AN AMENDMENT TO THE EFFINGHAM COUNTY ZONING ORDINANCE, MAP AND PARCEL NO. 419-1A AN ORDINANCE TO AMEND THE EFFINGHAM COUNTY ZONING ORDINANCE, MAP AND PARCEL NO. 419-1A

AND TO REPEAL ALL OTHER ORDINANCES IN CONFLICT HEREWITH.

BE IT ORDAINED by the Effingham County Board of Commissioners in regular meeting assembled and pursuant to lawful

authority thereof:

WHEREAS CINDY HOWZE AS AGENT FOR ANSGARHAY, LLC has filed an application to rezone seventy-two and

fifteen hundredth (72.15) +/- acres; from AR-1 to I-1 to allow for industrial use; map and parcel number 419-1A, located in the 1st &

2nd commissioner district, and

WHEREAS, a public hearing was held on September 6, 2022 and notice of said hearing having been published in the

Effingham County Herald on August 17, 2022; and

WHEREAS, a public hearing was held before the Effingham County Planning Board, notice of said hearing having been

published in the Effingham County Herald on July 27, 2022; and

IT IS HEREBY ORDAINED THAT seventy-two and fifteen hundredth (72.15) +/- acres; map and parcel number 419-1A,

located in the 1st & 2nd commissioner district is rezoned from AR-1 to I-1, with the following conditions:

- 1. The parcel must be combined with a parcel that has frontage on Godley Road.
- 2. The applicant shall meet and develop agreements with affected jurisdictions, to address road maintenance concerns.
- 3. A Sketch Plan must be submitted for approval by the Board of Commissioners.
- 4. Development plans must comply with the Effingham County Water Resources Protection Ordinance, and the Stormwater Management Local Design Manual.
- 5. All wetland impacts must be approved and permitted by USACE.
- 6. A traffic study will be required, pursuant to Effingham County Traffic Study Requirements.
- 7. Business operator shall meet the requirements of Sec. 74-8 Designated Truck Routes.

All ordinances or part of ordinances in conflict herewith are hereby repealed.

This _____, 20____, 20_____,

BOARD OF COMMISSIONERS EFFINGHAM COUNTY, GEORGIA

BY: _

WESLEY CORBITT, CHAIRMAN

ATTEST:

FIRST/SECOND READING: _____

STEPHANIE JOHNSON COUNTY CLERK