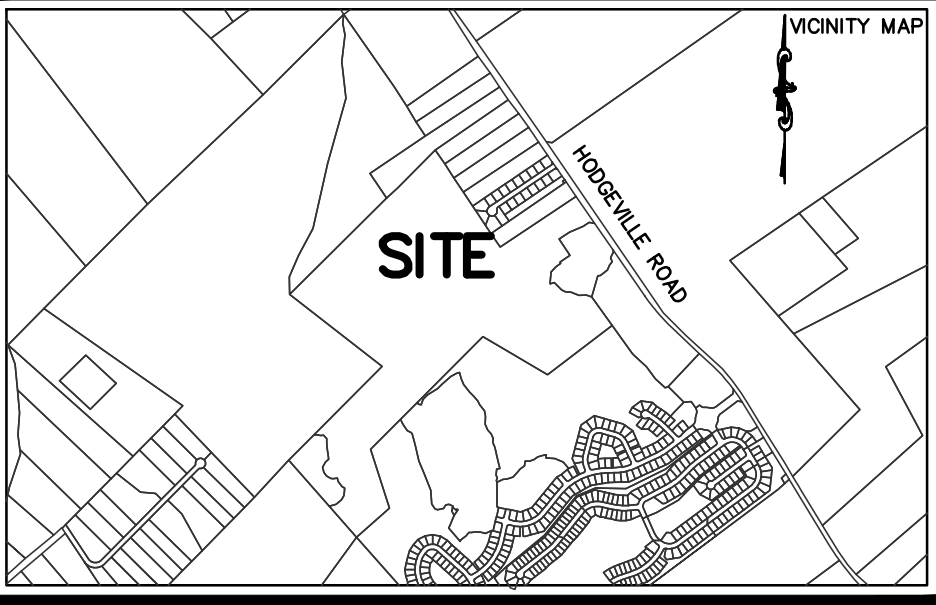


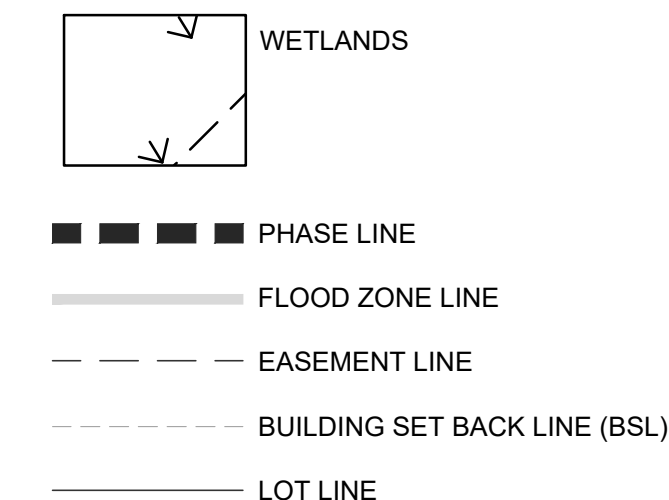
THIS BLOCK RESERVED FOR THE CLERK OF THE SUPERIOR COURT.



REFERENCES:
1. COMPLETION PLAT BY HUSSEY GAY BELL OF TRACT "A" BEING A 492.08 ACRE PORTION OF TRACT 2, RINCON RESEARCH TRACT, ON OCTOBER 10, 2006 AND RECORDED IN PLAT BOOK C144 PAGE F.
2. PLAT BY THOMAS & HUTTON ENGINEERING FIRM OF THE RINCON RESEARCH TRACT AS SHOWN IN PB C57, PG. D1.

NOTES:
1. IN MY OPINION, IN ACCORDANCE WITH F.I.R.M. MAP NO. 131030303606 DATED MARCH 16, 2015, THIS PROPERTY IS LOCATED WITHIN THE 100 YEAR FLOOD PLAIN WITH A BASE FLOOD ELEVATION OF 60.2 FEET. FEMA FLOOD MAPS CHANGE OFTEN AND SHOULD BE REVIEWED FOR CHANGES PRIOR TO ANY CONSTRUCTION.
2. NO GUARANTEE, EITHER STATED OR IMPLIED IS MADE THAT THIS PROPERTY IS NOT SUBJECT TO EASEMENTS, CLAIMS, PRESCRIPTIONS, RESTRICTIONS, SUB-SURFACE CONDITIONS, OR ANY OTHER MATTERS OF TITLE THAT ARE NOT VISIBLE, NOT DISCLOSED, OR NOT DISCOVERED BY THE TITLE EXAMINATION.
3. THE COORDINATES AND BEARING, AS SHOWN HEREON, ARE IN ACCORDANCE WITH THE GEORGIA STATE PLANE GRID COORDINATE SYSTEM, EAST ZONE NAD83.
4. PROPERTY IDENTIFICATION NUMBER IS 04160020F00.
5. OWNER: ERNEST COMMUNITIES LLC.
6. WETLANDS WERE TAKEN FROM WETLAND PERMIT MAPS OF RECORD. WETLANDS STATUS CHANGE OFTEN AND SHOULD BE VERIFIED BY A WETLAND COMPANY AND THE U.S. ARMY CORP OF ENGINEERS.
7. WETLANDS THAT MAY EXIST ARE UNDER THE JURISDICTION OF THE CORPS OF ENGINEERS AND/OR THE DEPARTMENT OF NATURAL RESOURCES. LOT OWNERS AND THE DEVELOPER ARE SUBJECT TO PENALTY BY LAW FOR THE DISTURBANCE TO THESE PROTECTED AREAS WITHOUT PROPER PERMIT AND APPROVAL.
8. SITE MAY BE SUBJECT TO BUILDING SETBACKS.
9. ALL CORNERS ARE 5/8" IRON PINS SET UNLESS NOTED OTHERWISE.
10. SIDEWALKS SHALL BE PRIVATELY MAINTAINED BY THE HOME OWNERS ASSOCIATION.

