# **PURCHASE ORDER**

# **Effingham County Board of Commissioners**

804 S LAUREL STREET SPRINGFIELD, GA 31329 Phone: 912-754-2159 Fax: 912-754-8413

## VENDOR

Exemplis LLC C/O Mason's 6415 Katella Avenue Cypress, CA 90630 DATE: P.O. # 1/7/2024 20240107-30678

State of Georgia Contract Details: 99999-001-SPD0000198-0012

# SHIP TO

Effingham County Board of Commissioners 804 S.Laurel Street Springfield, GA 31329 ATTN : Danielle Carver 912-754-2159

OTHER

TOTAL

\$ \$

24,045.28

ATTN: Lee Rambo

leerambo@mason-inc.com

|   | REQUISITIONER SHIP VIA F.O.B. SHIPPING TERMS |                   |           |                      |             |          |           |           |
|---|--|-------------------|-----------|----------------------|-------------|----------|-----------|-----------|
| ECBOC   |  | JIIF VIA          | F.O.D.    | SHIPPING TERMIS      |             |          |           |           |
| ECBOC   |  |                   |           |                      |             |          |           |           |
| ITEM #  |  | DE                | SCRIPTION | QTY UNIT PRICE TOTAL |             |          | TOTAL     |           |
| 1   |  | Exemplis PROPOSAL |           | 1                    | \$24,045.28 | \$2      | 24,045.28 |           |
|   |  |                   |           |                      |             |          |           |           |
|   |  |                   |           |                      |             |          |           |           |
|   |  |                   |           |                      |             |          |           |           |
|   |  |                   |           |                      |             |          |           |           |
|   |  |                   |           |                      |             |          |           |           |
|   |  |                   |           |                      |             |          |           |           |
|   |  |                   |           |                      |             | SUBTOTAL | \$        | 24,045.28 |
|   |  |                   |           |                      |             | TAX RATE | \$        | -         |
| OTHER COMMENTS OR SPECIAL INSTRUCTIONS              |  |                   |           | ТАХ                  | \$          | -        |           |           |
| ECBOC is a tax exempt entity. Tax ID# is 58-6000821 |  |                   |           |                      | S & H       | \$       | -         |           |

The County references the terms, conditions and specifications contained in Q 9751-082124.

Exemplis LLC- SIGN

**Exemplis LLC - PRINT NAME** 

AUTHORIZED BY - SIGNATURE

AUTHORIZED BY - PRINT NAME

TITLE

DATE

AUTHORIZED BY - TITLE

AUTHORIZED DATE

| M | MASON'S  |
|---|--|
|   | a CWC Company                                  |
|   | Office furniture + Interior design   est. 1892 |

| Proposal |
|----------|
|----------|

| Proposal Number      | 30678                                      |  |
|----------------------|--|--|
| Project Number       |  |  |
| Date                 | 12/17/2024                                 |  |
| Customer PO No       |  |  |
| Customer Name        | Effingham County Board of<br>Commissioners |  |
| Salesperson          | Lee Rambo                                  |  |
| Terms                | DUE UPON RECEIPT                           |  |
| Proposal Valid Until | 01/16/2025                                 |  |
| Page                 | 1 of 3                                     |  |

- В Effingham County Board of Commissioners
- L 804 S. Laurel Street
- L Springfield, GA 31329 L
- Т ATTN: AP
- 0 Phone: 912-754-8012 Email: APMail@EffinghamCounty.org
- State of Georgia CONTRACT DETAILS 99999-001-SPD0000198-0012

PRICING IS DELIVERED AND INSTALLED.

