

**State of Georgia  
County of Effingham**

**RESOLUTION TO AMEND THE FY 2026 BUDGET**

WHEREAS, the FY 2026 budget of Effingham County was adopted on June 17<sup>th</sup> 2025 and; WHEREAS, it is necessary to further amend said budget to reflect desired changes and; NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County Effingham, Georgia that the following amendment be made:

| DEPT | DEPT NAME     | ACCT NAME               | ACCT NO.             | TYPE | AMOUNT  | DESCRIPTION   |
|------|---------------|-------------------------|----------------------|------|---------|---|
| 019  | EMS           | OPERATING SUPPLIES      | 100-3601-019-53-1102 | EXP  | 5,000   | allocate donation for stair chair and radio batteries |
| 020  | EMA           | OPERATING SUPPLIES      | 100-3100-020-53-1102 | EXP  | 5,000   | allocate donation for operating supplies              |
| 055  | FIRE & RESCUE | PUBLIC FIRE & LIFE SAFE | 271-3510-055-52-3700 | EXP  | 5,000   | allocate donation for fire education                  |
| 019  | EMS           | PUBLIC CONTRIBUTIONS    | 100-37-9999          | REV  | (5,000) | budget for donation revenue received                  |
| 020  | EMA           | PUBLIC CONTRIBUTIONS    | 100-37-9999          | REV  | (5,000) | budget for donation revenue received                  |
| 055  | FIRE & RESCUE | FIRE DONATIONS          | 271-37-1100          | REV  | (5,000) | budget for donation revenue received                  |
| 012  | TAX ASSESSORS | UNIFORMS                | 100-1550-012-53-1701 | EXP  | 1,000   | allocate funding for uniforms                         |
| 012  | TAX ASSESSORS | CASH CARRY FORWARD      | 100-38-9015          | REV  | (1,000) | budget fund balance usage for uniforms                |
|      |               |                         |                      |      | -       | net entries   |

This amendment allocates funding for the Sewon donations to Fire, EMS, and EMA. Additionally, it allocates funding for Tax Assessor uniforms.

Approved this \_\_\_\_\_ day of \_\_\_\_\_ 2026.

Attest:

Stephanie D. Johnson, County Clerk

Damon Rahn, Chairman