

STATE OF GEORGIA )  
COUNTY OF EFFINGHAM )

**WARRANTY DEED  
FOR ROADS, PUMP STATION,  
WATER-SEWER-REUSE UTILITIES, AND EASEMENTS**

THIS INDENTURE made this \_\_\_\_ day of \_\_\_\_\_, 2025, by and between **STANLEY MARTIN HOMES,xx.**, a xxx corporation, as Party of the First Part, hereinafter referred to as Grantor, and the **BOARD OF COMMISSIONERS OF EFFINGHAM COUNTY, GEORGIA**, as Party of the Second Part, hereinafter referred to as Grantee (the words "Grantor" and "Grantee" to include their respective, successors and assigns where the context requires or permits).

**WITNESSETH:**

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) in hand paid, at and before the sealing and delivery of these presents, and other good and valuable consideration, the receipt of which is hereby acknowledged, Grantor has granted, bargained, sold, conveyed and confirmed, and by these presents does grant, bargain, sell, convey and confirm unto the said Grantee the following described property:

All those certain roads situate, lying and being in the 9<sup>th</sup> G.M. District of Effingham County, Georgia, consisting of the **entire right-of-ways of Miller Chapel Boulevard, Connell Run, Pelham Way, & Brunson Circle** located within Brunson Station, Phase 1, as more particularly described on that subdivision plat prepared by Jimmy R. Toole, R.L.S. No. 3119, dated \_\_\_\_\_ and recorded in **Plat Book \_\_\_\_\_, Page \_\_\_\_\_**, in the office of the Clerk of Superior Court of Effingham County, Georgia. It is the intention of the Grantor to convey to the Grantee all of its interest in the aforementioned street or right of way for public access.

**AND**

All that certain lot, tract or parcel of land situate, lying and being in the 9th G.M. District, Effingham County, Georgia, being known as **Pump Station Site (0.21 of an acre, more or less)**, located within Brunson Station, Phase I, as more particularly described on that certain subdivision plat prepared by Jimmy R. Toole, R.L.S. No. 3119, dated \_\_\_\_\_ and recorded in **Plat Book \_\_\_\_\_, Page \_\_\_\_\_** in the office of the Clerk of Superior Court of Effingham County, Georgia.

TOGETHER WITH the installed water, sanitary, reuse, and drainage improvements located within said right-of-way and public easements, all located within the Brunson Station, Phase I, as shown on the aforementioned plat which is incorporated herein for descriptive and all other purposes but specifically excluding any sewer laterals, detention ponds, sidewalks, common areas, and any portion of the water system from the meters to any residence.

Perpetual, non-exclusive, appurtenant, commercial, transmissible general utility easement for the installation, construction, maintenance, operation, repair and replacement of permanent above ground or underground utilities over, through and across and in those areas designated as utility easements, and drainage easements, including the right to ingress and egress over the easements, all located within Brunson Station, Phase I, as shown on the aforementioned plat which is incorporated herein for descriptive and all other purposes.

TO HAVE AND TO HOLD said property with all and singular the rights, members, and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit, and behoof of the said Grantee forever, in fee simple.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, the said Grantor, by and through its authorized agent, has hereunto set its hand and seal, on the day and year first above written.

STANLEY MARTINHOMES,XX., a xx corporation

By: \_\_\_\_\_ (SEAL)  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

Signed, sealed and delivered in the presence of:

\_\_\_\_\_  
Unofficial Witness

\_\_\_\_\_  
Notary Public

My commission expires:

[NOTARY SEAL]

ACCEPTED AND AGREED TO THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025.

**BOARD OF COMMISSIONERS OF  
EFFINGHAM COUNTY, GEORGIA**

By: \_\_\_\_\_ (Seal)  
Damon Rahn  
Chairman

ATTEST: \_\_\_\_\_ (Seal)  
Stephanie Johnson  
Effingham County Clerk

Signed, sealed and delivered in the  
presence of:

\_\_\_\_\_  
Unofficial Witness

\_\_\_\_\_  
Notary Public

My commission expires:

[NOTARY SEAL]