

## AMENDMENT #1 TO THE FOOD SERVICE AGREEMENT

This Amendment is made and entered into by and between Effingham County Board of Commissioners ("Client"), and Summit Food Service, LLC ("Company") (collectively "the Parties").

**WHEREAS**, the Parties have entered into a certain Food Service Agreement (the "Agreement"), effective September 1, 2023;

**WHEREAS**, the Parties have agreed to extend the Agreement with a pricing adjustment; and

**WHEREAS**, the Parties now desire to amend said Agreement upon the terms and conditions stated herein.

**NOW, THEREFORE**, the Parties, intending to be legally bound hereby, mutually agree as follows:

1. **Term.** This Agreement shall be extended for an additional year beginning September 1, 2024. This will be the first (1<sup>st</sup>) renewal of five (5) renewal extensions.
2. **Payment Arrangement.** Per section 7.8 of the Agreement, pricing at section 7.1.A. shall be amended to reflect that Company shall charge and Client shall pay per the following scales:

a. Inmates:

Population Per Month	Current Price	New Price
<30,000	\$1.699	\$1.784
30,001 - 35,000	\$1.599	\$1.679
>35,001	\$1.499	\$1.574

b. Seniors:

Population Per Month	Current Price	New Price
<3,000	\$4.850	\$5.093
3,001 - 3,500	\$4.042	\$4.244
3,501 - 4,000	\$3.664	\$3.847
>4,000	\$3.503	\$3.678

This Amendment is effective as of September 1, 2024. All other terms and conditions of the original Agreement (as modified from time to time) shall remain in full force and effect unless otherwise amended as provided in the Agreement.

**CLIENT: Effingham County Board of Commissioners**

**COMPANY: Summit Food Service, LLC**

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: DocuSigned by:  
*Brittany Joelle Mayer-Schuler*  
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Name: Brittany Mayer-Schuler

Title: President

Date: 8/13/2024