, R29E, M.D.M., AND THE SURVEY WAS COMPLETED ON \_\_\_\_\_, 2025.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



DAVID C. CROOK, P.L.S.  
NEVADA CERTIFICATE No. 10836

## ENGINEER'S CERTIFICATE

I, DEREK ZIMNEY, CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF TWO (2) SHEETS, AND THAT THE PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

## CITY OF FALLON

APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF FALLON, COUNTY OF CHURCHILL, STATE OF NEVADA, THIS \_\_\_ DAY OF \_\_\_\_\_, 2025

MAYOR \_\_\_\_\_ DATE \_\_\_\_\_

ATTEST: FALLON CITY CLERK \_\_\_\_\_ DATE \_\_\_\_\_

## FIRE MARSHALL CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP AND I AM SATISFIED THAT IT COMPLIES WITH THE CITY OF FALLON FIRE CODE REQUIREMENTS.

FIRE MARSHALL \_\_\_\_\_ DATE \_\_\_\_\_

## RECORDER'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF LUMOS AND ASSOCIATES, INC., ON THIS DAY OF \_\_\_\_\_, 20\_\_ AT \_\_\_ MINUTES PAST \_\_\_ O'CLOCK \_\_\_, IN BOOK \_\_\_, AT PAGE \_\_\_\_\_ OF OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

RECORDING FEE: \_\_\_\_\_ BY: \_\_\_\_\_ RECORDER

FILE NUMBER: \_\_\_\_\_ BY: \_\_\_\_\_

### PARCEL MAP

FOR

### DANIEL TERMINI

BEING A MERGER AND RESUBDIVISION OF THE PARCELS DESCRIBED IN DOC NO. 472995 SITUATE WITHIN A PORTION OF THE NW 1/4 OF SECTION 31, T19N, R29E, M.D.M.

CITY OF FALLON CHURCHILL COUNTY STATE OF NEVADA



275 W. WILLIAMS AVENUE  
FALLON, NV 89406  
TEL (775) 423-2188

LUMOSINC.COM

Drawn By : JLD  
Sheet : 1 of 2  
Job No. : 11418.000  
Drawing No.: 11418000SURVEY

FOR REVIEW ONLY



### LEGEND

- SUBJECT PARCEL LINE
- ADJOINER PARCEL LINE
- FENCE
- BUILDING LINE
- FOUND PROPERTY CORNER AS NOTED
- SET 5/8" REBAR AND CAP, PLS 10836
- DIMENSION POINT
- (63.0') DEED RECORD

### BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE NAD83(94) BASED UPON REAL TIME KINEMATIC GPS OBSERVATIONS, OBSERVED AUGUST 21, 2024 USING A SURVEY GRADE DUAL FREQUENCY GPS RECEIVER WITH TRIMBLE VRS CORRECTIONS FROM CONTINUOUSLY OPERATING REFERENCE STATION (CORS) FNL1 MODIFIED BY A COMBINED FACTOR OF 1.0001854204, SCALED FROM 0.00N, 0.00E AND CONVERTED TO U.S. SURVEY FEET. ALL DIMENSIONS ON THIS MAP ARE GROUND DISTANCES.

### REFERENCE DOCUMENTS

- (R1) W.W. WILLIAMS TRACT MAP, FILE No. 615, DATED OCTOBER 18, 1904, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R2) OATS ADDITION MAP, FILE No. 616, DATED OCTOBER 19, 1904, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R3) VERPLANK ADDITION MAP, FILE No. 2577, DATED JUNE 23, 1906, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R4) VERPLANK ESTATE ADDITION MAP, FILE No. 53392, DATED JUNE 29, 1938, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R5) PARCEL MAP FOR PACIFIC STATES INVESTMENT, FILE No. 170631, DATED FEBRUARY 4, 1980, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R6) RECORD OF SURVEY FOR WAYNE BLISS, FILE No. 237772, DATED JUNE 9, 1980, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R7) RECORD OF SURVEY FOR BILLIE BLISS, FILE No. 246483, DATED JULY 11, 1989, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R8) RECORD OF SURVEY FOR MARGE SHEPARD, FILE No. 251283, DATED APRIL 13, 1990, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R9) PARCEL MAP FOR M. CORNU, L. McCLANAHAN & T.H. BERRYMAN, FILE No. 293488, DATED NOVEMBER 8, 1995, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R10) PARCEL MAP FOR RAYMF LIMITED PARTNERSHIP, FILE No. 346814, DATED OCTOBER 16, 2002, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R11) RECORD OF SURVEY FOR SPRING VALLEY TRUST - JEFF & JILL CHRISTIANSEN, FILE No. 493593, DATED JANUARY 12, 2022, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.

