



49 Park of Commerce Way, Suite 203 T: 912.228.3611  
 Savannah, Georgia 31405 www.pondco.com

August 15, 2023

Mr. Tim Callanan, County Manager  
 Effingham County Board of Commissioners  
 601 N. Laurel Street  
 Springfield, Georgia 31329

RE: Effingham County Stormwater Master Plan  
 Task Order No. 22-005 – Change Order No. 5: Master Plan Development  
 Additional Data Collection (CO#4) Deduct  
 Pond # 1220373

Dear Mr. Callanan:

Pond respectfully requests your consideration and approval of Change Order No. 5 as it relates to the Stormwater Master Plan | Task Order No. 22-005. Additional effort was required to develop the Master Plan document for the eight northern HUC12 watersheds in the County. This includes analysis of model results, preparation of figures, capital improvement evaluation and cost estimating, and infrastructure condition assessments. Pond is requesting an additional \$75,000 to complete the Master Plan development for the eight northern HUC12 watersheds. Our proposed Change Order No. 5 includes the removal of Change Order No. 4 for additional optional data collection, a deduct of \$40,000 from the contract price. The breakdown is as follows:

Project: Stormwater Master Plan | Task Order No. 22-005  
 Contract Date: May 19, 2022  
 Change Order Effective Date: \_\_\_\_\_  
 Change Order Issued to: Pond & Company  
49 Park of Commerce Way, Suite 203  
Savannah, Georgia 31405

ITEM NO.	DESCRIPTION	UNITS	BID QTY	UNIT PRICE	TOTAL
1	Change Order No. 4 - Additional Data Collection and Conditions Assessment (Deduct)				(\$40,000.00)
2	Master Plan Development - 8 Northern HUC12 Watershed	Hours	500	\$150	\$75,000.00
	<b>TOTAL</b>				<b>\$35,000.00</b>

The original Contract Sum was..... \$220,600.00  
 Net change by previously authorized Change Orders Nos. 1 - 4..... \$94,954.48  
 The Contract Sum prior to this Change Order No. 5 was ..... \$315,554.48  
 The Contract Sum will be increased by this Change Order No. 5..... \$35,000.00  
 The new Contract Sum including this Change Order No. 5 will be ..... \$350,554.48  
 The Contract Time will be increased by 0 days  
 The Time allowed for completion is therefore N/A

Pond previously invoiced \$12,000 against Change Order No. 4 for the preparation of the GIS database development that was required for the additional field data collection effort. This amount (\$12,000) will be credited to the County on the next monthly invoice.

The remaining deliverables to be completed under Task Order No. 22-005 are as follows: Cash Flow Forecast, Master Plan Presentation, and the delivery of Final Deliverables to the County. The current schedule for completion of the Cash Flow analysis task will be 8-31-2021. Additionally, the presentation of the DRAFT Stormwater Master Plan to the County is currently scheduled to occur prior to 9-18-2023. Pond will provide a DRAFT of the presentation to the County for review and comment by 8-31-2023 and will work with the County to schedule the presentation prior to 9-18-2023 or at a time that is convenient for the County. The Final deliverables task, which includes the development of the FINAL Stormwater Master Plan and delivery of the Project Database (SWMM Model and GIS Geodatabase) will be completed within 2-weeks following the Stormwater Master Plan presentation and receipt of comments from the County.

We thank you for your consideration of this Change Order and look forward to the opportunity to continue to partner with Effingham County on this and future projects.

Pond & Company



Chris Fagerstrom, PE  
 Associate Principal | Director of Water Resources  
 Project Manager



Melissa Phillips  
 Business Development Manager  
 Client Liaison

Please indicate your ACCEPTANCE below to approve the authorized changes to this Contract.



Owner

Effingham County Board of Commissioners  
601 N. Laurel Street  
Springfield, Georgia 31329

Name: Wesley Corbitt, Chairman

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

*Attested by:*

Name: Stephanie Johnson, County Clerk

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Consultant

Pond & Company  
49 Park of Commerce Way, Suite 203  
Savannah, Georgia 31405

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_