LEGEND
● CMF = CONCRETE MONUMENT FOUND



IT IS HEREBY CERTIFIED THAT A CORPORATION DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF GEORGIA BY ERNEST COMMUNITIES LLS. IS THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED THEREON, AND THAT ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER SITES SHOWN HEREON ARE DEDICATED TO PUBLIC OR PRIVATE USE AS NOTED.

WITNESS
ERNEST COMMUNITIES LLC
CORPORATE NAME

WITNESS
OWNER

THE SUBDIVISION PLAT KNOWN AS NEW HAVEN PHASE 3 HAS BEEN FOUND TO COMPLY WITH THE EFFINGHAM COUNTY SUBDIVISION REGULATIONS AND WAS APPROVED BY THE EFFINGHAM COUNTY BOARD OF COMMISSIONERS FOR RECORDING IN THE OFFICE OF THE CLERK OF SUPERIOR COURT OF EFFINGHAM COUNTY, GEORGIA

DATE

CHAIRMAN OF EFFINGHAM COUNTY BOARD OF COMMISSIONERS

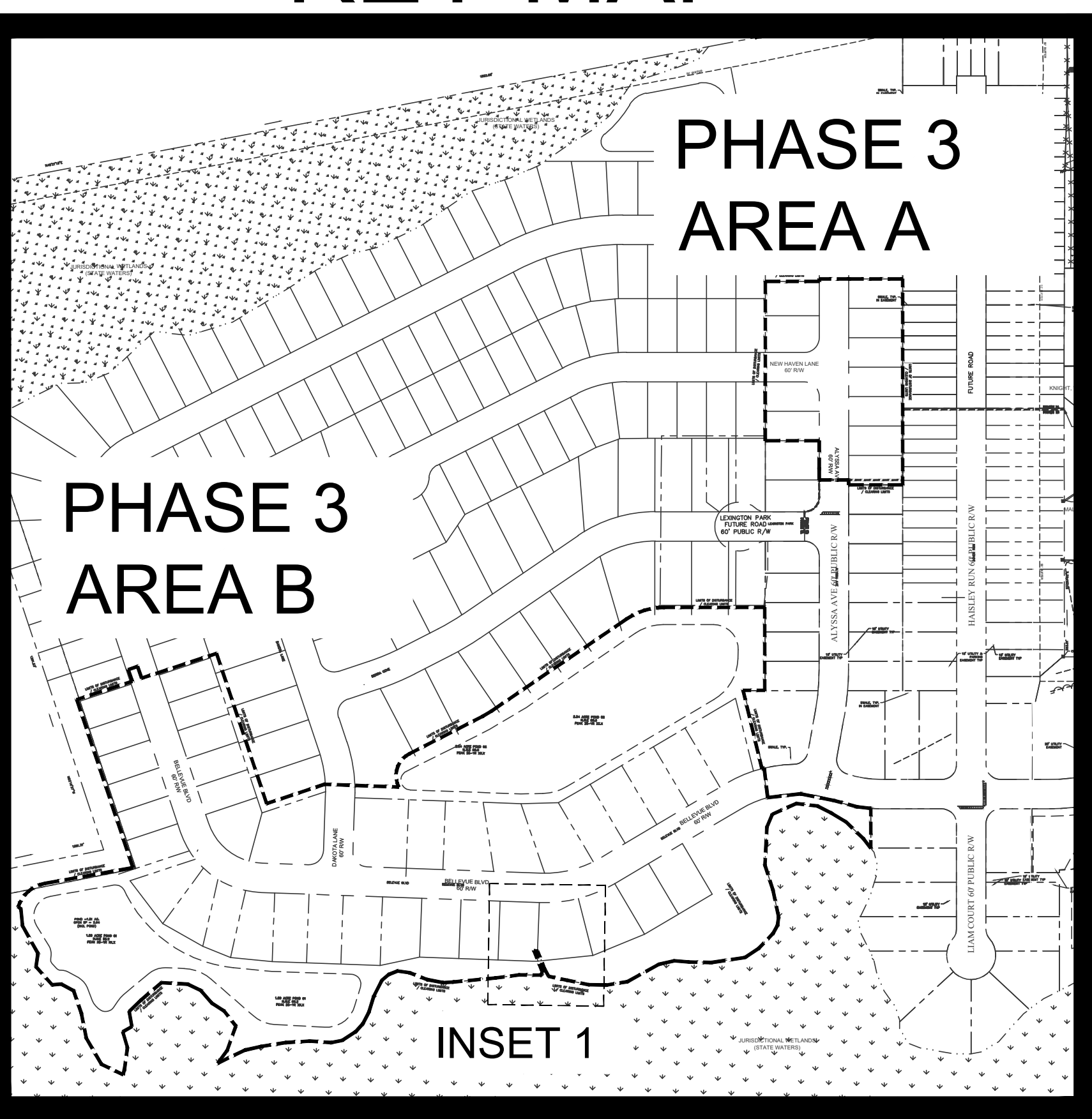
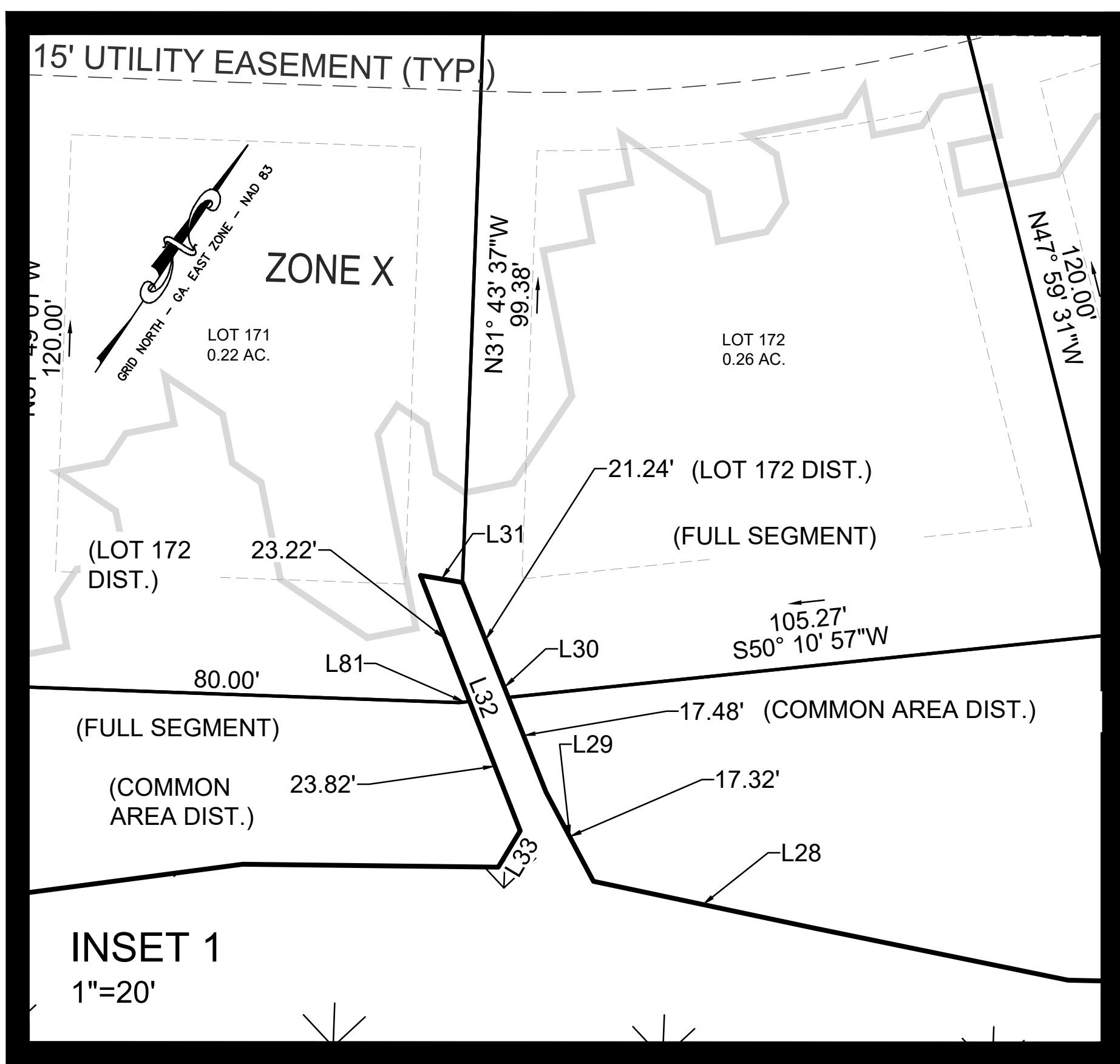
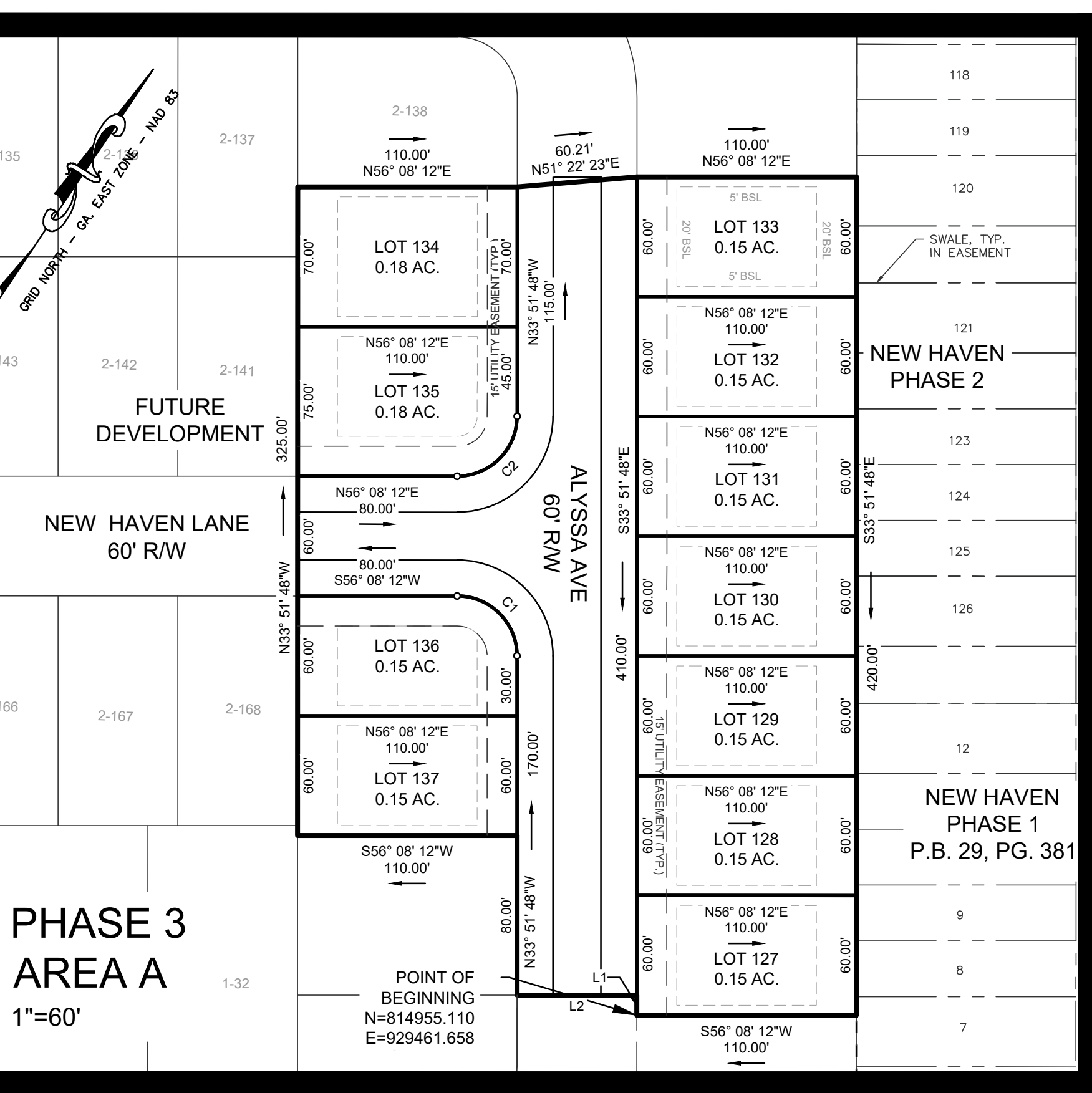
WITNESS
CLERK OF EFFINGHAM COUNTY BOARD OF COMMISSIONERS

