

CITY OF EVERMAN, TEXAS

RESOLUTION NO. 2025-10-06

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EVERMAN, TEXAS, AUTHORIZING THE CITY MANAGER TO APPROVE AN ADJUSTMENT IN THE AMOUNT OF FIFTY-TWO THOUSAND SEVEN HUNDRED TEN DOLLARS AND FORTY-FIVE CENTS (\$52,710.45) ASSOCIATED WITH THE WATER ACCOUNT FOR TARRANT COUNTY PRECINCT 1; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS,

The City of Everman Public Works Department, in coordination with Tarrant County Precinct 1, facilitated the relocation of a bulk water meter from the Shelby Well lot to Wichita Street to support the Wichita Street Improvement Project; and

WHEREAS,

The relocation was performed to ensure continuous service to the project when the Waterton Construction Group, acting as a contractor for the County, temporarily required water access at the new project site; and

WHEREAS,

Subsequent review of account records and usage data for account number **050-9107533-003** (Waterton Construction Group) confirmed that the meter was removed from its prior location and placed in service under the County's project oversight; and

WHEREAS,

On September 15, 2025, City staff, including the Director of Public Works, confirmed that this meter was transferred for County use and that the balance should be zeroed out, necessitating an administrative adjustment in the amount of **\$52,710.45**; and

WHEREAS,

It is the recommendation of City staff that this adjustment be approved to reconcile the billing records and properly attribute the water usage and related charges to the Tarrant County Precinct 1 project.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EVERMAN, TEXAS, THAT:

1. The City Council hereby authorizes the **City Manager** to approve and process an adjustment in the amount of **\$52,710.45** associated with water account number **050-9107533-003**, attributed to Tarrant County Precinct 1.
2. The City Council further authorizes the City Manager to execute any related administrative or financial documentation necessary to complete this adjustment and ensure accurate recordkeeping.
3. This Resolution shall take effect immediately upon its passage and approval.

PASSED AND APPROVED THIS 14th DAY OF OCTOBER 2025.

APPROVED:

Ray Richardson Mayor

ATTEST:

Mindy Parks, City Secretary

APPROVED AS TO FORM:

Victoria Thomas, City Attorney