

- |   |  |   |
|---|--|---|
| <p>1. Corn Maze entrance</p> <p>2. Hay play</p> <p>3. Goat Barn</p> <p>4. Super Slide</p> | <p><u>Key</u></p> <p>5. Picnic Area</p> <p>6. Pumpkin patch</p> <p>7. Parking lot</p> <p>8. TIRE playground</p> <p>9. Sling shot</p> | <p><u>Key</u></p> <p>10. Pumpkin pick up/Sales</p> <p>11. Concession stand</p> <p>12. Additional parking</p> <p>13. Corn Maze</p> |
|---|--|---|





## TEMPORARY FOOD SERVICE EVENT ORGANIZER APPLICATION

IT WILL BE THE ORGANIZER'S AND/OR PROPERTY OWNER'S RESPONSIBILITY  
TO ENSURE THAT ONLY VENDORS PERMITTED BY THE HEALTH AUTHORITY  
SHALL PARTICIPATE IN THE EVENT.

Organizer's Name: Melissa Reagan Organizer's Phone: 912-704-7651

Organizer's Address: 580 Ralph Rahn Rd. Rincon, GA 31326

Organizer's E-mail Address: melissa@madrafarms.com

Property Owner's Name and Phone Number: Melissa Reagan, 912-704-7651

Onsite Coordinator's Name and Phone Number (if different from Organizer): \_\_\_\_\_

Event Name: Madrac Farms Pumpkin Patch

Event Address: 580 Ralph Rahn Rd. Rincon, GA 31326

Set Up Date: September 25-28, 2023 Set Up Time: 9:00  AM / PM

Event Begin Date: September 30 Event Begin Time: 10:00  AM / PM

Event End Date: October 29 Event End Time: 6:00  AM / PM

*If event is longer than one (1) day, please provide daily operating schedule on a separate page*

ANY UNAUTHORIZED OR UNPERMITTED VENDOR FOUND PARTICIPATING IN AN EVENT  
SHALL BE CHARGED WITH A VIOLATION OF DPH RULE 511-6-1-.02(1)(a), AND ORDERED BY  
THE ORGANIZER OR PROPERTY OWNER TO LEAVE THE EVENT PREMISES.

How many food vendors are expected to participate in this event? 1-5

*(Please provide a list of food vendors that will be participating in the event/celebration to the Local Health Authority. See Attachment "A")*

Expected number of patrons (total): 10,000 Expected average of patrons per day: 1,000



# TEMPORARY FOOD SERVICE EVENT ORGANIZER APPLICATION

### WATER SUPPLY:

1. In what manner will potable water be obtained from an approved source? (Check all that apply)

- Public Water System
- Drilled well that meets EPD Drinking Water Standards (attach test results)

Provide details on how the water is obtained (Check all that apply):

- Vendor is completely responsible for their own water supply
- Bulk commercial supply (bottled)

- Onsite water faucet
- Onsite direct water connection (trailer inlet)

Other: \_\_\_\_\_

2. Source of bottled water (both individual bottle and bulk supply)? \_\_\_\_\_

**TOILET FACILITIES:** *It is the responsibility of the event organizer to ensure a sufficient number of portable sanitation units are available on-site to prevent a prohibited discharge of sewage or cause a public health nuisance. Event organizers and property owners are also responsible for ensuring all portable sanitation units are serviced at least once every seven days, or more frequently if usage requires (see attached DPH brochure, "Portable Sanitation Information for Event Organizers and Construction Site Owner")*

1. What will be used for toilet facilities at the event? (Check all that apply):

- Central supplied facilities
- Portable toilets

2. Will general public handwashing facilities with soap running water be available? (Not required outside food vending booths, but *highly recommended* to reduce public health risks of disease outbreaks.)

- Yes
- No

### WASTE DISPOSAL (Solid and Liquid)

1. What type of container(s) will be used for solid waste disposal at the event? trash cans and 2 dumpsters

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. How will you dispose of liquid waste? (e.g., grease from fryers, catch basins/water waste tanks from food vendors, portable toilet pump outs, etc.) vendors are responsible for their own food waster

\_\_\_\_\_  
\_\_\_\_\_

3. How often will the solid and liquid wastes be removed and by whom? weekly by waster management and port-a-john company

\_\_\_\_\_  
\_\_\_\_\_



## TEMPORARY FOOD SERVICE EVENT ORGANIZER APPLICATION

STATEMENT: I hereby certify that the above information and any attached forms and documents are correct, and I fully understand that in accordance with DPH Rule 511-6-1-.08(2)(a)4(i) through(iii), and DPH Chapter 511-3-6, I am responsible for the following:

