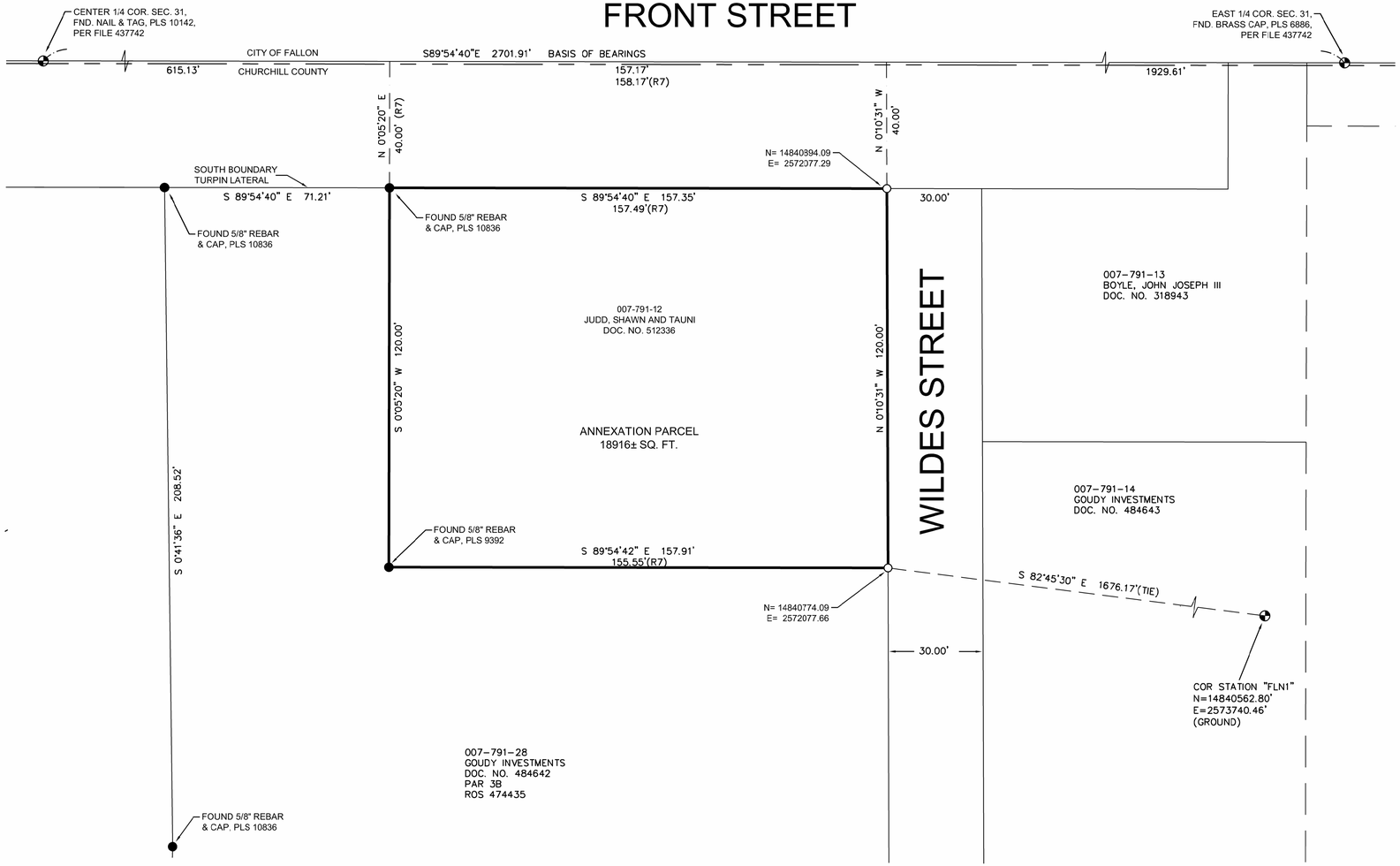

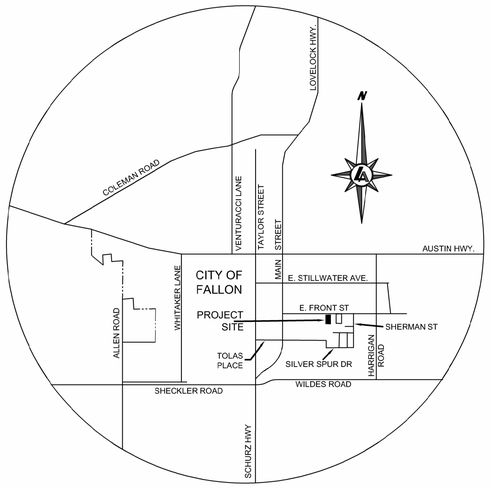

VICINITY MAP

NOT TO SCALE

REFERENCE DOCUMENTS

R1 - MCCLANE ADDITION TO FALLON, NEVADA, FILED MARCH 5, 1907 AS FILE NO. 6617
R2 - ANNEXATION MAP FOR CLYDE D. SMITH, FILED JANUARY 20, 1982 AS FILE NO. 186580.
R3 - RAVEN'S NEST SUBDIVISION, FILED SEPTEMBER 3, 2002 AS FILE NO. 345927.
R4 - RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR ROGER BAYLOCQ, FILED JUNE 26, 2019 AS FILE NO. 474435.
R5 - GRANT, BARGAIN AND SALE DEED, DOC. No.321190.
R6 - GRANT, BARGAIN AND SALE DEED, DOC. No.501137.
R7- GRANT, BARGAIN AND SALE DEED, DOC. No. 512336.