ENGINEER'S CERTIFICATE OF APPROVAL

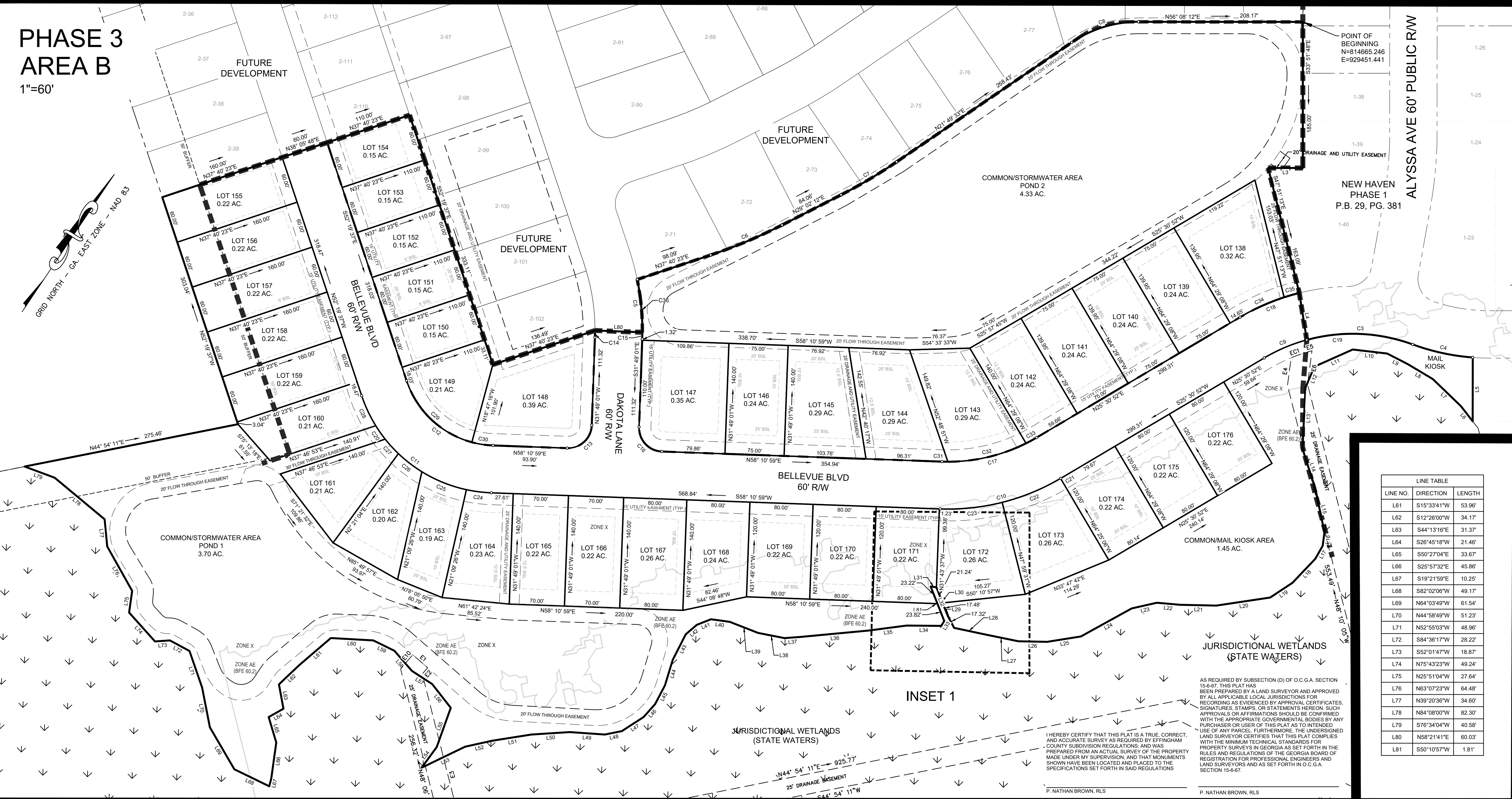
I HEREBY CERTIFY THAT THE STREETS, DRAINAGE SYSTEM, SEWER SYSTEM, AND WATER SYSTEM IN THE SUBDIVISION KNOWN AS NEW HAVEN PHASE 3 SHOWN ON THE PLAT DATED JANUARY 19, 2022 PREPARED BY HUSSEY GAY BELL HAS BEEN INSTALLED IN ACCORDANCE WITH THE PRELIMINARY PLAN (CONSTRUCTION DRAWINGS) APPROVED JULY 16, 2020.