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### PARCEL MAP

FOR

### DANIEL TERMINI

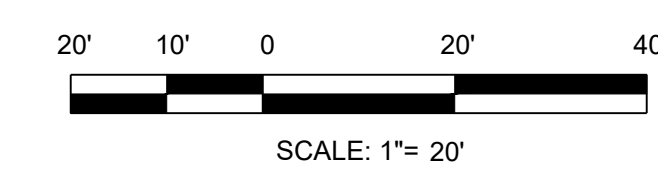
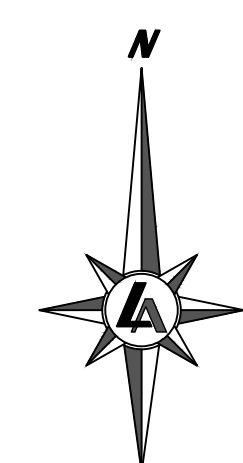
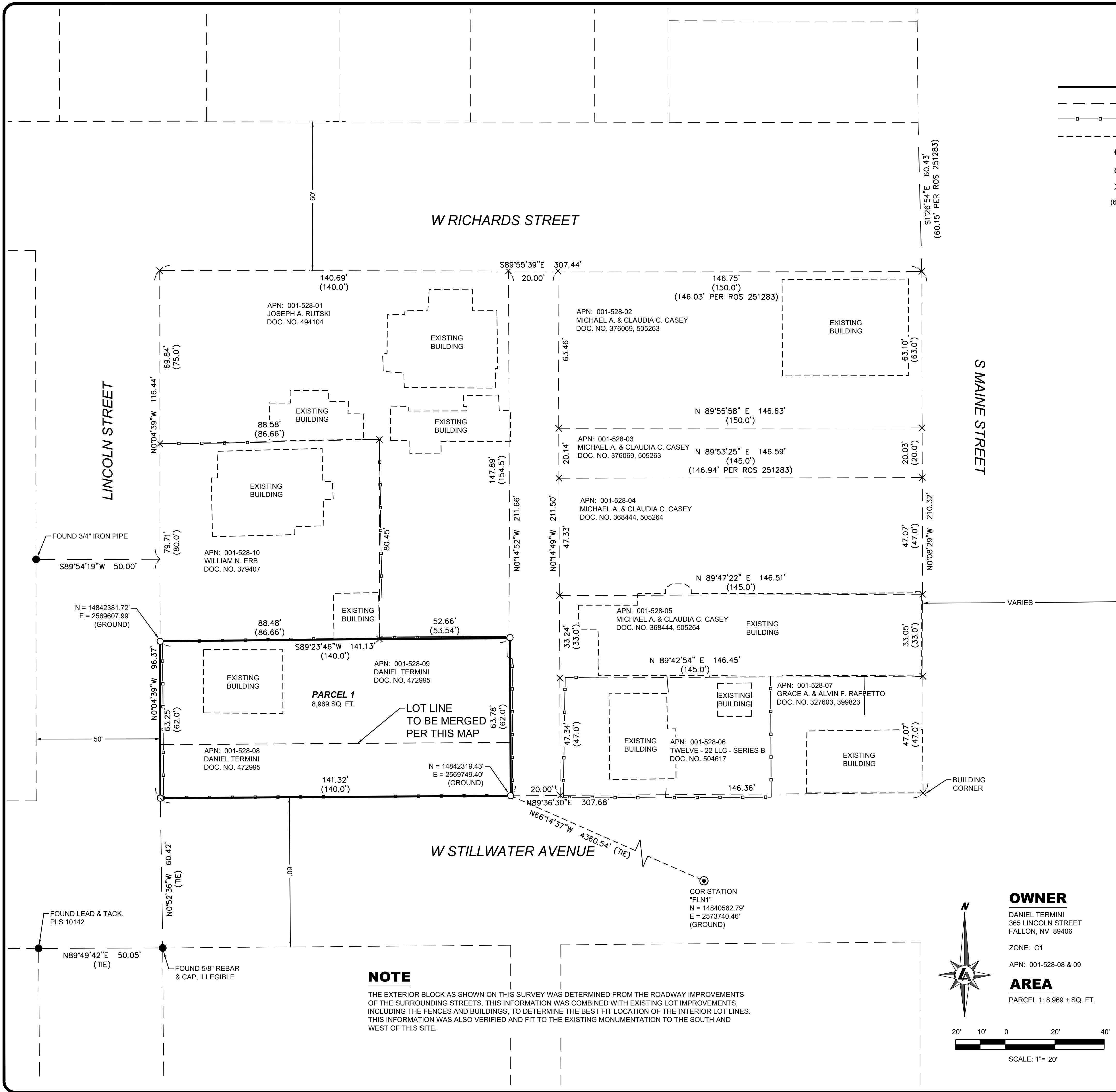
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