- a. At least 30 days prior to the event/celebration, I will provide to the Local Health Authority a list of food vendors who will be allowed in the temporary event/celebration;
- b. To ensure that only vendors permitted by the Local Health Authority are allowed to participate in the temporary event/celebration; and
- c. To require any unauthorized or un-permitted food vendor found participating in the event to immediately leave the event premises; and
- d. To ensure a sufficient number of portable sanitation units are available on-site (if central toilet units are not available or not sufficient) to prevent a prohibited discharge of sewage or cause a public health nuisance; and
- e. To ensure all portable sanitation units are serviced at least once every seven days, or more frequently if usage requires.

Additionally, I understand that non-compliance with the requirements listed above are considered to be violations of DPH Chapter 511-6-1 and DPH Chapter 511-3-6, and I may be subject to legal action as deemed necessary by the Local Health Authority.

Organizer's Signature: Melissa Reagan

Date: 8/06/2023

DOC# 007206  
FILED IN OFFICE  
8/8/2017 02:07 PM  
BK# 2421 PG# 563-563  
ELIZABETH Z. HURSEY  
CLERK OF SUPERIOR COURT  
EFFINGHAM COUNTY

2421 | 563

PT-61 051-2017-002157

RETURN TO:  
REDDICK & EXLEY  
ATTORNEYS AT LAW  
P.O. BOX 385  
SPRINGFIELD, GA 31329

STATE OF GEORGIA

COUNTY OF EFFINGHAM

THIS INDENTURE, Made the 30th day of June, 2017, between KEVIN MICHAEL RAHN of the FIRST PART, and QUERRY G. REAGAN and MELISSA ANN REAGAN of the SECOND PART,

WITNESSETH, That the said party of the FIRST PART, for and in consideration of the natural love and affection he has for his son-in-law and daughter, the said SECOND PARTIES herein, has granted, given, conveyed and confirmed and by these presents does grant, give, convey and confirm unto the said parties of the SECOND PART, as joint tenants with right of survivorship as defined and created by O.C.G.A. § 44-6-190, then to the heirs, executors and assigns of the survivor, the following described property, to-wit:

ALL that certain tract or parcel of land situate, lying and being in the 11th C.M. District of Effingham County, Georgia, containing Five and Three Tenths (5.3) acres, more or less, as shown on the plat thereof hereinafter referred to. Said parcel of land being bounded on the North-Northwest by a 60-foot wide access easement, a distance of 427.89 feet; on the East-Northeast by a 60-foot wide access easement, a distance of 530 feet; on the South-Southeast by lands now or formerly of Guerry G. Reagan, a distance of 427.89 feet, and on the West-Southwest by lands now or formerly of Kevin Michael Rahn, a distance of 530 feet.

Express reference is hereby made to the plat of said lands made by Neel B. Ackerman, R.L.S. #1128, dated June 1, 2005 and recorded in the Office of the Clerk of the Superior Court of Effingham County, Georgia, in Plat Cabinet C, Slide 99-C2 for better determining the metes and bounds of said lands herein conveyed.

TOGETHER WITH a 60-foot wide perpetual, non-exclusive access easement for ingress and egress and for utility purposes show running from Ralph Rahn Road to said 5.03 acres tract of land and more particularly shown on said plat above referred to.

SUBJECT TO, said 60-foot wide access easement above referred to.

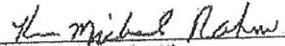
SUBJECT, to restrictive covenants and easements of record.

SCRIVENER HAS NOT EXAMINED TITLE AND DOES NOT CERTIFY SAME.

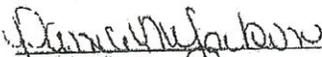
TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereunto the same being, belonging, or in anywise appertaining, to the only property use, benefit and behoof of the said parties of the second part, as joint tenants with the right of survivorship as defined above, then to the heirs, executors and assigns of the survivor, forever in Fee Simple.

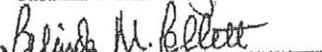
AND THE SAID party of the FIRST PART, for his heirs, executors and administrators, will warrant and forever defend the right and title to the above described property unto the said parties of the SECOND PART, their heirs and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the FIRST PART has hereunto set his hand, affixed his seal, and delivered these presents, the day and year first above written.

 (SEAL)  
KEVIN MICHAEL RAHN

Signed, sealed and delivered  
in the presence of:

  
Unofficial Witness

  
Notary Public  
bp