REGISTERED ENGINEER

DATE



CURVE TABLE					
CURVE NO.	DELTA	ARC	RADIUS	TANGENT	CHORD DIR.
C1	90°00'00"	47.12'	30.00'	30.00'	N78°51'48"W
C2	90°00'00"	47.12'	30.00'	30.00'	N11°08'12"E
C3	35°30'01"	136.50'	220.00'	70.53'	N58°34'35"E
C4	15°57'24"	77.98'	280.00'	39.24'	N65°22'24"E
C5	12°03'40"	67.36'	320.00'	33.81'	N39°24'09"W
C6	8°38'11"	97.98'	650.00'	49.08'	N33°21'18"E
C7	7°12'39"	81.80'	650.00'	40.86'	N25°25'53"E
C8	34°18'39"	89.83'	150.00'	46.30'	N38°58'52"E
C9	15°17'13"	58.70'	220.00'	29.52'	S33°09'29"W
C10	32°40'07"	159.65'	280.00'	82.06'	S41°50'55"W
C11	69°29'24"	218.31'	180.00'	124.85'	N87°04'19"W
C12	69°29'24"	145.54'	120.00'	83.23'	S87°04'19"E
C13	90°00'00"	47.12'	30.00'	30.00'	N13°10'59"E
C14	1°57'18"	8.87'	260.00'	4.44'	N32°47'40"W
C15	1°33'18"	8.88'	320.00'	4.34'	S32°35'40"E
C16	90°00'00"	47.12'	30.00'	30.00'	S76°49'01"E
C17	32°40'07"	125.44'	220.00'	64.48'	N41°50'55"E
C18	16°37'55"	81.28'	280.00'	40.93'	N33°49'49"E
C19	50°50'14"	195.20'	220.00'	104.55'	N50°55'59"E
C20	6°39'10"	20.90'	180.00'	10.46'	S68°59'35"E
C21	0°04'55"	0.33'	229.76'	0.16'	N25°30'52"E
C22	16°25'35"	80.27'	280.00'	40.41'	N33°47'42"E
C23	16°10'30"	79.05'	280.00'	39.79'	N50°59'44"E
C24	10°11'33"	32.02'	180.00'	16.05'	N63°16'45"E
C25	19°28'37"	61.08'	180.00'	30.84'	N78°05'50"E
C26	11°58'09"	37.80'	180.00'	18.87'	S88°11'47"E
C27	7°53'32"	24.79'	180.00'	12.42'	S78°15'58"E
C28	13°20'23"	41.91'	180.00'	21.05'	S58°59'49"E
C29	56°27'39"	118.25'	120.00'	64.43'	N80°33'26"W
C30	13°01'45"	27.29'	120.00'	13.70'	S64°41'51"W
C31	1°56'24"	7.45'	220.00'	3.73'	S57°12'47"W
C32	26°43'51"	102.64'	220.00'	52.27'	S42°52'39"W
C33	3°59'51"	15.35'	220.00'	7.68'	S27°30'48"W
C34	12°32'09"	61.26'	280.00'	30.75'	S31°46'57"W
C35	4°05'46"	20.02'	280.00'	10.01'	S40°05'54"W
C36	13°38'58"	76.05'	320.00'	38.20'	N38°37'30"W



LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L1	N33°51'48"W	10.00'
L2	S56°08'03"W	60.00'
L3	S56°08'12"W	43.91'
L4	S42°56'23"E	60.28'
L5	S33°51'48"E	80.77'
L6	N71°51'09"W	24.44'
L7	N79°55'52"W	49.17'
L8	S86°58'48"W	36.48'
L9	S83°22'19"W	29.90'
L10	S62°43'14"W	43.91'
L11	S32°01'42"W	53.19'
L12	S10°44'40"E	28.61'
L13	S31°01'49"E	77.78'
L14	S51°44'59"E	52.95'
L15	S45°48'19"E	56.46'
L16	S26°06'35"E	17.43'
L17	S4°20'28"E	18.77'
L18	S9°39'37"W	42.14'
L19	S22°47'09"W	33.78'
L20	S47°34'33"W	68.91'
L21	S57°26'28"W	45.71'
L22	S61°02'24"W	29.76'
L23	S43°28'51"W	32.64'
L24	S27°10'59"W	73.49'
L25	S47°06'13"W	43.19'
L26	S57°18'51"W	36.48'
L27	S67°43'37"W	44.78'
L28	S68°07'19"W	38.41'
L29	N61°49'57"W	17.32'
L30	N55°36'17"W	38.72'
L31	S65°34'13"W	7.33'
L32	S55°12'24"E	47.04'
L33	S2°47'24"E	7.27'
L34	S56°45'38"W	43.86'
L35	S48°35'58"W	48.50'
L36	S50°46'07"W	86.69'
L37	S51°59'57"W	20.30'
L38	S67°10'59"W	34.13'
L39	S77°33'44"W	38.44'
L40	S63°56'57"W	24.02'
L41	S34°37'02"W	19.32'
L42	S15°22'48"W	18.46'
L43	S65°15'59"E	36.16'
L44	S16°52'25"E	33.81'
L45	S6°11'40"E	26.94'
L46	S7°55'33"W	21.91'
L47	S23°16'29"W	32.85'
L48	S44°46'46"W	21.85'
L49	S60°04'23"W	44.00'
L50	S52°31'58"W	46.63'
L51	S47°05'48"W	50.58'
L52	S43°34'30"W	34.77'
L53	S30°26'29"W	61.19'
L54	N2°21'11"E	32.32'
L55	N14°12'11"W	52.74'
L56	N71°43'59"W	38.21'
L57	S89°02'53"W	30.63'
L58	N74°49'35"W	33.83'
L59	S82°08'25"W	29.73'
L60	S59°22'08"W	53.83'

MAJOR SUBDIVISION
NEW HAVEN, PHASE 3, PORTION OF PARCEL 5 & 6, FORMERLY PORTION OF TRACT 2 OF THE RINCON RESEARCH TRACT, LANDS OF ERNEST COMMUNITIES LLC., 9TH G.M.D., EFFINGHAM COUNTY, GEORGIA
FOR: ERNEST COMMUNITIES LLC.
PAGE 1 OF 2

PLAT DATE: JULY 27, 2025

REVISED:

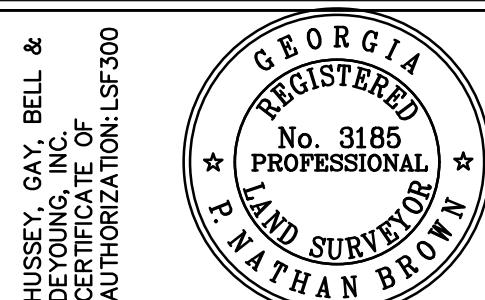
JOB NO.

SCALE: 1" = 60'

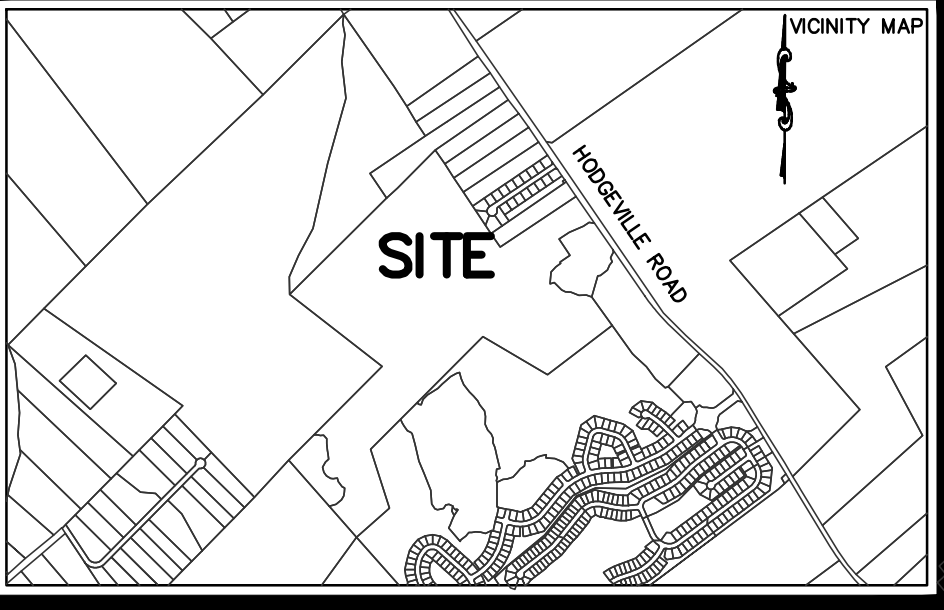
ERROR OF CLOSURE: FIELD - 1/75,000
ERROR OF CLOSURE: PLAT - 1/329,578
ANGULAR ERROR: 1" PER POINT
NUMBER OF LOTS: 50
AREA: 23.34 ACRES
EQUIPMENT USED: TOTAL STATION

0 60 120

HUSSEY GAY BELL
Established 1958
329 COMMERCIAL DRIVE, SAVANNAH, GA 31406 / T:912.354.4626



THIS BLOCK RESERVED FOR THE CLERK OF THE SUPERIOR COURT.



