

SKPN-24-3**Sketch Plan Submittal**

Status: Active

Submitted On: 2/7/2024

Primary Location

1625 Stillwell Road

Springfield, GA 31329

Owner

JOHNSON ANTHONY CRAIG

P O BOX 118 SPRINGFIELD,

GA 31329

Applicant McCaulea Kirkland 912-644-3249 mccaulea_kirkland@emc-
eng.com 5857 Hwy 21 South
Rincon, GA 31326

Internal Documents

 Staff Report

No File Uploaded

 Staff Review Letter

No File Uploaded

 Board of Commissioners Meeting*

—

 Map*

—

 Parcel*

—

 Description of Development* **Road Name*** **Sketch Plan Modifications** **Recommended Changes for Preliminary Plan**

Applicant Information

Applicant / Agent Name*

Craig Johnson

Applicant Phone Number*

912-665-2631

Applicant Email Address*

acjohnson1989.cj@gmail.com

Applicant Address*

PO Box 118

Applicant City*

Springfield

Applicant State*

GA

Applicant Zip Code*

31329

Is Applicant owner of property?*

Yes

Project Information

Proposed Name of Project*

Stillwell Pines

Map Number*

04270014B00

Parcel Number*

04270014B00

Total Acreage of Property*

15.07

Number of Lots Proposed*

1

Current Property Zoning*

AR-1

Proposed Water*

existing private well

Proposed Sewer*

existing private septic tank and
drainfield

Are any variances requested?*

no

If so, please described*

n/a

The undersigned (applicant)(owner), hereby acknowledges that the information contained herein is true and complete to the best of its knowledge.

Applicant*

✓ Craig Johnson
Feb 6, 2024

Owner*

✓ Craig Johnson
Feb 6, 2024

Engineer Information

Engineer *

Alec B. Metzger

Engineer Phone Number*

912-644-3223

Engineer Address*

27 Chatham Center South Drive, Suite A

Engineer City*

Savannah

Engineer State*

GA

Engineer Zip Code*

31405

Surveyor Information

Surveyor*

Jimmy R. Tool

Surveyor Phone Number*

912-886-1687

Surveyor Address*

27 Chatham Center South Drive, Suite A

Surveyor City*

Savannah

Surveyor State*

GA

Surveyor Zip Code*

31405

PROJECT NO.: 24-0008
DATE: FEBRUARY 2024
DESIGNED BY: [blank]
SURVEYED BY: [blank]
SURVEY DATE: [blank]
SCALE: 1" = 40'
DATE: FEBRUARY 2024

