

01/2021/21-0100 BURNS DEVELOPMENT - HWY 30/DWG 21-0100V\_504 - PHASE 2/DWG 4/25/2025 10:18 AM

THIS BOX IS RESERVED FOR THE SUPERIOR COURT CLERKS FILING INFORMATION

N/F  
LESLEY PEAVER SR.  
PIN: 03520039  
DB 140, PG 87

N: 798841.32  
E: 909202.30

30' DRAINAGE EASEMENT  
(PB D171, PG C)

N/F  
UNIVERSITY OF  
GEORGIA FOUNDATION  
PIN: 03530004  
DB 455, PG 182  
PB A374, PG D

## SURVEYORS CERTIFICATION



As required by subsection (d) of O.C.G.A. Section 15-6-67, this plat has been prepared by a land surveyor and approved by all applicable local jurisdictions for recording as evidenced by approval certificates, signatures, stamps, or statements hereon. Such approvals or affirmations should be confirmed with the appropriate governmental bodies by any purchaser or user of this plat as to intended use of any parcel. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 15-6-67.

*James R. Toole*  
REG. L. S. LIC. NO. 3119

03/18/2025  
DATE

FUTURE DEVELOPMENT

GROVE DRIVE - 60' R/W

BUCKEYE ROAD - 60' R/W

JUNIPER DRIVE - 60' R/W

SPARKLEBERRY LANE - 60' R/W

BUCKEYE ROAD - 60' R/W

25' VEGETATIVE BUFFER TO REMAIN

LAUREL GROVE - PHASE I

N/F  
EFFINGHAM COUNTY BOC  
PIN: 03520058A00  
DB 2209, PG 226  
PB 039, PG D1

N/F  
JAMES L. SAPP &  
SHIRLEY A. SAPP  
PIN: 03520063  
DB 183, PG 688

N/F  
ROY E. MOULTON JR.  
PIN: 03520042  
DB 291, PG 359

N/F  
DENNIS C. HALES &  
SHARON M. HALES  
PIN: 03520061  
DB 588, PG 114

N/F  
RUSSELL E. WISE  
& REBECCA WISE  
PIN: 03520006  
DB 588, PG 114

N/F  
JOHN H. CROSBY III  
& JOY CROSBY  
PIN: 03520059  
DB 256, PG 402  
PB D307, PG B2

N/F  
BRUCE R. ANDERSON  
PIN: 03520060  
DB 2739, PG 178  
PB B132, PG A1

N/F  
WILLIAM R. BOYD &  
CAROLYN A. BOYD  
PIN: 03520008  
DB 211, PG 51

N/F  
MARION BOYD ROMINE  
PIN: 0352001A00  
DB 2316, PG 437

## CERTIFICATIONS / APPROVALS

CERTIFICATE OF OWNERSHIP & DEDICATION  
IT IS HEREBY CERTIFIED THAT KILDARE LAND COMPANY, LLC AND G AND G LAND HOLDINGS, LLC, A CORPORATION DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF GEORGIA, IS THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT HE HEREBY DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER SITES TO PUBLIC OR PRIVATE USE AS NOTED.

(CORPORATE SEAL REQUIRED)

PRINT CORPORATION NAME \_\_\_\_\_ WITNESS NAME \_\_\_\_\_

PRINTED NAME & TITLE OF PRINCIPLE AUTHORIZED TO SIGN \_\_\_\_\_ WITNESS SIGNATURE \_\_\_\_\_

PRINCIPLE SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

(CORPORATE SEAL REQUIRED)

PRINT CORPORATION NAME \_\_\_\_\_ WITNESS NAME \_\_\_\_\_

PRINTED NAME & TITLE OF PRINCIPLE AUTHORIZED TO SIGN \_\_\_\_\_ WITNESS SIGNATURE \_\_\_\_\_

PRINCIPLE SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

I HEREBY CERTIFY THAT THE STREETS, DRAINAGE SYSTEM, SEWER SYSTEM, AND WATER SYSTEM IN THE SUBDIVISION KNOWN AS LAUREL GROVE SUBDIVISION - PHASE II SHOWN ON THE PLAT DATED 03/18/2025 PREPARED BY EMC ENGINEERING SERVICES, INC. HAS BEEN INSTALLED IN ACCORDANCE WITH THE PRELIMINARY PLAN (CONSTRUCTION DRAWINGS) APPROVED FEBRUARY 2024.

CERTIFICATE OF APPROVAL FOR RECORDING  
THE SUBDIVISION PLAT KNOWN AS LAUREL GROVE SUBDIVISION - PHASE II HAS BEEN FOUND TO COMPLY WITH THE EFFINGHAM COUNTY, GEORGIA SUBDIVISION REGULATIONS AND WAS APPROVED BY THE EFFINGHAM BOARD OF COMMISSIONERS FOR RECORDING IN THE OFFICE OF THE CLERK OF SUPERIOR COURT OF EFFINGHAM COUNTY GEORGIA.

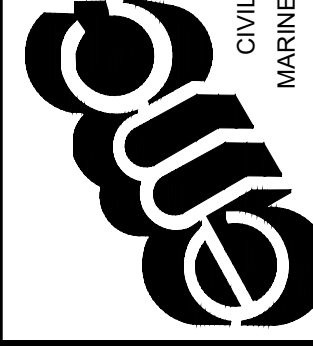
CHAIRMAN OF EFFINGHAM COUNTY BOARD OF COMMISSIONERS \_\_\_\_\_ DATE \_\_\_\_\_

WITNESS \_\_\_\_\_ DATE \_\_\_\_\_

| NO. | REVISION DESCRIPTION | DATE |
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EMC ENGINEERING  
SERVICES, INC.  
27 Chatham Center South, Suite A  
Savannah, GA 31405  
Pin: (912) 232-5555  
savannah@emc-eng.com  
www.emc-eng.com



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A MAJOR SUBDIVISION PLAT

LAUREL GROVE - PHASE II  
1559TH G. M. DISTRICT  
EFFINGHAM COUNTY, GEORGIA

Prepared for:

KILDARE LAND COMPANY, LLC AND G AND G LAND HOLDINGS, LLC

PROJECT NO.: 21-0100  
DRAWN BY: SMB  
DESIGNED BY:  
SURVEYED BY: JRT  
SURVEY DATE: 02/26/2025  
CHECKED BY: JRT  
SCALE: 1" = 60'  
DATE: 03/18/2025

SHEET  
2

OF

2