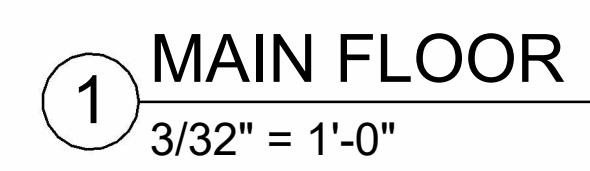




## COMMUNITY CENTER

## MAIN FLOOR

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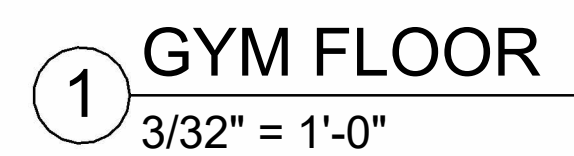




## COMMUNITY CENTER

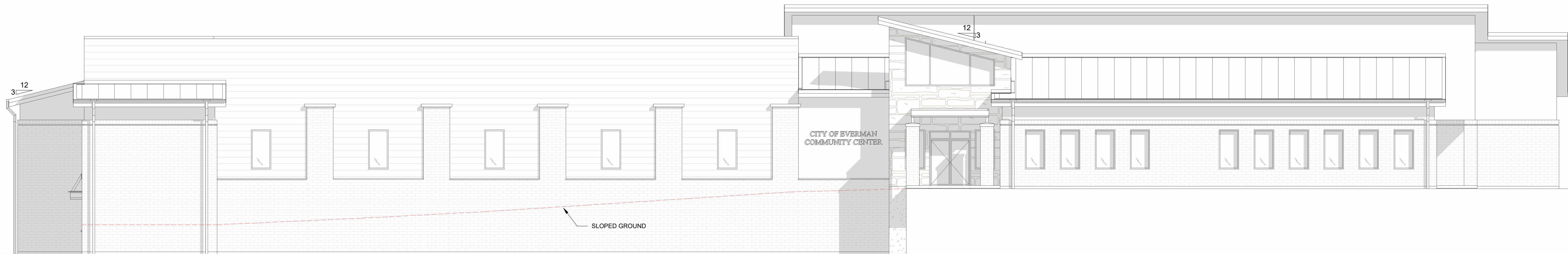
[illegible]

