

MINUTES Local Planning Agency Meeting

5:45 PM - Thursday, June 01, 2023 - City Hall

CALL TO ORDER: 5:45 P.M.

ACKNOWLEDGEMENT OF QUORUM AND PROPER NOTICE

PRESENT: Mr. Willie Hawkins, Mr. Gary Ashcraft, Ms. Nan Cobb, and Chairman Michael Holland

ABSENT: Vice Chair Emily Lee

1. APPROVAL OF MINUTES

April 20, 2023 Local Planning Agency Meeting

Motion made by Mr. Hawkins, seconded by Mr. Ashcraft, to approve the Minutes as submitted. The motion passed on the following vote:

Voting Yea: Mr. Hawkins, Mr. Ashcraft, Ms. Cobb, and Chairman Holland

2. CONSIDERATION WITH DISCUSSION, PUBLIC HEARINGS AND RECOMMENDATION

2.1 Ordinance Number 23-08: Amending Tree Protection in Land Development Regulations

Mike Lane, Director of Development Services, provided an overview of the proposed Ordinance Number 23-08 noting the item was brought back due to a public notice problem. He explained the ordinance was prompted by the tree clearing issue at Lake Lincoln Lookout subdivision. He added that, if the ordinance had already been in place, the developers that cut the trees would have had to pay \$160,000 for the 64 trees removed versus the \$3200 fine they are now required to pay.

Motion made by Mr. Hawkins, seconded by Mr. Ashcraft, to transmit Ordinance Number 23-08 to the Commission for consideration. The motion passed on the following vote:

Voting Yea: Mr. Hawkins, Mr. Ashcraft, Ms. Cobb, Chairman Holland

Tom Carrino, City Manager, noted that there was a speaker's card from Cindy Newton regarding the ordinance; however, Ms. Newton stated she would hold her comments until the Commission meeting.

3. ADJOURNMENT: 5:48 P.M.

*These minutes reflect the actions taken and portions of the discussion during the meeting. To review the entire discussion concerning any agenda item,
go to www.eustis.org and click on the video for the meeting in question. A DVD of the entire meeting or CD of the entire audio recording of the meeting
can be obtained from the office of the City Clerk for a fee.

CHRISTINE HALLORAN	MICHAEL L. HOLLAND	_
City Clerk	Chairman	