MAKE PO OUT TO: Exemplis LLC C/O Mason's 6415 Katella Avenue Cypress, CA 90630

### Please send POs to: leerambo@mason-inc.com

| Line | Qty           | Description  | Unit Price | Extended Price |
|------|---------------|--|------------|----------------|
| 1    | 48.00<br>Each | EXEMPLIS (SITONIT)<br>1141.FT4.US.MB.AR1MC20-SC1-CS6-FG2-ELEMENT-ONYX-AC<br>Qwiz, Nesting Chair, Mesh Back, Upholstered Seat, AR1 Arms<br>MC20:Onyx Mesh<br>SC1:Black<br>CS6:Hard Floor and Carpet Casters<br>FG2:Fabric Grade 2<br>ELEMENT:Element Standard Color Selection<br>ONYX:Element Onyx<br>AC:Fully Assembled<br>Tag: EM EOC   | 320.46     | 15,382.08      |
| 2    | 10.00<br>Each | EXEMPLIS (SITONIT)<br>5213.UPG12-FSAC-FABRICFG7ArcCom/Bocce/Mist<br>Freelance, Four-Leg Chair, Upholstered Seat & Back, Armless<br>:No Heavy Duty Upgrade<br>:No Seat Foam Upgrade<br>:No Ballistic Nylon Option<br>G12:Floor Saver Glide<br>FS:Silver Frame<br>:No Bookrack Upgrade<br>AC:Fully Assembled in a Carton<br>FABRIC:Fabric Grade Selections<br>:No Selection<br>FG7:Fabric Grade 7<br>:No Selection<br>ArcCom/Bocce/Mist:<br>Tag: EM Guest Chairs | 378.28     | 3,782.80       |
| 3    | 12.00         | EXEMPLIS (SITONIT)   | 406.70     | 4,880.40       |

- I. Clarence E. Morgan
- Ν 1750 Ga-21 S s
- Springfield, GA 31329 Т
- Α
- ∟ ATTN: Shanna Smith
- L Phone: 912-429-8734
- Email: ssmith@effinghamcounty.org Α
- Т

| MASSON'S Proposal<br>a CWC Company<br>Office furniture + Interior design   est. 1892   | Proposal Number<br>Project Number<br>Date<br>Customer PO No<br>Customer Name<br>Salesperson<br>Terms<br>Proposal Valid Until<br>Page | 30678<br>12/17/2024<br>Effingham County Board of<br>Commissioners<br>Lee Rambo<br>DUE UPON RECEIPT<br>01/16/2025<br>2 of 3 |
|--|--|--|
| Each 5214.UPG12-FS-AC3AC-FABRICFG7ArcCom/Bo<br>Freelance, Four-Leg Chair, Upholstered Seat & Back, Arms<br>:No Heavy Duty Upgrade<br>:No Seat Foam Upgrade<br>:No Ballistic Nylon Option<br>G12:Floor Saver Glide<br>FS:Silver Frame<br>AC3:Black Arms<br>:No Bookrack Upgrade<br>AC:Fully Assembled in a Carton<br>FABRIC:Fabric Grade Selections<br>:No Selection<br>FG7:Fabric Grade 7<br>:No Selection<br>ArcCom/Bocce/Coal:<br>Tag: Recreation Guest Chairs | icce/Coal  |  |
| If paying via ACH, please issue payment to our Bank Of America<br>account. All ACH information and any ACH changes should be<br>verified by calling our main phone number, located on our website<br>at <u>www.c-w-c.com</u> or on Google, and confirming with Max Brandon<br>or Loretta Sechrest at CWC   | Product :<br>Freight :<br>Installation :<br>Other Services :<br><b>TOTAL ORDER :</b>   | \$24,045.28<br>\$0.00<br>\$0.00<br>\$0.00<br><b>\$24,045.28</b>  |

PLEASE REVIEW THIS QUOTATION AND NOTIFY US PROMPTLY OF ANY CORRECTIONS REQUIRED. THANK YOU FOR THE OPPORTUNITY.

Signature: \_\_\_\_\_ Date \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_



Proposal

| Proposal Number      | 30678                                      |
|----------------------|--|
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| Page                 | 3 of 3                                     |

Financing Options Available

| Term      | Monthly Payment |
|-----------|-----------------|
| 36 Months | \$770.65        |
| 48 Months | \$600.65        |
| 60 Months | \$499.18        |
|           |                 |

#### Notes:

1. All monthly payments calculated above do not include applicable taxes; such taxes will be referenced in the financing agreement and are the responsibility of the customer.

2. This Proposal is an expression by LEAF Capital Funding, LLC of its interest in pursuing a transaction on the general terms and conditions outlined above. The Proposal is not intended to and does not create any binding legal obligation on the part of either party. THE PROPOSAL IS NOT, AND IS NOT TO BE CONSTRUED AS, A COMMITMENT BY LEAF OR ANY RELATED ENTITY TO PROCEED WITH ANY TRANSACTION. LEAF Capital Funding, LLC will not be obligated to proceed with any transaction until the satisfactory completion of its credit, legal and investment approval process. The terms and conditions of the Proposal shall be superseded by and shall no longer be effective upon the execution and delivery of final legal documentation with respect to the proposed transaction. This proposal is for new equipment which shall be used for business purposes only and not for personal, family or household use.

For more information contact your CWC Account Representative or LEAF Capital Funding, LLC.