



### BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE MAP OF THE WILLIAMS TRACT, FALLON, CHURCHILL CO. NV, FILE NO. 615, RECORDED OCTOBER 18, 1904 IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, STATE OF NEVADA

### CLERK-TREASURER CERTIFICATE

THE UNDERSIGNED, ON BEHALF OF THE CHURCHILL COUNTY CLERK-TREASURER, DOES HEREBY CERTIFY THAT:

- (1) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID,
- (2) THERE ARE NO LIENS AGAINST ANY OF THE LANDS IN THE LAND DEVELOPMENT FOR UNPAID TAXES OF THE STATE, COUNTY, SPECIAL ASSESSMENT, AND
- (3) THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM DEFERRED TAX STATUS HAS BEEN PAID.

DATE TITLE PRINTED NAME SIGNATURE

APNs: 001-538-01 through 07 and 001-538-13

### LEGEND

- REVERTED PARCEL LINE
- ADJACENT PARCEL LINE
- ORIGINAL LOT LINE PER FILE NO. 615 - TO REMAIN
- ORIGINAL LOT LINE PER FILE NO. 615 TO BE REVERTED
- DEED LINE TO BE REVERTED

### REVERSION PARCEL 1 DESCRIPTION

ALL THAT CERTAIN PARCEL SITUATE WITHIN A PORTION OF LOT ONE (1) OF SECTION THIRTY-ONE (31), TOWNSHIP NINETEEN (19) NORTH, RANGE TWENTY-NINE (29) EAST, MOUNT DIABLO MERIDIAN, CITY OF FALLON, CHURCHILL COUNTY, NEVADA, BEING ALL OF LOTS 10 THROUGH 18 OF BLOCK 80 AS SHOWN ON MAP OF THE WILLIAMS TRACT, FALLON, FILED OCTOBER 18, 1904 AS FILE NO. 615 IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, CHURCHILL COUNTY, NEVADA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING at the southeast corner of said Block 80, being on the intersection of the right-of-ways of Maine Street and Center Street (2<sup>nd</sup> Street);

THENCE leaving said right-of-way of Maine Street, along the southerly line of said Lot 10, block 80, being coincident with the northerly right-of-way of Center Street (2<sup>nd</sup> Street), North 89°59'30" West, 100.00 feet to the southwest corner of said Lot 10, Block 80, being on the easterly line of a 30' alley as shown on said Williams Tract;

THENCE leaving said northerly right-of-way line, along said easterly alley line, North 00°00'00" East, 270.00 feet to the northwest corner of said Lot 18, Block 80, being on the southerly right-of-way line of 1<sup>st</sup> Street;

THENCE leaving said easterly alley line, along the northerly line of said Lot 18, Block 80, being coincident with said southerly right-of-way, South 89°59'00" East, 100.00 feet to the northeast corner of said Lot 18, Block 80, being on the above mentioned westerly right-of-way of Maine Street and being on the easterly line of said Block 80;

THENCE leaving said southerly right-of-way line, along said easterly Block line, being coincident with said westerly right-of-way line, South 00°00'00" East, 270.00 feet to the POINT OF BEGINNING.

SAID REVERSION PARCEL CONTAINS 27000± SQUARE FEET OF LAND, MORE OR LESS.

THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE MAP OF THE WILLIAMS TRACT, FALLON, FILED OCTOBER 18, 1904 AS FILE NO. 615 IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, CHURCHILL COUNTY, NEVADA

Prepared by:  
**Lumos & Associates, Inc.**  
David C. Crook, PLS 10836  
178 South Maine Street  
Fallon, NV 89406

### SURVEYOR'S CERTIFICATE

I, DAVID C. CROOK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR LUMOS AND ASSOCIATES, INC., CERTIFY THAT:

- 1) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHWEST 1/4 OF SECTION 31, T.19 N., R.29 E., M.D.M., CITY OF FALLON, CHURCHILL COUNTY, NEVADA AND THIS PLAT WAS COMPLETED ON \_\_\_\_\_, AT THE INSTANCE OF CHURCHILL REAL ESTATE INVESTMENT, LLC.
- 2) THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- 3) THIS MAP HAS BEEN PREPARED FROM INFORMATION FROM MAP OF THE WILLIAMS TRACT, FALLON, CHURCHILL CO. NV, FILE NO. 615, RECORDED OCTOBER 18, 1904 IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, STATE OF NEVADA.
- 4) I ASSUME NO RESPONSIBILITY FOR THE EXISTENCE OF THE MONUMENTS OR FOR THE CORRECTNESS OF OTHER INFORMATION SHOWN OR COPIED FROM MAP FILE NO. 615.

