AMENDMENT #2 TO THE FOOD SERVICE PARTNERSHIP AGREEMENT

This Amendment is made and entered into by and between Effingham County Board of Commissioners ("Client"), and Summit Food Service, LLC ("Company") (collectively "the Parties").

WHEREAS, The Parties have entered into a certain Food Service Partnership Agreement (the "Agreement"), effective March 9, 2018

WHEREAS, The Parties have agreed to extend the partnership; and

WHEREAS, The Parties now desire to amend said Agreement upon the terms and conditions stated herein.

NOW, THEREFORE, the Parties, intending to be legally bound hereby, mutually agree as follows:

- 1. <u>Term.</u> This Agreement shall be extended for two (2) additional months beginning July 1, 2023 and ending August 31, 2023.
- 2. Future Pricing. Pricing adjustments shall be made on an annual basis and shall be agreed upon by the parties at a rate no less than the greater of: five percent (5%), the most recently released U.S. Department of Labor Consumer Price Index, All Urban Consumers, National Average Unadjusted, Food Away From Home, or the changes in the Market Basket of Products. Up to ninety (90) days prior to the anniversary of the Commencement Date, Company shall provide Client notification of the adjustment. On the anniversary date, Company proposed adjustments shall go into effect, unless the Parties have entered into a written agreement with an alternative cost adjustment.

This Amendment is effective as of July 1, 2023. All other terms and conditions of the original Agreement (as modified from time to time) shall remain in full force and effect unless otherwise amended as provided in the Agreement.

CLIENT: Commission	Effingham oners	County	Board	of	COMPANY:	Summit Food Service, LLC
Signature:					Signature:	
Name:					Name:	
Title:					Title:	President
Date:					Date:	