AN AMENDMENT TO THE EFFINGHAM COUNTY ZONING ORDINANCE, MAP AND PARCEL NO. 305-3&4B AN ORDINANCE TO AMEND THE EFFINGHAM COUNTY ZONING ORDINANCE, MAP AND PARCEL NO. 305-3&4B

AND TO REPEAL ALL OTHER ORDINANCES IN CONFLICT HEREWITH.

BE IT ORDAINED by the Effingham County Board of Commissioners in regular meeting assembled and pursuant to lawful

authority thereof:

WHEREAS, THE RATCHFORD FIRM AS AGENT FOR STEFANOS LAND HOLDING, LLC has filed an application for

a conditional use to allow for a container storage facility; map and parcel number 305-3&4B, located in the 1st commissioner district,

and

WHEREAS, a public hearing was held on March 7, 2023 and notice of said hearing having been published in the Effingham

County Herald on February 8, 2023; and

WHEREAS, a public hearing was held before the Effingham County Planning Board, notice of said hearing having been

published in the Effingham County Herald on February 1, 2023; and

IT IS HEREBY ORDAINED THAT a conditional use to allow for a container storage facility; map and parcel number 305-

3&4B, located in the 1st commissioner district, is approved, with the following conditions:

- 1. Stacking of shipping containers is prohibited.
- 2. Land disturbance and site development plans must comply with the Effingham County Water Resources Protection Ordinance, the Stormwater Management Local Design Manual, and **Chapter 34 Flood Damage Prevention.**
- 3. All wetlands impacts must be approved and permitted by USACE and the Jurisdictional Determination must be submitted during the site development plan review process.
- 4. Site development plans must meet the requirements of Section 5.12 I-1 Industrial Districts and Section 3.16A Shipping Container Facility.
- 5. A traffic study must be submitted during the development plan review process, per Effingham County Traffic Study Requirements.

All ordinances or part of ordinances in conflict herewith are hereby repealed.

This _____ day of _____, 20____

BOARD OF COMMISSIONERS EFFINGHAM COUNTY, GEORGIA

BY:

WESLEY CORBITT, CHAIRMAN

FIRST/SECOND READING: ____

STEPHANIE JOHNSON COUNTY CLERK