

**CITY OF EVERMAN, TEXAS**

**RESOLUTION NO. 2025-08-02**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EVERMAN, TEXAS, RECOMMENDING AWARD OF THE CONTRACT FOR THE 50TH YEAR CDBG PROJECT – WATER LINE IMPROVEMENTS FOR MARLENE DRIVE , PROJECT #B-24-UC-48-0001-24-15 – TO PIPE CREW, LLC IN THE AMOUNT OF \$164,496.00, IN ACCORDANCE WITH THE ENGINEER’S RECOMMENDATION; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City of Everman, in partnership with Tarrant County, solicited competitive bids for the 50th Year CDBG Project – Water Line Improvements for Marlene Drive (from Christopher Drive to Russell Road), Project # B-24-UC-48-0001-24-15; and

**WHEREAS**, eight (8) responsive bids were received and evaluated by the City’s engineering consultant, Teague Nall and Perkins, Inc. (TNP); and

**WHEREAS**, although Gomez Brothers Construction submitted the lowest bid, the City’s engineering consultant raised concerns about the contractor's capacity to perform due to their concurrent commitments and lack of established performance history with federally funded projects; and

**WHEREAS**, pursuant to 2 CFR § 200.318(h), contracts must be awarded only to responsible contractors possessing the ability to perform successfully under the terms and conditions of the proposed procurement; and

**WHEREAS**, the City’s engineering consultant has recommended award to the second lowest bidder, Pipe Crew, LLC, based on favorable reference checks and demonstrated experience on similar projects, in the total amount of **\$164,496.00**; and

**WHEREAS**, the City Council finds it in the best interest of the City and consistent with federal procurement regulations to support this recommendation.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EVERMAN, TEXAS THAT:**

**SECTION 1.** The City Council hereby recommends that Tarrant County award the contract for the 50th Year CDBG Project – Water Line Improvements for Marlene Drive (from Christopher Drive to Russell Road), Project # B-24-UC-48-0001-24-15 to **Pipe Crew, LLC** in the amount of **\$164,496.00** in accordance with the recommendation of the City’s engineering consultant, attached hereto and incorporated herein by this reference as Exhibit “A.”

**SECTION 2.** The City Manager is hereby directed to forward this recommendation to Tarrant County and to take all necessary actions to facilitate the execution of the contract by the County.

**SECTION 3.** This Resolution shall take effect immediately upon passage.

**PASSED AND APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025.**

**APPROVED:**

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**Ray Richardson, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Mindi Parks, City Secretary**

**APPROVED AS TO FORM:**

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**Victoria Thomas, City Attorney**  
4919-5616-0091, v. 1

**EXHIBIT A**

[TNP August 6, 2025 Recommendation Letter]

4919-5616-0091, v. 1