TO: COMMUNITY REDEVELOPMENT AGENCY (CRA)

FROM: Tom Carrino, City Manager

DATE: April 17, 2025

RE: <u>Approval of Minutes</u>

March 6, 2025 CRA Meeting

## **Introduction:**

This item is for consideration of the minutes of the March 6, 2025 CRA Meeting.

## **Recommended Action:**

Approval of the minutes as submitted.

## **Prepared By:**

Mary Montez, Deputy City Clerk

## **Reviewed By:**

Christine Halloran, City Clerk