FOR REVISION ONLY

DAVID C. CROOK, P.L.S.  
NEVADA CERTIFICATE No. #10836



### ENGINEER'S CERTIFICATE

I, DEREK ZIMNEY, CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF ONE (1) SHEET, AND THAT THE PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CITY ENGINEER DATE

### CITY OF FALLON

APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF FALLON, COUNTY OF CHURCHILL, STATE OF NEVADA, THIS \_\_ DAY OF \_\_\_\_, 2024

MAYOR DATE

ATTEST: FALLON CITY CLERK DATE

### OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, CHURCHILL REAL ESTATE INVESTMENTS, LLC IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278, AND THAT THIS PLAT IS FOR THE PURPOSE OF THE REVERSION TO ACREAGE OF THE LOTS SHOWN HEREON.

CHURCHILL REAL ESTATE INVESTMENTS, LLC

D. SCOTT TATE, MANAGER DATE

STATE OF \_\_\_\_\_ } S.S.  
COUNTY OF \_\_\_\_\_

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON \_\_\_\_\_

BY D. SCOTT TATE, AS MANAGER OF CHURCHILL REAL ESTATE INVESTMENTS, LLC, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC  
(MY COMMISSION EXPIRES \_\_\_\_\_)

### RECORDER'S CERTIFICATE

FILE NO. \_\_\_\_\_  
FILED FOR RECORD AT THE REQUEST OF LUMOS & ASSOCIATES ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ IN THE MAP FILES OF CHURCHILL COUNTY, NEVADA.

FEE: \_\_\_\_\_  
CHURCHILL COUNTY RECORDER \_\_\_\_\_

TITLE PRINT NAME SIGNATURE

### REVERSION TO ACREAGE

FOR  
**CHURCHILL REAL ESTATE INVESTMENTS, LLC**

LOTS 10 THROUGH 18, BLOCK 80, MAP OF THE W.W. WILLIAMS TRACT,  
FILE NO. 615,

SITUATE WITH A PORTION OF LOT 1 (NW 1/4) OF SECTION 31,  
TOWNSHIP 19 NORTH, RANGE 29 EAST, M.D.M.

CITY OF FALLON CHURCHILL COUNTY STATE OF NEVADA



178 SOUTH MAINE STREET  
FALLON, NV 89406  
TEL (775) 423-2188

Drawn By : DCC

Sheet : 1 of 1

Job No. : 11181.000

Drawing No.: 11181000SURVEY.DWG

### REFERENCE DOCUMENTS

(R1) MAP OF THE WILLIAMS TRACT, FALLON, FILED OCTOBER 18, 1904 AS FILE NO. 615 IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, CHURCHILL COUNTY, NEVADA.

(R2) DEED, DOCUMENT NO. 374877 IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

(R3) GRANT, BARGAIN, SALE DEED, FILED JANUARY 31, 2006 AS DOCUMENT NO. 378647 IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

(R4) GRANT, BARGAIN, SALE DEED, FILED DECEMBER 23, 2011 AS DOCUMENT NO. 424633 IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

(R5) GRANT, BARGAIN, SALE DEED, FILED JANUARY 31, 2017 AS DOCUMENT NO. 439086 IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

(R6) GRANT, BARGAIN, SALE DEED, FILED OCTOBER 17, 2014 AS DOCUMENT NO. 443178 IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

### COPIES NOTE

IN ACCORDANCE WITH NEVADA REVISED STATUTES 247 AND 239, TO OBTAIN AN OFFICIAL COPY OF THIS MAP, CONTACT THE CHURCHILL COUNTY RECORDER.