## CITY OF ESCONDIDO SHORT-FORM

## MOBILEHOME PARK APPLICATION FOR SPACE RENT INCREASE



201 NORTH BROADWAY
ESCONDIDO, CALIFORNIA 92025-2798
Phone: (760) 839-4518
hnelson@escondido.org

## CITY OF ESCONDIDO

## MOBILEHOME RENT REVIEW BOARD

## INSTRUCTIONS FOR SHORT-FORM RENT REVIEW APPLICATION

These instructions are to assist you in successfully completing your rent review application.

## GENERAL INSTRUCTIONS:

1. Please type on all application forms. Please complete all sections.
2. Attach additional Excel Spreadsheet listing the affected residents, percent proposed increases and the projected rent increase. Please include a separate tab for any in-places sales or transfers or newly signed long-term leases. Be sure to identify the name of the park on all attachments. Once your application is complete, please number the pages.
3. Provide one (1) original and five (4) copies of the entire application. Please remember to number the pages of your completed application before copying.
4. All applications must include five (5) sets of return mailing address labels addressed to the all of the Residents affected by the proposed increase, Park Owner and Park Management Company. including park name, address, and space number. Please put the resident name and/or current tenant. The City reserves the right to request additional mailers as needed.

Example: Current Resident<br>Escondido Mobile Estates<br>200000 Washington, Space 1<br>Escondido, CA 92025

# CITY OF ESCONDIDO <br> MOBILEHOME RENT REVIEW BOARD 

## Short-Form Rent Increase Application Checklist

This list will assist you in making sure you have completed the minimum requirements for submitting a short-form rent increase application.
$\qquad$ Ownership/Representative information completed on first page of application
$\qquad$ Affected space(s) rent worksheets

$\checkmark$In-Place Transfer/ Sale Worksheet
$\checkmark$ Owner's Affidavit signed (required)
Five (4) sets of address labels
Five (4) copies of your completed package plus the original

## CITY OF ESCONDIDO 201 North Broadway <br> Iscomdide, CA 92025-2798 <br> (760) 839-4562

## SHORT-FORMAPPLICATION FOR MOBILEHOME SPACE RENT INCREASE



Briefly describe the park. Inchude amenities and sarvices provided withont additional charga. Attach additional pages if more space is needed.


and grean balt.

## OWNER'S AFFIDAVIT

## I (We,) Nicole Henry - Regional Manger/Agent

being duly sworn, depose and say that I (We) am (are) the owner(s) of said park involved in this request and that the foregoing statements or answers contained herein and the information submitted herewith are in all respects true and correct to the best of my (our) knowledge and belief. I (We) make the foregoing statement, the statements and answers contained herein and declare under penalty of perjury that the same are true and correct.

Signed:


Signature
Park Owner/Type or print name
Casa Grande Estates LLC
Signature
Nicole Henry - Regional Manager
Representative/Type or print name
Mailing address: 1001 S Hale Ave
Attn: Office
Escondido, Ca 92029