THE ABOVE RECORDS ARE FILED IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA

NOTE

1) THE INTENTION OF THIS MAP IS TO ANNEX THE SUBJECT PARCEL INTO THE CITY OF FALLON.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE NAD83(94) BASED UPON FOUND MONUMENTS ON THE EAST-WEST CENTERLINE OF SECTION 31, MEASURED AS S 89°54'40" E ON THIS SURVEY. THE PROJECT COMBINED FACTOR IS 1.0001854204, SCALED FROM 0.00N ,0.00E AND CONVERTED TO U.S. SURVEY FEET. ALL DIMENSIONS ON THIS MAP ARE GROUND DISTANCES.

LEGEND

●	FOUND MONUMENT - AS DESCRIBED
(M)	MEASURED COURSE AND DISTANCE
(R1)	RECORD COURSE AND DISTANCE PER REFERENCED DOCUMENT
○	SET 5/8"" REBAR AND CAP, PLS 10836
———	SUBJECT PARCEL LINE
——— – – ———	CITY LIMIT LINE

OWNERS

SHAWN AND TAUNI JUDD
580 E. FRONT STREET
fALLON, NV 89406

APN: 007-791-12
ZONING: R1 (SINGLE-FAMILY RESIDENTIAL DISTRICT)

AREA: 18,916± SQUARE FEET

20' 10' 0 20' 40'

SCALE: 1"= 20'

SURVEYOR'S CERTIFICATE

I, DAVID C. CROOK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR LUMOS AND ASSOCIATES, INC., CERTIFY THAT:

1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SHAWN JUDD AND TAUNI JUDD.

2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, T.19 N., R.29 E., M.D.M., CHURCHILL COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON _____, 20___.

3) THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.

4) THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

5) THE PARCEL HEREON TRULY REPRESENTS THE LAND PROPOSED FOR ANNEXATION TO THE CITY OF FALLON.

PROFESSIONAL LAND SURVEYOR-STATE OF NEVADA
DAVID C CROOK
EXP. 12-31-20
No. 10836

DAVID C. CROOK, P.L.S.
NEVADA CERTIFICATE No. #10836

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED

SHAWN JUDD AND TAUNI JUDD, HUSBAND AND WIFE AS JOINT TENANTS ARE THE OWNERS OF THE REAL PROPERTY DEPICTED HEREON AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. 278. PREEMINENT UTILITY AND ROADWAY EASEMENTS AS SHOWN ARE HEREBY DEDICATED TO THE CITY OF FALLON FOR THE CONSTRUCTION AND MAINTENANCE OF ROADWAY AND UTILITY SYSTEMS TOGETHER WITH THE RIGHT OF ACCESS THERETO FOREVER.

_____
SHAWN JUDD, OWNER DATE

_____
TAUNI JUDD, OWNER DATE

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 20___ BY SHAWN JUDD AND TAUNI JUDD.

_____
NOTARY PUBLIC

CITY OF FALLON

APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF FALLON, COUNTY OF CHURCHILL, STATE OF NEVADA, THIS _____ DAY OF _____, 20___.

_____
MAYOR

_____
ATTEST: FALLON CITY CLERK

RECORDER'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF LUMOS AND ASSOCIATES, INC., ON THIS _____ DAY OF _____, 20___, AT ___ MINUTES PAST ____ O'CLOCK ___M., IN BOOK ___, AT PAGE___,
OF OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

RECORDING FEE:____ BY:_____
RECORDER

FILE NUMBER:_____ BY:_____

CITY OF FALLON

ANNEXATION MAP TO SUPPORT THE ANNEXATION OF CERTAIN LANDS TO THE CITY OF FALLON

BEING THE PARCEL DESCRIBED IN DOCUMENT NO 512336,
BEING A PORTION OF THE N\W 1/4 OF THE SE 1/4 OF SECTION 31,
TOWNSHIP 19 NORTH, RANGE 29 EAST, M.D.M.

CITY OF FALLON CHURCHILL COUNTY STATE OF NEVADA

LUMOS & ASSOCIATES
275 W. WILLIAMS AVENUE
FALLON, NV 89406
TEL (775) 423-2188
LUMOSINC.COM

Drawn By : DCC
Sheet : 1 of 1
Job No. : 12145.000
Drawing No.: 12145000SURVEY.DWG