#### **CITY OF FALLON - CONVENTION & TOURISM AUTHORITY**

### APPLICATION FOR GRANT (OR MATCHING GRANT) FUNDS

| <u>1</u> .  | Name of Organiza  | Company) High Desert Bucking Bull Association (HDBBA) |                |   |      |                             |                   |                        |
|-------------|---|---|----------------|---|------|-----------------------------|-------------------|------------------------|
| 1           | Chief Executive (   | Officer:  | Hannah Widener |   |      |                             |                   |                        |
|             | Mailing address   | . Liberty St.   |                |   |      |                             |                   |                        |
| I.          | City Weiser   | State   | ID             | Zip 8   | 3672 |                             |                   |                        |
|             | Phone Number:   | 208-55  | 0-0229         | Email: high   |      | desertbuckingbull@gmail.com |                   |                        |
| <u>2</u> .  | How long organized (or in busin   |   |                | 8 years   |      |                             | Tax I.D. #        | 47-5588432             |
| 3.          | of bu<br>for b<br>bull i<br>rema<br>associopen<br>such<br>prior<br>tailor |   |                | igh Desert Bucking Bull Association (HDBBA) is a community<br>king bull enthusiasts established in 2016 by dedicated breeders,<br>eeders. Our primary goal is to foster growth within the bucking<br>dustry. Through organized competitions, we showcase these<br>table animals, akin to athletes in traditional sport. Our<br>ation serves as a platform for breeders to promote their stock,<br>ag doors to opportunities like participation in prestigious events<br>s PBR's and the National Finals Rodeo. At HDBBA, we<br>ize family values and inclusivity, evident in our youth division<br>d to kids 17 years and under, allowing them to engage in<br>y competition just like their parents. |      |                             |                   |                        |
| <u>4</u> .  | Total Annual Budget \$  |   |                |   |      |                             |                   |                        |
| <u>5</u> .  | Project Director  | HDBBA   | Board Mem      | ibers   |      | Phone Number:               |                   | 208-550-0229           |
|             | Mailing address:  | 337 W   | . Liberty S    | Liberty St.   |      |                             |                   |                        |
|             | City Weiser   | State   | ID             | Zip 83  | 3672 | Ema                         | ail: <u>highd</u> | lesertbuckingbull@gmai |
| <u>6</u> .  | Project Title HDBBA Grand Finale  |   |                |   |      |                             |                   |                        |
| <u>7</u> .  | Actual Date of Event 9-14-2024  |   |                |   |      |                             |                   |                        |
| 8.          | Location of project 3C Event Complex-227 Sheckler Rd, Fallon, NV 89406    |   |                |   |      |                             |                   |                        |
| <u>9</u> .  | Funds requested from FCTA: \$ 2,500                                       |   |                |   |      |                             |                   |                        |
| <u>1</u> 0. | Total cost of project: \$ \$18,600  |   |                |   |      |                             |                   |                        |

11. Will the Convention Center be used? No When?

12. Summarize the objectives of this project:

Produce a bucking bull event for the community and surrounding areas of Fallon, NV

#### **PROJECT BUDGET**

13. EXPENSES: Please itemize all expenses including items on which grant monies will be expended.

- 1. 3C Event Complex Arena- \$1,000
- 2. Advertising- \$1,500
- 3. EMS- \$500
- 4. Hotel Accommodations for hired staff-\$2,600
- 5. Announcer-\$500
- 6. Panels/Bull Housing \$7,000
- 7. Event Production Labor Cost-\$3,700
- 8. Meet & Greet \$600
- 9. Event Buckles- \$1,200

Total- \$18,600

## **PROJECT BUDGET**

14. REVENUE: Please itemize all revenue including requested grant monies.

- 1. Producer Fees-\$5,000
- 2. Grant Money-\$2,500
- 3. Local Sponsors/Ticket Sales-\$11,100

# PROJECT BUDGET

15. GRANT EXPENDITURES: Please list all items for which grant monies will be expended.

- 1. Arena Rent
- 2. Advertising

16. Please define the long- and short-term goals of this project:

To have the HDBBA establish a relationship/partnership with the community of Fallon. To produce a wholesome family bucking bull event for the community to enjoy as well as open to door to bucking bull breeders to come to Fallon and showcase their bulls.

17. Please estimate the total attendance you expect at your event and list your target market areas:

1,000

18. Local economic impact (complete the following as it pertains to your project):

(a) How many visitors, from outside a 60-mile radius, do you expect to draw to Fallon as a result of this project?

110

(b) How many total room nights do you expect out-of-area visitors will generate as a result of this project: (Number of visitors who stay in a motel) x (number of nights they stay in a motel)?

110 x 2

(c) Approximately how many people outside of Fallon (both in-state and out-of-state) will be exposed to the promotion of this project?

10,000

(d) Approximately how many people from outside a 60-mile radius visited Fallon as a result of a similar project last year?

100

(e) How many locals will attend your event?

1,000

(f) What is the overall economic impact of this project: (Number of visitors x amount each visitor will spend in town—excluding what is spent at your event)?

\$15,000

19. Please provide creative ideas, plans or tentative outlines for advertising, promotions, marketing, and publicity and any proposed media schedules:

Work with local organizations to advertise/promote event, use local social media, advertise in paper, advertise with the chamber of commerce in their weekly/monthly newsletter, radio add, flyers posted. Hand out pamphlets to attendees to promote local attractions to Fallon.

20. Please describe how you intend to survey your attendees and gather information about room nights, economic impact, media source for attendees finding out about the event, length of stay, hometown, etc.:

At meet & greet take survey of how many people are staying in Fallon and for how long

Signature of Applicant/Grantee

Date

\_\_Hannah Widener\_\_\_\_\_

\_3/15/2024\_\_\_

For further information or applications contact: Jane Moon, Director of Tourism & Special Events at the City of Fallon at 775-428-1383 or JMoon@FallonNevada.gov.