Casa Grande Mobile Estates 2022

| Unit | Name | Current Rent |  | \% Increase | Requested Increase | New Rent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Lewis | \$ | 670.17 | 5.714\% | \$38.29 | \$708.46 |
| 2 | Johnson | \$ | 725.00 | 5.714\% | \$41.43 | \$766.43 |
| 3 | Ramirez | \$ | 705.99 | 5.714\% | \$40.34 | \$746.33 |
| 4 | Evans | \$ | 716.60 | 5.714\% | \$40.95 | \$757.55 |
| 5 | Aguilar | \$ | 705.99 | 5.714\% | \$40.34 | \$746.33 |
| 6 | Benne | \$ | 490.86 | 5.714\% | \$28.04 | \$518.90 |
| 7 | Bird | \$ | 662.72 | 5.714\% | \$37.87 | \$700.59 |
| 8 | Moran | \$ | 612.29 | 5.714\% | \$34.99 | \$647.28 |
| 9 | Donovan | \$ | 691.88 | 5.714\% | \$39.53 | \$731.41 |
| 10 | Demos | \$ | 725.00 | 5.714\% | \$41.43 | \$766.43 |
| 11 | Reynolds | \$ | 363.37 | 5.714\% | \$20.76 | \$384.13 |
| 12 | Bliss | \$ | 705.99 | 5.714\% | \$40.34 | \$746.33 |
| 13 | Daughtery | \$ | 688.17 | 5.714\% | \$39.32 | \$727.49 |
| 14 | Wimer | \$ | 678.93 | 5.714\% | \$38.79 | \$717.72 |
| 15 | Baker | \$ | 729.00 | 5.714\% | \$41.66 | \$770.66 |
| 16 | Pollock | \$ | 705.99 | 5.714\% | \$40.34 | \$746.33 |
| 17 | Moreno | \$ | 620.43 | 5.714\% | \$35.45 | \$655.88 |
| 18 | Catania | \$ | 666.05 | 5.714\% | \$38.06 | \$704.11 |
| 19 | Davidson | \$ | 668.17 | 5.714\% | \$38.18 | \$706.35 |
| 20 | Arthur | \$ | 339.46 | 5.714\% | \$19.40 | \$358.86 |
| 21 | Taylor | \$ | 725.00 | 5.714\% | \$41.43 | \$766.43 |
| 22 | Feldman | \$ | 311.31 | 5.714\% | \$17.79 | \$329.10 |
| 23 | Campbell | \$ | 745.00 | 5.714\% | \$42.57 | \$787.57 |
| 24 | Weirich | \$ | 658.30 | 5.714\% | \$37.62 | \$695.92 |
| 25 | Duc | \$ | 725.00 | 5.714\% | \$41.43 | \$766.43 |
| 26 | Hiestand | \$ | 716.60 | 5.714\% | \$40.95 | \$757.55 |
| 27 | Gluth | \$ | 615.29 | 5.714\% | \$35.16 | \$650.45 |
| 28 | Hetheriton | \$ | 630.43 | 5.714\% | \$36.02 | \$666.45 |
| 29 | McNeil | \$ | 676.51 | 5.714\% | \$38.66 | \$715.17 |
| 30 | Specht | \$ | 663.59 | 5.714\% | \$37.92 | \$701.51 |
| 31 | Baker | \$ | 705.99 | 5.714\% | \$40.34 | \$746.33 |
| 32 | Robison | \$ | 725.00 | 5.714\% | \$41.43 | \$766.43 |
| 33 | Lundgren | \$ | 344.28 | 5.714\% | \$19.67 | \$363.95 |
| 34 | Reddick | \$ | 599.00 | 5.714\% | \$34.23 | \$633.23 |
| 35 | Aquino | \$ | 662.85 | 5.714\% | \$37.88 | \$700.73 |
| 36 | Worsley | \$ | 607.37 | 5.714\% | \$34.71 | \$642.08 |
| 37 | Hesketh | \$ | 478.20 | 5.714\% | \$27.32 | \$505.52 |
| 38 | Goldsmith | \$ | 332.72 | 5.714\% | \$19.01 | \$351.73 |
| 39 | Lowe | \$ | 544.75 | 5.714\% | \$31.13 | \$575.88 |
| 40 | Bonamici | \$ | 662.37 | 5.714\% | \$37.85 | \$700.21 |
| 41 | Wibier | \$ | 561.80 | 5.714\% | \$32.10 | \$593.90 |
| 42 | Lieurance | \$ | 633.35 | 5.714\% | \$36.19 | \$669.54 |
| 43 | Wall | \$ | 730.62 | 5.714\% | \$41.75 | \$772.37 |


