

Amendment No. 1 to McDaniel Supply Company Commissary Service Agreement

THIS AMENDMENT No. 1 is entered into between the County of Effingham, Georgia ("Principal") and McDaniel Supply Company, Inc. ("MSC") whose Administrative Office is located at 1275 East Cherry St., Jesup, GA 31546.

IN WITNESS WHEREOF:

WHEREAS, the parties did enter into a Services Agreement effective May 17, 2016 for Inmate Commissary and Trust Fund Accounting Services; and,

NOW, THEREFORE, in consideration of the foregoing and of the mutual promises in said Agreement. it is mutually agreed as follows:

AMENDMENTS

1. The original Services Agreement is amended as follows:
 - a) The parties agree that on November 14, 2023, MSC will install two (2) vending machines for inmate use at the Effingham County Prison located at 321 Hwy 119 South, Springfield, GA, 31329.
 - b) The parties agree that the Prison will provide the A/C power necessary to run the vending machines at its cost.
 - c) The parties agree that all vending machines and any related hardware provided by MSC is the sole property of MSC and will be returned to MSC in working order at such time as the parties agree to vending equipment removal.
 - d) The parties agree that the Principal will purchase vending items from MSC as needed and that MSC will deliver purchased items to the Prison to be loaded into the vending machines by Prison staff.
 - e) The parties agree to a vending commission rate paid to the Principal of 25% on sales generated through inmate vending machines once installed and operational.

NO OTHER CHANGES

Except as otherwise expressly provided in this Amendment, all of the terms and conditions of the original contract remain in full force and effect. This Amendment shall be effective once signed by both parties.

{Signature Page Follows}

IN WITNESS WHEREOF, the Parties hereto have executed or approved this Amendment on the dates below their signatures.

McDaniel Supply Company, Inc.

By:

James McDaniel

Its:

OWNER

Date:

12/4/23

County of Effingham

By:

Nancy M. Booth

Its:

Chairman

Date:

11/21/2023