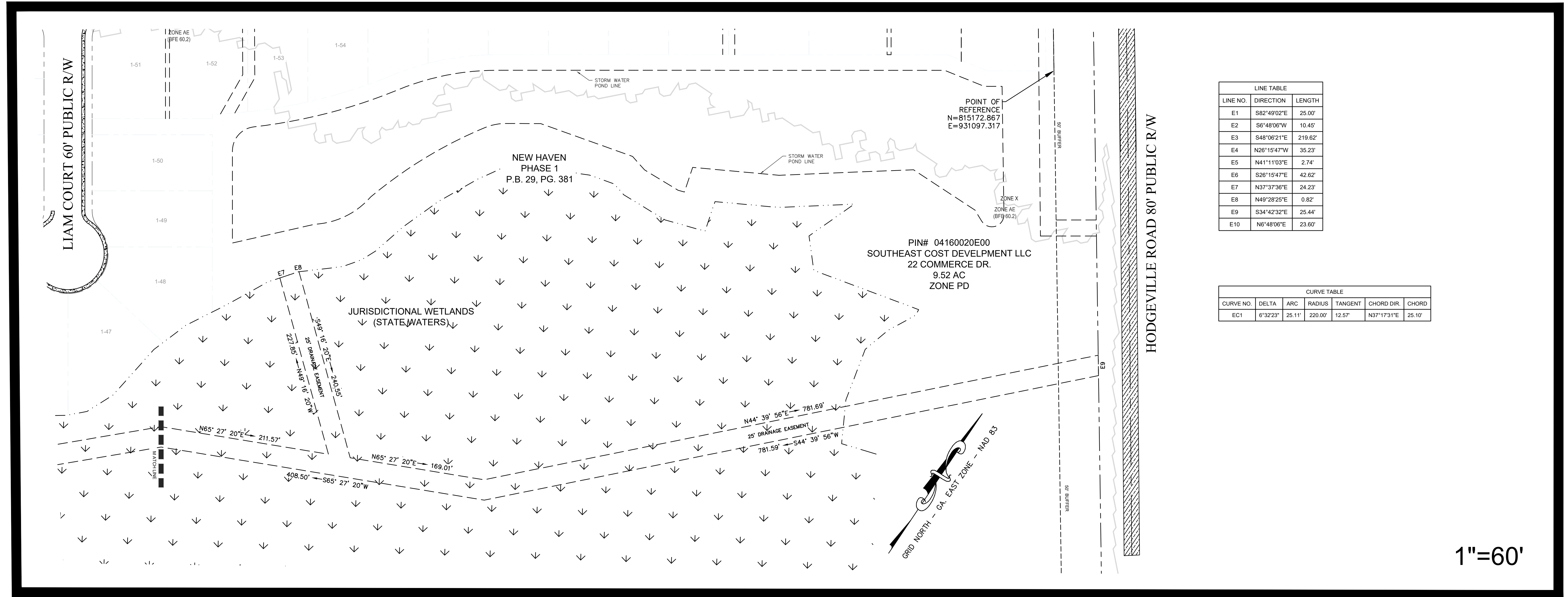
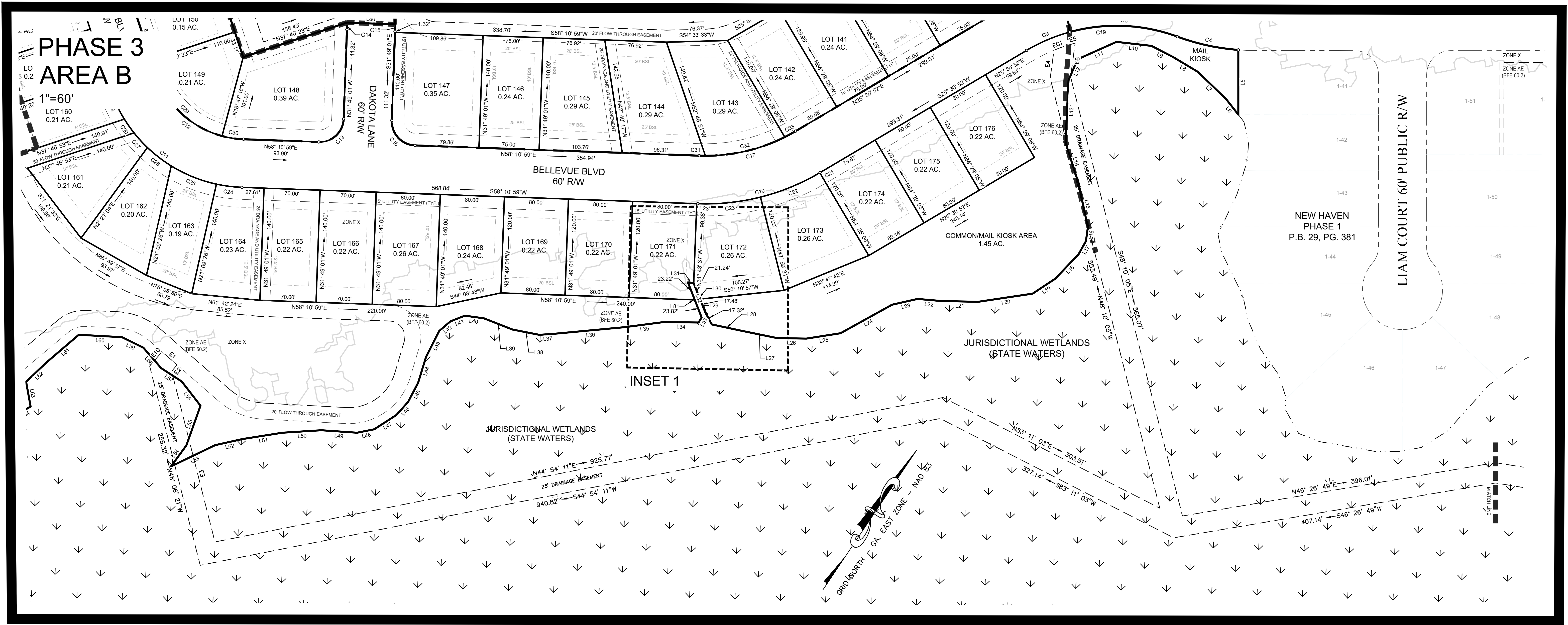
REFERENCES:
1. COMPILATION PLAT BY HUSSEY GAY BELL OF TRACT "A" BEING A 492.06 ACRE PORTION OF TRACT 2, RINCON RESEARCH TRACT, ON OCTOBER 10, 2006 AND RECORDED IN PLAT BOOK C144 PAGE F.
2. PLAT BY THOMAS & HUTTON ENGINEERING FIRM OF THE RINCON RESEARCH TRACT AS SHOWN IN PB C57, PG. D1.