| 44 | Hartigan | \$ | 725.00 | 5.714\% | \$41.43 | \$766.43 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 45 | Harter | \$ | 673.27 | 5.714\% | \$38.47 | \$711.74 |
| 46 | Bliss | \$ | 355.37 | 5.714\% | \$20.31 | \$375.68 |
| 47 | Hamman | \$ | 417.86 | 5.714\% | \$23.88 | \$441.74 |
| 48 | 1st RE Services | \$ | 609.29 | 5.714\% | \$34.81 | \$644.10 |
| 49 | McLaughlin | \$ | 694.26 | 5.714\% | \$39.67 | \$733.93 |
| 50 | McKinley | \$ | 315.14 | 5.714\% | \$18.01 | \$333.15 |
| 51 | Conklin | \$ | 700.68 | 5.714\% | \$40.04 | \$740.72 |
| 52 | Belair | \$ | 665.00 | 5.714\% | \$38.00 | \$703.00 |
| 53 | Langston | \$ | 489.34 | 5.714\% | \$27.96 | \$517.30 |
| 54 | David | \$ | 698.56 | 5.714\% | \$39.92 | \$738.48 |
| 55 | Marcus | \$ | 717.24 | 5.714\% | \$40.98 | \$758.22 |
| 56 | McDevitt | \$ | 725.00 | 5.714\% | \$41.43 | \$766.43 |
| 57 | Peter | \$ | 360.65 | 5.714\% | \$20.61 | \$381.26 |
| 58 | Malotte | \$ | 716.60 | 5.714\% | \$40.95 | \$757.55 |
| 59 | Calhoun | \$ | 680.76 | 5.714\% | \$38.90 | \$719.66 |
| 60 | Bowens | \$ | 749.80 | 5.714\% | \$42.84 | \$792.64 |
| 61 | Keller | \$ | 691.88 | 5.714\% | \$39.53 | \$731.41 |
| 62 | Joyce | \$ | 716.60 | 5.714\% | \$40.95 | \$757.55 |
| 63 | Boeker | \$ | 613.10 | 5.714\% | \$35.03 | \$648.13 |
| 64 | Bailey | \$ | 361.14 | 5.714\% | \$20.64 | \$381.78 |
| 65 | Murphy | \$ | 716.60 | 5.714\% | \$40.95 | \$757.55 |
| 66 | Lopez | \$ | 641.50 | 5.714\% | \$36.66 | \$678.16 |
| 67 | Graber | \$ | 555.25 | 5.714\% | \$31.73 | \$586.98 |
| 68 | Rackstein | \$ | 716.60 | 5.714\% | \$40.95 | \$757.55 |
| 69 | Heilmann | \$ | 706.09 | 5.714\% | \$40.35 | \$746.44 |
| 70 | Evans | \$ | 477.99 | 5.714\% | \$27.31 | \$505.30 |
| 71 | Graf | \$ | 716.60 | 5.714\% | \$40.95 | \$757.55 |
| 72 | DeVries | \$ | 346.07 | 5.714\% | \$19.77 | \$365.84 |
| 73 | Nations | \$ | 716.60 | 5.714\% | \$40.95 | \$757.55 |
| 74 | Clary | \$ | 534.68 | 5.714\% | \$30.55 | \$565.23 |
| 75 | Brady | \$ | 659.41 | 5.714\% | \$37.68 | \$697.09 |
| 76 | Megna | \$ | 725.00 | 5.714\% | \$41.43 | \$766.43 |
| 77 | Hawley | \$ | 700.68 | 5.714\% | \$40.04 | \$740.72 |
| 78 | Landwehr | \$ | 716.60 | 5.714\% | \$40.95 | \$757.55 |
| 79 | Harkleroad | \$ | 700.68 | 5.714\% | \$40.04 | \$740.72 |
| 80 | Milanovic | \$ | 410.33 | 5.714\% | \$23.45 | \$433.78 |
| 81 | Woodman | \$ | 317.93 | 5.714\% | \$18.17 | \$336.10 |
| 82 | Jackman | \$ | 346.47 | 5.714\% | \$19.80 | \$366.27 |
| 83 | Halstead | \$ | 512.15 | 5.714\% | \$29.26 | \$541.41 |
| 84 | Tobin | \$ | 328.13 | 5.714\% | \$18.75 | \$346.88 |
| 85 | Jackson | \$ | 697.00 | 5.714\% | \$39.83 | \$736.83 |
| 86 | Winner | \$ | 700.68 | 5.714\% | \$40.04 | \$740.72 |
| 87 | Smith | \$ | 348.97 | 5.714\% | \$19.94 | \$368.91 |
| 88 | Jose Jr | \$ | 599.04 | 5.714\% | \$34.23 | \$633.27 |
| 89 | Basil/Rosemann | \$ | 590.59 | 5.714\% | \$33.75 | \$624.34 |
| 90 | Collins | \$ | 576.27 | 5.714\% | \$32.93 | \$609.20 |

Attachment "1"

