

**Amendment No. 1 to the
Food Services Partnership Agreement
Executed March 6, 2018
between
Board of Commissioners of Effingham County
and
Summit Food Service**

THIS AMENDMENT NO. 1 (the "Amendment") is entered into this 7th day of June, 2022 by and between the **County of Effingham** ("COUNTY") with offices at 804 S Laurel Street, Springfield, GA 31329 and **Summit Food Service** with offices at **500 E. 52nd Street N., Sioux Falls, SD 57104**.

WHEREAS, THE COUNTY and Summit Food Service entered into a Contract dated March 6, 2018 for Food Services for the Prison and Senior Center (as amended, the "Contract"); and

WHEREAS, the parties desire to amend the provisions of the Contract; and

NOW, THEREFORE, in consideration of the foregoing and of the mutual promises in the Contract, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as set forth below.

1. Term: The amendment allows the agreement to continue until June 30, 2023.
2. Fee: This Amendment allows for an increase in the contracted fee. The fee will increase as shown on Attachment A.
3. Except as specifically set forth herein, all other terms and provisions of the Contract and Amendments to the Contract shall remain unaffected by this Amendment and continue in full force and effect.

IN WITNESS THEREOF, the parties hereto have caused this Amendment No. 1 to be signed by their duly authorized representatives the day and year first written above.

Summit Food Service

Effingham County Board of Commissioners

By: DocuSigned by:
Marlin C. Sejnoha, Jr.
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By: Wesley M. Corbitt

Printed Name: Marlin C. Sejnoha, Jr.

Printed Name: Wesley Corbitt

Title: President and CEO

Title: Chairman

Dated: 6/14/2022

Dated: 06/07/2022



March 3, 2022

Warden Walker,

Summit Food Service, LLC wishes to exercise the option to renew the Contractual Agreement for Inmate food service at the Effingham County Board of Commissioners.

Summit respectfully requests the current rates for meals be adjusted to the pricing scale below which reflects the increase of the Consumer Price Index, Food Away from Home Index, from January 2022 of 6.4%. The new pricing scale will be effective July 1, 2022 thru June 30, 2023. Summit agrees to continue the current menu. With the cost of inflation, as you know, it is vital for us to receive this increase to continue doing business.

Pricing per meal shall be as follows:

POPULATION SCALE	CURRENT PRICE	NEW RATE
Inmates Monthly		0.0000
< 30,000	1.5700	1.6705
30,001 - 35,000	1.4700	1.5641
> 35,001	1.3700	1.4577
		0.0000
		0.0000
Seniors Monthly		0.0000
< 3,000	4.5000	4.7880
3,001 - 3,500	3.7500	3.9900
3,501 - 4,000	3.4000	3.6176
> 4,000	3.2500	3.4580

Officer meals will be billed at corresponding scale point of that week.

Please let me know if you have any questions or concerns. Thank you for your continued support and partnership!

Best Regards,

Kim Robertson

Summit - Corrections Division

District Manager

Office: 731.592.9503

kim.robertson@summitfoodservice.com