NOTES:
1. IN MY OPINION, IN ACCORDANCE WITH F.I.R.M. MAP NO. 13103C0360E DATED MARCH 16, 2015, THIS PROPERTY IS LOCATED WITHIN THE 100 YEAR FLOOD PLAIN WITH A BASE FLOOD ELEVATION OF 60.2 FEET. FEMA FLOOD MAPS CHANGE OFTEN AND SHOULD BE REVIEWED FOR CHANGES PRIOR TO ANY CONSTRUCTION.
2. NO GUARANTEE, EITHER STATED OR IMPLIED IS MADE THAT THIS PROPERTY IS NOT SUBJECT TO EASEMENTS, CLAIMS, PRESCRIPTIONS, RESTRICTIONS, SUB-SURFACE CONDITIONS, OR ANY OTHER MATTERS OF TITLE THAT ARE NOT VISIBLE, NOT DISCLOSED, OR NOT DISCOVERED BY THE TITLE EXAMINATION.
3. THE COORDINATES AND BEARING, AS SHOWN HEREON, ARE IN ACCORDANCE WITH THE GEORGIA STATE PLANE GRID COORDINATE SYSTEM, EAST ZONE NAD83.
4. PROPERTY IDENTIFICATION NUMBER IS 04160020F00.
5. OWNER: ERNEST COMMUNITIES LLC.
6. WETLANDS WERE TAKEN FROM WETLAND PERMIT MAPS OF RECORD. WETLANDS STATUS CHANGE OFTEN AND SHOULD BE VERIFIED BY A WETLAND COMPANY AND THE U.S. ARMY CORP OF ENGINEERS.
7. WETLANDS THAT MAY EXIST ARE UNDER THE JURISDICTION OF THE CORPS OF ENGINEERS AND/OR THE DEPARTMENT OF NATURAL RESOURCES. LOT OWNERS AND THE DEVELOPER ARE SUBJECT TO PENALTY BY LAW FOR THE DISTURBANCE TO THESE PROTECTED AREAS WITHOUT PROPER PERMIT AND APPROVAL.
8. SITE MAY BE SUBJECT TO BUILDING SETBACKS.
9. ALL CORNERS ARE 5/8" IRON PINS SET UNLESS NOTED OTHERWISE.
10. SIDEWALKS SHALL BE PRIVATELY MAINTAINED BY THE HOME OWNERS ASSOCIATION.

LEGEND

● CMF = CONCRETE MONUMENT FOUND

WETLANDS
PHASE LINE
FLOOD ZONE LINE
EASEMENT LINE
BUILDING SET BACK LINE (BSL)
LOT LINE



LINE TABLE		
LINE NO.	DIRECTION	LENGTH
E1	S82°49'02"E	25.00'
E2	S6°48'06"W	10.45'
E3	S48°06'21"E	219.62'
E4	N28°15'47"W	35.23'
E5	N41°11'03"E	2.74'
E6	S28°15'47"E	42.62'
E7	N37°37'38"E	24.23'
E8	N49°28'25"E	0.82'
E9	S34°42'32"E	25.44'
E10	N6°48'06"E	23.60'

CURVE TABLE					
CURVE NO.	DELTA	ARC	RADIUS	TANGENT	CHORD DIR.
EC1	8°32'23"	25.11'	220.00'	12.57'	N37°17'31"E

MAJOR SUBDIVISION
NEW HAVEN, PHASE 3, PORTION OF PARCEL 5 & 6, FORMERLY PORTION OF TRACT 2 OF THE RINCON RESEARCH TRACT, LANDS OF ERNEST COMMUNITIES LLC., 9TH G.M.D., EFFINGHAM COUNTY, GEORGIA
FOR: ERNEST COMMUNITIES LLC.
PAGE 2 OF 2

PLAT DATE: JULY 27, 2025
REVISED:
JOB NO.
SCALE: 1" = 60'

ERROR OF CLOSURE: FIELD - 1/75,000
ERROR OF CLOSURE: PLAT - 1/329,578
ANGULAR ERROR: 1" PER POINT
NUMBER OF LOTS: 50
AREA: 23.34 ACRES
EQUIPMENT USED: TOTAL STATION
0 60 120

HUSSEY GAY BELL
Established 1958
329 COMMERCIAL DRIVE, SAVANNAH, GA 31406 / T:912.354.4626

