

OWNER'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, _____, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS MAP AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS MAP AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278 AND THAT THE PUBLIC UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY GRANTED.

PONY EXPRESS STATIONS SERIES C

TITLE/PRINTED NAME/SIGNATURE DATE

TITLE/PRINTED NAME/SIGNATURE DATE

NOTARY PUBLIC CERTIFICATE:

STATE OF _____)
COUNTY OF _____)SS:

ON THIS ___ DAY OF _____, 20___, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE AND COUNTY, _____, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

STATE OF _____)
COUNTY OF _____)SS:

ON THIS ___ DAY OF _____, 20___, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE AND COUNTY, _____, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT THE OWNER SHOWN HEREON IS THE OWNER OF RECORD OF SAID LAND; THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN THE LANDS AND THERE ARE NO LIENS OF RECORD AGAINST THE OWNERS FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES COLLECTED AS TAXES OR SPECIAL ASSESSMENTS AS OF _____, 20___.

(ORDER NO. 08-45682-23)

TITLE COMPANY: WESTERN NEVADA TITLE COMPANY

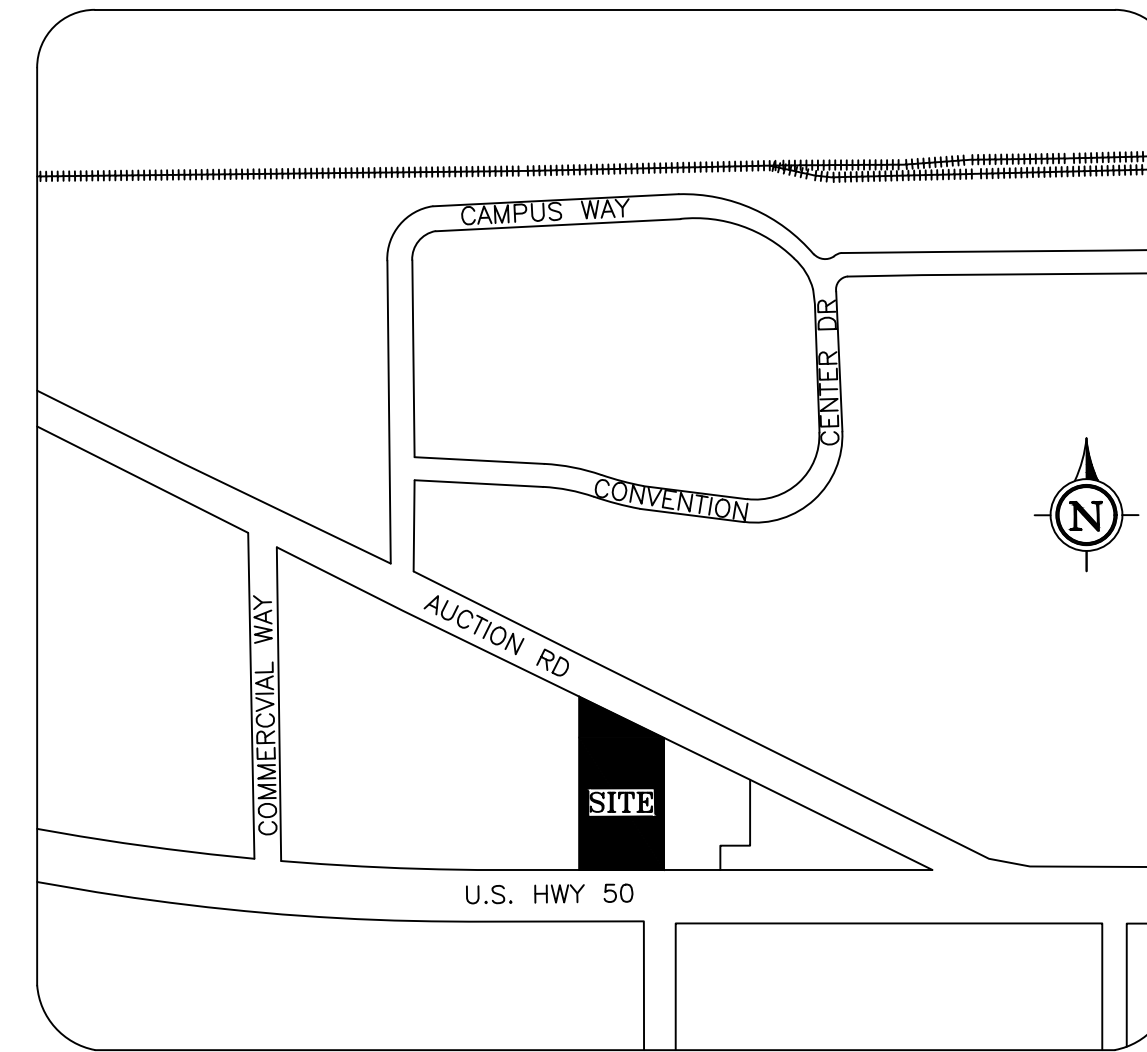
TITLE/PRINTED NAME/SIGNATURE DATE

COUNTY CLERK-TREASURER CERTIFICATE:

THE UNDERSIGNED, ON BEHALF OF THE CHURCHILL COUNTY CLERK-TREASURER, DOES HEREBY CERTIFY THAT

- 1) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID
- 2) THERE ARE NO LIENS AGAINST ANY OF THE LANDS IN THE LAND DEVELOPMENT FOR UNPAID TAXES OF THE STATE, COUNTY, OR SPECIAL ASSESSMENT, AND
