

**CITY OF EVERMAN, TEXAS  
RESOLUTION NO. 2023-02-03**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EVERMAN, TEXAS,  
APPROVING AN INTERLOCAL COOPERATION AGREEMENT FOR EMERGENCY  
DISPATCH SERVICES WITH TARRANT COUNTY EMERGENCY SERVICES DISTRICT  
NO. ONE; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the Tarrant County Emergency Services District No. One has previously received emergency dispatch services from Tarrant County Fire Alarm Center; and

**WHEREAS**, Tarrant County Fire Alarm Center will no longer be offering or providing those services; and

**WHEREAS**, effective March 1, 2023, Tarrant County Emergency Services District No. One desires to contract with the City of Everman, through an interlocal cooperation agreement, for the City to provide the needed emergency dispatch services on the terms and conditions stated therein; and

**WHEREAS**, the City Council finds it to be in the public interest to approve the interlocal cooperation agreement with Tarrant County Emergency Services District No. One;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EVERMAN, TEXAS,  
THAT:**

**SECTION 1.** The City Council of the City of Everman hereby approves the Interlocal Cooperation Agreement for Emergency Dispatch Services attached hereto and incorporated herein by this reference as Exhibit "A".

**SECTION 2.** The City Manager is authorized to execute the Interlocal Cooperation Agreement, in substantially the form of the attached Exhibit "A", and all related documents necessary for carrying out the terms of that Interlocal Cooperation Agreement.

**SECTION 3.** This Resolution shall be effective immediately upon approval.

**PASSED AND APPROVED** this the \_\_\_\_\_ day of February, 2023.

**APPROVED:**

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**Ray Richardson, Mayor**

**ATTEST:**

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Mindi Parks, City Secretary

**APPROVED AS TO FORM:**

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John D. Oliver, Asst. City Attorney  
(021323vwtTM133585)

**Exhibit A**  
**[Interlocal Cooperation Agreement for Emergency Dispatch Services with Tarrant County**  
**Emergency Services District No. One]**