**A-2**

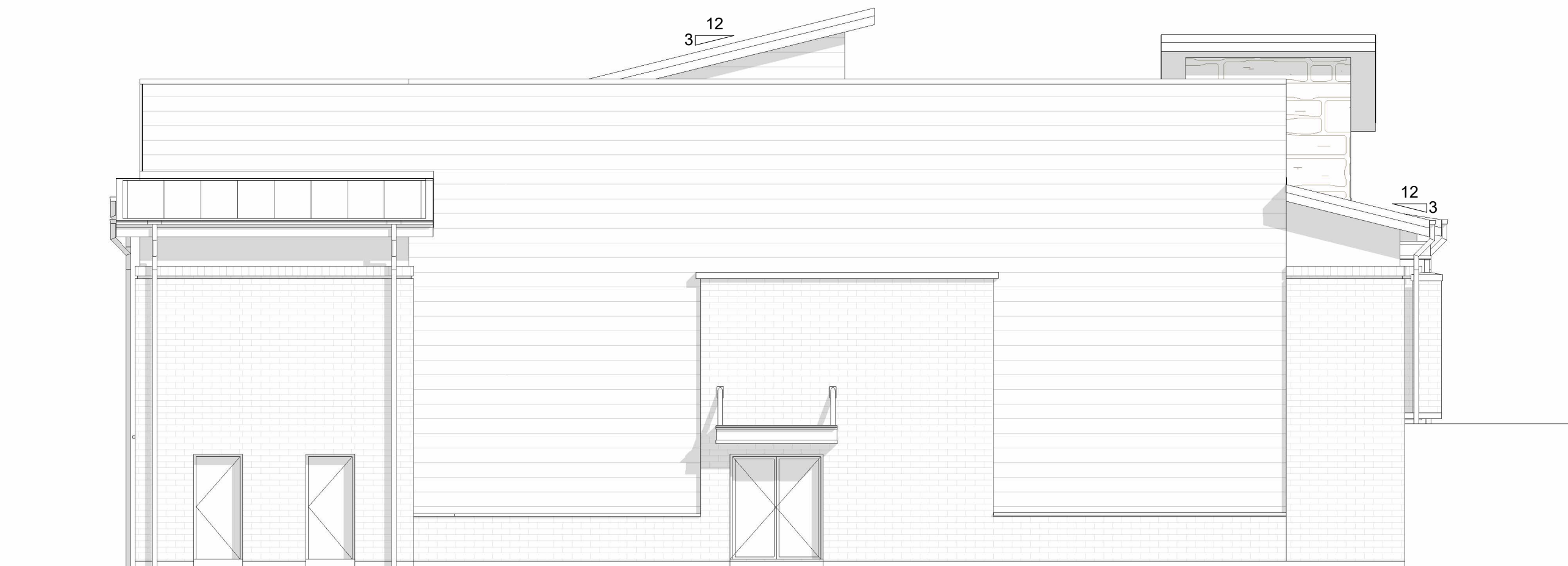




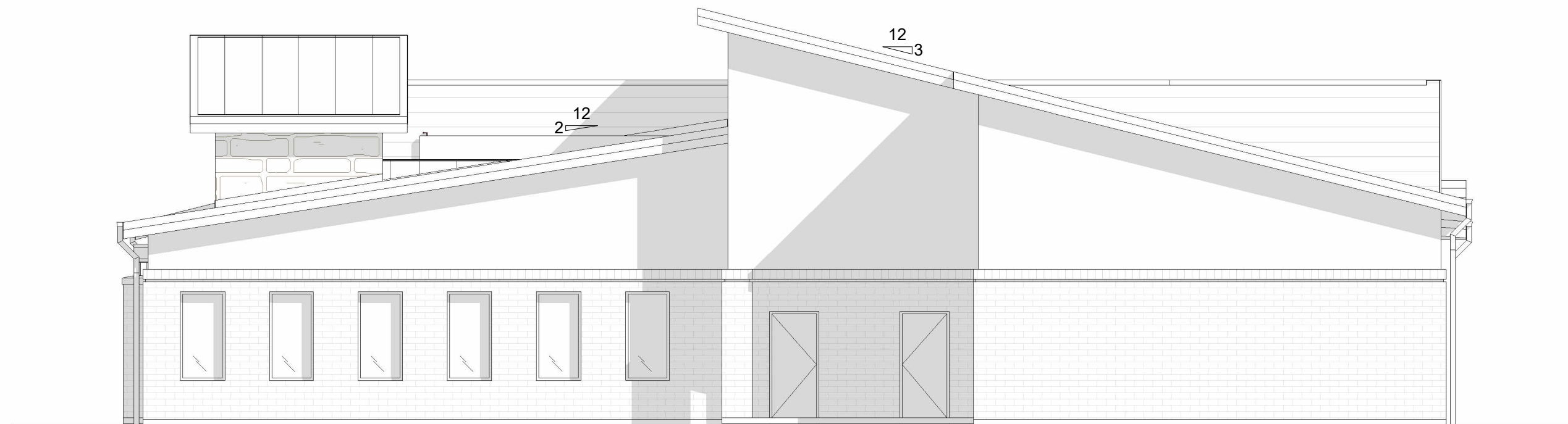
**CITY OF EVERMAN**  
COMMUNITY CENTER



**1 FRONT ELEVATION**  
1/8" = 1'-0"



**2 LEFT ELEVATION**  
1/8" = 1'-0"



**3 RIGHT ELEVATION**  
1/8" = 1'-0"

MARK	DATE	DESCRIPTION
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ISSUE DATE:	-
SCALE:	-
PROJECT NO:	-
DRAWN BY:	-
CHECKED BY:	-

**ELEVATIONS**

**A-3**