- 3) THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM DEFERRED TAX STATUS HAS BEEN PAID.

TITLE/PRINTED NAME/SIGNATURE DATE



VICINITY MAP
N.T.S.

UTILITY COMPANIES' CERTIFICATE:

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED CABLE TV AND PUBLIC UTILITY COMPANIES.

SOUTHWEST GAS CORPORATION NAME/TITLE (PRINT) DATE

CC COMMUNICATIONS NAME/TITLE (PRINT) DATE

CHARTER COMMUNICATIONS NAME/TITLE (PRINT) DATE

CITY OF FALLON NAME/TITLE (PRINT) DATE

FIRE MARSHALL CERTIFICATE:

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP AND I AM SATISFIED THAT IT CONPLIES WITH THE CITY OF FALLON FIRE CODE REQUIREMENTS.

TITLE/PRINTED NAME/SIGNATURE DATE

COPIES NOTE:

IN ACCORDANCE WITH NEVADA REVISED STATUTES 247 AND 239, TO OBTAIN AN OFFICIAL COPY OF THIS MAP, CONTACT THE CHURCHILL COUNTY RECORDER.

SURVEYOR'S CERTIFICATE:

- I, JON LODER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A FIELD SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF CITY OF FALLON.
 2. THE LANDS SURVEYED LIE WITHIN THE SOUTH HALF OF SECTION 25, TOWNSHIP 19 NORTH, RANGE 28 EAST, M.D.M. AND THE SURVEY WAS COMPLETED AUGUST OF 2023.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED.
 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS SHOWN, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

JON B. LODER ~ PLS 10842

ENGINEER'S CERTIFICATE:

- I, DEREK ZIMNEY, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP CONSISTING OF TWO (2) SHEETS AND THAT THE PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CITY ENGINEER/DEREK ZIMNEY/SIGNATURE DATE


CITY OF FALLON:

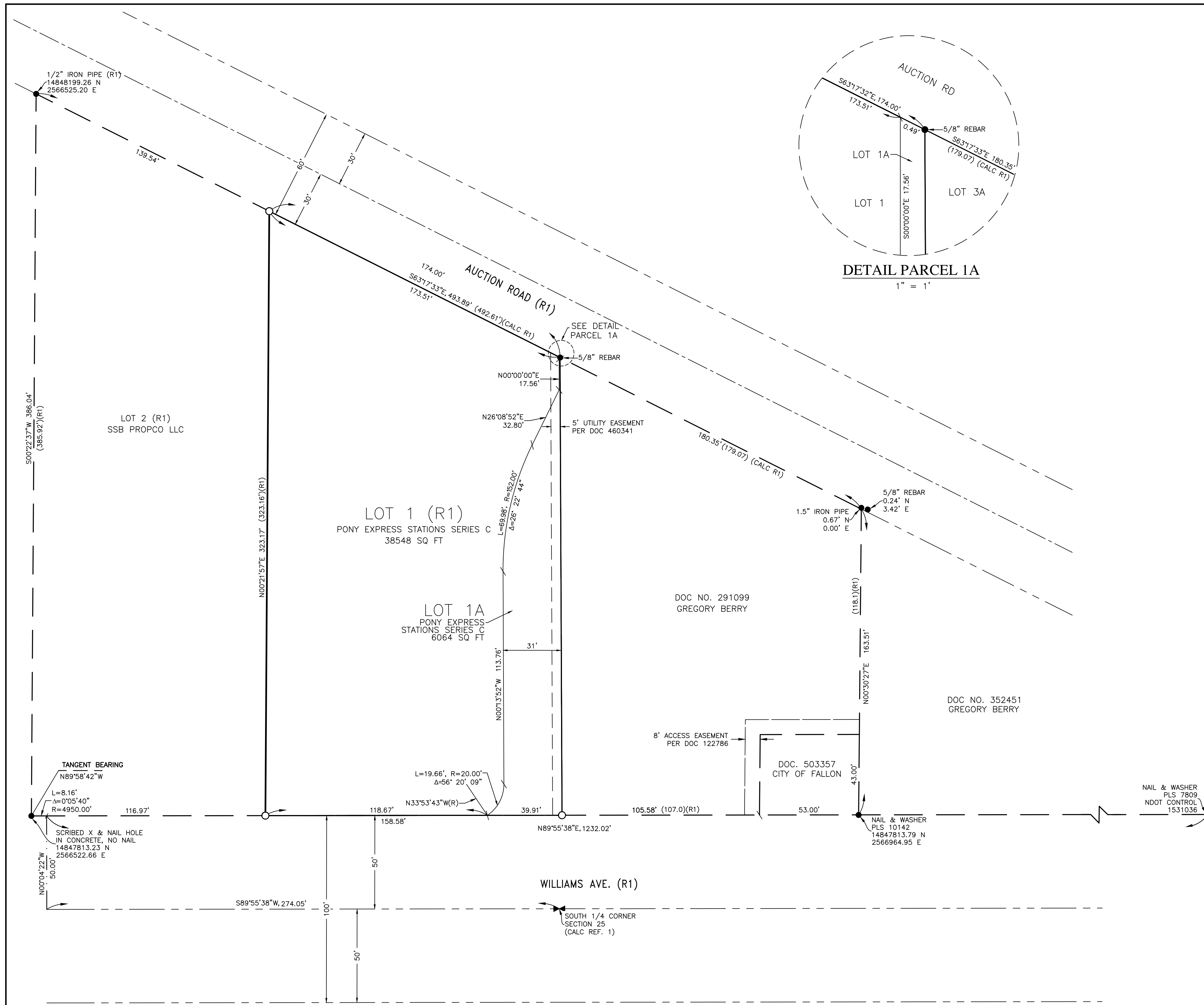
APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF FALLON, COUNTY OF CHURCHILL, STATE OF NEVADA.