SHEET 1
OF 1

SKETCH PLAN
STILLWELL PINES
STILLWELL ROAD
EFFINGHAM COUNTY, GEORGIA
Prepared for:
CRAIG JOHNSON

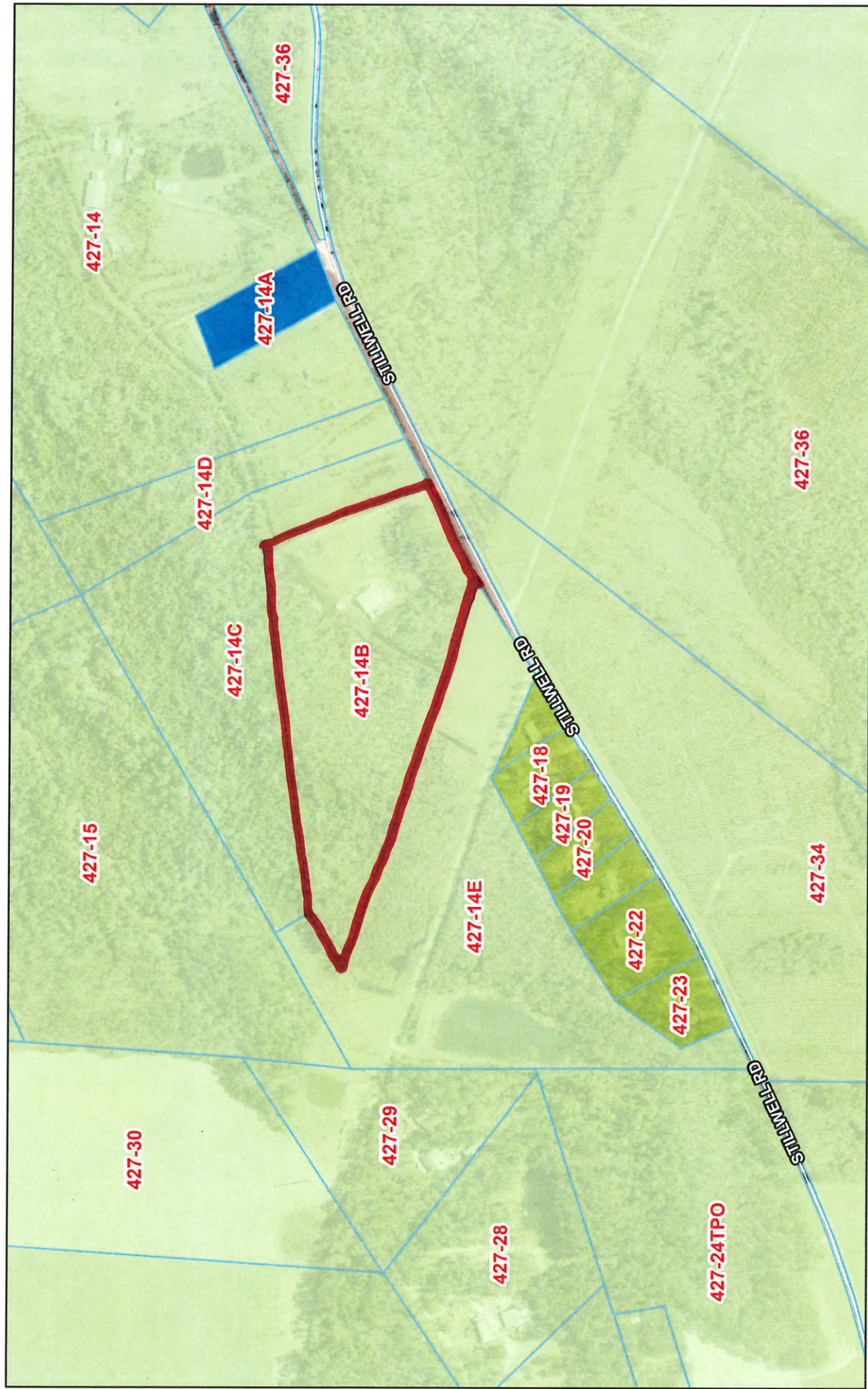
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27 COLUMBIA CHURCH SQUARE, SUITE A
SAVANNAH, GA 31405
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NO.	REVISION DESCRIPTION	DATE
0001	INITIAL	02/01/24
0002	INITIAL	02/01/24
0003	INITIAL	02/01/24
0004	INITIAL	02/01/24
0005	INITIAL	02/01/24
0006	INITIAL	02/01/24
0007	INITIAL	02/01/24
0008	INITIAL	02/01/24
0009	INITIAL	02/01/24
0010	INITIAL	02/01/24



SITE INFORMATION
APPLICANT / OWNER: CRAIG JOHNSON
PO BOX 118
SPRINGFIELD, GA 31329
PIN: 04270014800
PROPERTY ADDRESS: 1825 STILLWELL ROAD
SPRINGFIELD, GA 31329
TOTAL AREA: 15.07 ACRES
ZONING: AR-1
SETBACKS:
FRONT: 50'
SIDE 25' (INTERIOR)
SIDE 50' (ROAD)
REAR: 50'
PARKING CALCULATIONS:
150 SEATS / 4 SPACES
125 SEATS / 3 SPACES
32 SPACES REQUIRED
66 SPACES PROVIDED
WATER PROVIDED BY AN EXISTING PRIVATE WELL
SEWER PROVIDED BY AN EXISTING SEPTIC SYSTEM

