

**Amendment No. 1 to the  
Contract for Indefinite Delivery Professional A&E Services  
Executed April 20, 2021  
between  
Board of Commissioners of Effingham County  
and  
CHA Consulting, Inc.**

**THIS AMENDMENT NO. 1** (the "Amendment") is entered into this \_\_\_\_ day of \_\_\_\_\_, 2023 by and between the **County of Effingham** ("COUNTY") with offices at **804 S Laurel Street**, Springfield, GA 31329 and **CHA Consulting, Inc.** ("VENDOR"), mailing address at 7 E Congress Street, Suite 306, Savannah, GA 31401.

**WHEREAS**, THE COUNTY and CHA Consulting, Inc. entered into a Contract dated April 20, 2021 for Indefinite Delivery Professional A&E Services (as amended, the "Contract"); and

**WHEREAS**, the parties desire to amend the provisions of the Contract; and

**NOW, THEREFORE**, in consideration of the foregoing and of the mutual promises in the Contract, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as set forth below.

1. Term: The contract shall renew for a period of one (1) year, expiring April 20, 2024.
2. Fee: The rates shall be amended as requested by the vendor. The amended rates are listed as Attachment A to this Amendment No. 1.
3. Except as specifically set forth herein, all other terms and provisions of the Contract shall remain unaffected by this Amendment and continue in full force and effect.

**IN WITNESS THEREOF**, the parties hereto have caused this Amendment No. 1 to be signed by their duly authorized representatives the day and year first written above.

**CHA Consulting, Inc.**

**Effingham County Board of Commissioners**

By: \_\_\_\_\_

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Printed Name: Wesley Corbitt

Title: \_\_\_\_\_

Title: Chairman

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_



February 8, 2023

Alison M. Bruton, Purchasing Agent  
Effingham County Board of Commissioners  
804 S. Laurel Street  
Springfield, Georgia 31329

Subject: 21-007 IDC Renewal 2023-2024

Dear Ms. Bruton:

CHA Consulting, Inc. (CHA) appreciates the opportunity to renew our agreement with the Effingham County Board of Commissioners for Professional Engineering and Architectural Services for the upcoming year (2023-2024). We intend to renew the agreement and respectfully request that our hourly rates in the agreement be updated to the attached rates.

If you have any questions, please do not hesitate to contact me at (912) 335-8366.

Sincerely yours,

A handwritten signature in blue ink, appearing to read 'Patrick N. Graham', with a long horizontal line extending to the right.

Patrick N. Graham, PE  
Senior Project Manager

Enclosure (1)



**CHA Consulting, Inc.**  
**January 1, 2022 through December 31, 2022**  
**HOURLY CHARGE-OUT RATE SCHEDULE**

|                                                |    |        |
|------------------------------------------------|----|--------|
| Vice President                                 | \$ | 310.00 |
| Principal Architect/Engineer                   | \$ | 294.00 |
| Principal Sports Designer                      | \$ | 294.00 |
| Principal Landscape Architect                  | \$ | 231.00 |
| Project Manager                                | \$ | 231.00 |
| Senior Architect                               | \$ | 200.00 |
| Senior Engineer                                | \$ | 195.00 |
| Senior Landscape Architect                     | \$ | 195.00 |
| Project Engineer                               | \$ | 137.00 |
| Architect                                      | \$ | 126.00 |
| Landscape Architect                            | \$ | 116.00 |
| Principal Engineer Designer/CADD Operator      | \$ | 147.00 |
| Senior Engineer Designer / Tech/ CADD Operator | \$ | 84.00  |
| Project Technician                             | \$ | 79.00  |
| Technical Assistant                            | \$ | 69.00  |