TITLE/PRINTED NAME/SIGNATURE DATE

ATTEST:

TITLE/PRINTED NAME/SIGNATURE DATE

FILE NUMBER _____ FILED FOR RECORD AT THE REQUEST OF _____ ON THIS ___ DAY OF _____, 2023 AT ___ MIN PAST ___ O'CLOCK ___ M. OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA. COUNTY RECORDER _____ BY: _____ DEPUTY _____ FEE: _____	PARCEL MAP FOR PONY EXPRESS STATIONS SERIES C OF LOT 1 AS SHOWN ON RECORD OF SURVEY DOCUMENT NO. 291099 LYING WITHIN THE SOUTH HALF OF SECTION 25, TOWNSHIP 19 NORTH, RANGE 28 EAST, M.D.M. CHURCHILL COUNTY NEVADA	
	 J-U-B ENGINEERS, INC. 5190 NEIL ROAD, SUITE 500 RENO, NV 89502 P 775 852 1440 W WWW.JUB.COM Dwg Name: 49-22-028_PM.DWG Date: 12/2023 Dr: KK Ch: JL Sheet 1 of 2	



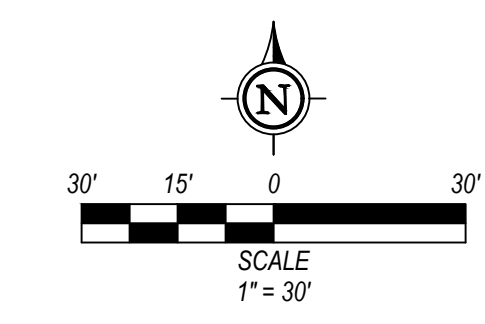
BASIS OF BEARINGS:
 NEVADA COORDINATE SYSTEM OF NAD 83/94, NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, BASED ON TIES TO NDOT CONTROL 1531036, AS SHOWN. A COMBINED GRID TO GROUND FACTOR OF 1.0002882099 WAS USED. ALL DISTANCES AND COORDINATES SHOWN HEREON ARE GROUND.

LEGEND:
 ○ SET 5/8" REBAR AND CAP - PLS 10842
 ● FOUND MONUMENT AS NOTED
 | DIMENSION POINT - NOTHING FOUND OR SET
 () DISTANCES IN PARENTHESES ARE RECORD

AREA:
 LOT 1: 38540 SQ FT
 LOT 1A: 6064 SQ FT

PUBLIC UTILITIES EASEMENT:
 10' ON EXTERIOR BOUNDARY LINES
 5' ON EACH SIDE OF INTERIOR LOT LINES
 7.5' ALONG ROAD RIGHT-OF-WAY

FEMA NOTE:
 THE SUBJECT PARCEL LIES IN ZONE "X". AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN AS DETERMINED BY FLOOD INSURANCE RATE MAP, MAP NUMBER 32001C1731F, EFFECTIVE DATE 9/26/2008.



- REFERENCES:**
1. RECORD OF SURVEY MAP, FILE NO. 291099, 7/12/1995
 2. DEED DOCUMENT 87022, 4/23/1957
 3. DEED DOCUMENT 122786, 4/9/1968
 4. DEED DOCUMENT 460341, 4/25/2017
 5. DEED DOCUMENT 503357, 8/10/2023

NOTES:
 1. DISTANCES ARE RECORD AND MEASURED UNLESS NOTED.

FILE NUMBER _____
 FILED FOR RECORD AT THE REQUEST OF _____
 ON THIS ____ DAY OF _____
 2023 AT ____ MIN PAST ____ O'CLOCK ____ M.
 OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.
 COUNTY RECORDER _____
 BY: _____
 DEPUTY _____
 FEE: _____

PARCEL MAP
 FOR
PONY EXPRESS STATIONS SERIES C
 OF LOT 1 AS SHOWN ON RECORD OF SURVEY DOCUMENT NO. 291099
 LYING WITHIN THE SOUTH HALF
 OF SECTION 25, TOWNSHIP 19 NORTH, RANGE 28 EAST, M.D.M.

CHURCHILL COUNTY NEVADA

JUB
J-U-B ENGINEERS, INC.

5190 NEIL ROAD, SUITE 500
 RENO, NV 89502

P 1 775 852 1440 W | WWW.JUB.COM
 Dwg Name: 49-22-028_PM.DWG
 Date: 11/2023
 Dr: KK Ch: JL Sheet 2 of 2