| 91 | Hunt | $\$$ | 597.37 | $5.714 \%$ | $\$ 34.13$ | $\$ 631.50$ |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| 92 | Conger | $\$$ | 446.40 | $5.714 \%$ | $\$ 25.51$ | $\$ 471.91$ |
| 93 | Catanio | $\$$ | 615.87 | $5.714 \%$ | $\$ 35.19$ | $\$ 651.06$ |
| 95 | Arvin | $\$$ | 634.92 | $5.714 \%$ | $\$ 36.28$ | $\$ 671.20$ |
| 96 | Klusman | $\$$ | 773.92 | $5.714 \%$ | $\$ 44.22$ | $\$ 818.14$ |
| 97 | Palmer | $\$$ | 725.00 | $5.714 \%$ | $\$ 41.43$ | $\$ 766.43$ |
| 98 | Schwaesdall | $\$$ | 725.00 | $5.714 \%$ | $\$ 41.43$ | $\$ 766.43$ |
| 99 | Blankenship | $\$$ | 400.14 | $5.714 \%$ | $\$ 22.86$ | $\$ 423.00$ |
| 100 | Wells | $\$$ | 617.00 | $5.714 \%$ | $\$ 35.26$ | $\$ 652.26$ |
| 101 | Gaskill | $\$$ | 564.60 | $5.714 \%$ | $\$ 32.26$ | $\$ 596.86$ |
| 102 | Morris | $\$$ | 356.14 | $5.714 \%$ | $\$ 20.35$ | $\$ 376.49$ |
| 101 |  | $61,120.20$ |  | $\$ 3,492.39$ | $\$ 64,612.59$ |  |
|  | Avg. | $\$$ | 605.15 |  | $\$$ | 34.58 |
|  |  | $\$$ | 311.31 |  | 639.73 |  |
|  | Range | $\$$ | 773.92 |  | 17.79 | $\$ 329.10$ |
|  |  |  |  |  | 44.22 | 818.14 |

## DIRECTIONS:

Enter the information on all in-place transfer of a resident-owned mobilehomes in the park after July 1, 2020, or since the date of when the last rent increase application was deemed complete (whichever date is more recent). Please note the term "deemed complete" means when the Housing \& Neighborhood Services staff deemed your previous application complete not when the Rent Review Board granted the increase., "Inplace transfer" means the transfer of the ownership of a mobilehome with the mobilehome remaining on the mobilehome lot following the transfer.

Final Space Rent - rent charged to the departing tenant for the final month of rent before the sale Space Rent after Sale - rent paid by the new tenant for the first month after the sale
Park Average Space Rent - total amount of rent charged for all spaces in a mobilehome park occupied by a resident owned mobilehome, divided by the number of spaces in the park occupied by a resident owned mobilehome (calculated on the most recent anmual rent control survey)

## Use additional Sheets if necessary

| Space\# | Sale Date | Final Space Rent <br> Before Sale ( $\$$ ) | Space Rent After Sale <br> ( $\$$ ) | Park Average <br> Space Rent | Current Lease Type <br> LT/RC) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 002 | $04 / 12 / 21$ | $\$ 675.00$ | $\$ 725.00$ | $\$ 671.65$ | RC |
| 010 | $03 / 29.21$ | $\$ 675.00$ | $\$ 725.00$ | $\$ 671.65$ | RC |
| 015 | $09 / 17 / 21$ | $\$ 675.00$ | $\$ 729.00$ | $\$ 671.65$ | RC |
| 018 | $07 / 18 / 23$ | $\$ 616.71$ | $\$ 666.05$ | $\$ 671.65$ | RC |
| 023 | $09 / 10 / 23$ | $\$ 700.68$ | $\$ 745.00$ | $\$ 671.65$ | RC |
| 024 | $08 / 20 / 20$ | $\$ 698.05$ | $\$ 658.30$ | $\$ 671.65$ | RC |
| 025 | $05 / 05 / 20$ | $\$ 699.12$ | $\$ 725.00$ | $\$ 671.65$ | RC |
| 048 | $12 / 07 / 22$ | $\$ 565.09$ | $\$ 609.29$ | $\$ 671.65$ | RC |
| 052 | $02 / 17 / 22$ | $\$ 615.87$ | $\$ 665.00$ | $\$ 671.65$ | RC |
| 055 | $06 / 01 / 21$ | $\$ 731.51$ | $\$ 717.24$ | $\$ 671.65$ | RC |
| 060 | $05 / 01 / 23$ | $\$ 745.00$ | $\$ 749.80$ | $\$ 671.65$ | RC |
| 069 | $03 / 02 / 21$ | $\$ 725.00$ | $\$ 706.09$ | $\$ 671.65$ | RC |
| 075 | $05 / 21 / 22$ | $\$ 694.26$ | $\$ 659.41$ | $\$ 671.65$ | RC |
| 093 | $08 / 01 / 22$ | $\$ 600.85$ | $\$ 615.87$ | $\$ 671.65$ | RC |
| 096 | $03 / 01 / 23$ | $\$ 716.60$ | $\$ 773.92$ | $\$ 671.65$ | RC |
| 099 | $09 / 01 / 22$ | $\$ 379.72$ | $\$ 400.14$ | $\$ 671.65$ | RC |
| 100 | $07 / 11 / 22$ | $\$ 585.09$ | $\$ 617.00$ | $\$ 671.00$ | RC |
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