427-14B



2/7/2024

Roads

Tax Parcels

Tax Parcel Labels

Effingham County Zoning

AR-1

AR-2

B-2

Effn_fin_cache

Red: Band_1

Green: Band_2

Blue: Band_3

00.040.070.090.150.18

00.070.150.3

1:6,545

mi

km

Esri, HERE, Garmin, INCREMENT P, USGS, EPA, USDA, Effingham County BOC

EFFINGHAM COUNTY

SKETCH PLAN SUMITTAL FORM

OFFICIAL USE ONLY

Date Received: _____ Project Number: _____ Classification: _____

Date Reviewed: _____ Reviewed by: _____

Proposed Name of Subdivision Stillwell Pines

Name of Applicant/Agent Craig Johnson Phone 912-665-2631

Company Name _____

Address PO Box 116 Springfield, GA 31329

Owner of Record Craig Johnson Phone 912-665-2631

Address PO Box 116 Springfield, GA 31329

Engineer Alec B. Metzger Phone 912-644-3223

Address 27 Chatham Center South Drive, Suite A Savannah, GA 31405

Surveyor Jimmy R. Toole Phone 912-886-1687

Address 27 Chatham Center South Drive, Suite A Savannah, GA 31405

Proposed water existing private well Proposed sewer existing septic tank and drainfield

Total acreage of property 15.07 Acreage to be divided N/A Number of Lots Proposed N/A

Current Zoning AR-1 Proposed Zoning AR-1 Tax map – Block – Parcel No 04270014B00

Are any variances requested? N/A If so, please describe: _____

The undersigned (applicant) (owner), hereby acknowledges that the information contained herein is true and complete to the best of its knowledge.

This 6th day of February, 2024
Angela Robbins
Notary

A. Craig Johnson
Applicant
A. Craig Johnson
Owner



EFFINGHAM COUNTY SKETCH PLAN CHECKLIST

OFFICIAL USE ONLY

Subdivision Name: _____ Project Number: _____

Date Received: _____ Date Reviewed: _____ Reviewed by: _____

The following checklist is designed to inform applicants of the requirements for preparing sketch plans for review by Effingham County. Applicants should check off items to confirm that it is included as part of the submission. **CHECKLIST ITEMS OMITTED CAN RESULT IN THE APPLICATION BEING FOUND INCOMPLETE AND THEREFORE DELAY CONSIDERATION BY THE BOARD.** This checklist must be submitted with the application.

Office Use	Applicant Use
(a) Project Information:	
☒	1. Proposed name of development.
☒	2. Names, addresses and telephone numbers of owner and applicant.
☒	3. Name, address and telephone number of person or firm who prepared the plans.
☒	4. Graphic scale (approximately 1"=100') and north arrow.
☒	5. Location map (approximately 1" = 1000').
☒	6. Date of preparation and revision dates.
N/A	7. Acreage to be subdivided.
(b) Existing Conditions:	
☒	1. Location of all property lines.
☒	2. Existing easements, covenants, reservations, and right-of-ways.
☒	3. Buildings and structures.
☒	4. Sidewalks, streets, alleys, driveways, parking areas, etc.
☒	5. Existing utilities including water, sewer, electric, wells and septic tanks.
☒	6. Natural or man-made watercourses and bodies of water and wetlands.
☒	7. Limits of floodplain.
☒	8. Existing topography.
☒	9. Current zoning district classification and land use.
N/A	10. Level Three Soil Survey (if septic systems are to be used for wastewater treatment).
(c) Proposed Features:	
N/A	1. Layout of all proposed lots.
☒	2. Proposed new sidewalks, streets, alleys, driveways, parking areas, etc (to include proposed street/road names).
☒	3. Proposed zoning and land use.
☒	4. Existing buildings and structures to remain or be removed.
☒	5. Existing sidewalks, streets, driveways, parking areas, etc., to remain or be removed.
N/A	6. Proposed retention/detention facilities and storm-water master plan.

N/A	7. Wastewater infrastructure master plan (to include reuse infrastructure if proposed).
N/A	8. Water distribution infrastructure master plan.

The undersigned (applicant) (owner), hereby acknowledges that the information contained herein is true and complete to the best of its knowledge.

This 6th day of February, 2024

Angela Robbins
Notary

A. Craig Johnson
Applicant

A. C. Johnson
Owner

