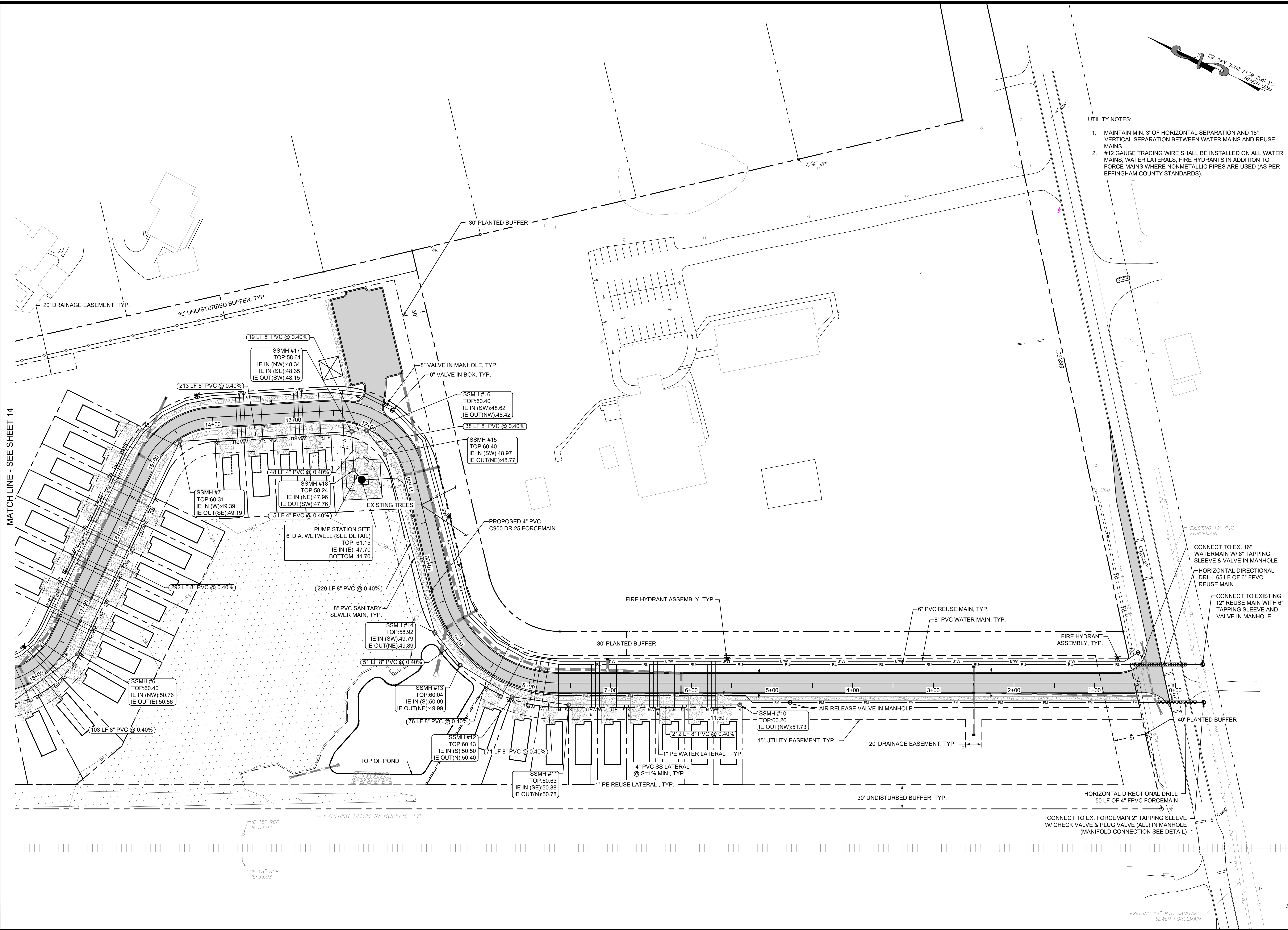


01/2023/23-0057 GOSHEN ROAD GRACE COMMUNITY TRACT(DWG)23-0057C_B01.DWG 5/8/2025 3:41 PM



- UTILITY NOTES:
1. MAINTAIN MIN. 3' OF HORIZONTAL SEPARATION AND 18" VERTICAL SEPARATION BETWEEN WATER MAINS AND REUSE MAINS.
 2. #12 GAUGE TRACING WIRE SHALL BE INSTALLED ON ALL WATER MAINS, WATER LATERALS, FIRE HYDRANTS IN ADDITION TO FORCE MAINS WHERE NONMETALLIC PIPES ARE USED (AS PER EFFINGHAM COUNTY STANDARDS).

NO.	REVISION DESCRIPTION	DATE

GRAPHIC SCALE: 1" = 50'

EMC ENGINEERING SERVICES, INC.
27 Chatham Center South, Suite A
Savannah, GA 31405
PH: (912) 232-5530
FAX: (912) 232-5530
savannah@emc-eng.com
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CIVIL MARINE ENVIRONMENTAL

ALBANY • ATLANTA • AUGUSTA • BRUNSWICK • COLUMBUS
SAVANNAH • STATESBORO • THOMASTON • VALDOSTA • WARNER ROBINS

UTILITY PLAN

SOMERSET
GOSHEN ROAD
EFFINGHAM COUNTY, GEORGIA

Prepared for:
SIMCOE INVESTMENT GROUP, LLC.

PROJECT NO.: 23-0057
DRAWN BY: CFM
DESIGNED BY: ABM
SURVEYED BY: EMC
SURVEY DATE: JUNE 2024
CHECKED BY: ABM
SCALE: 1" = 50'
DATE: MAY 2025

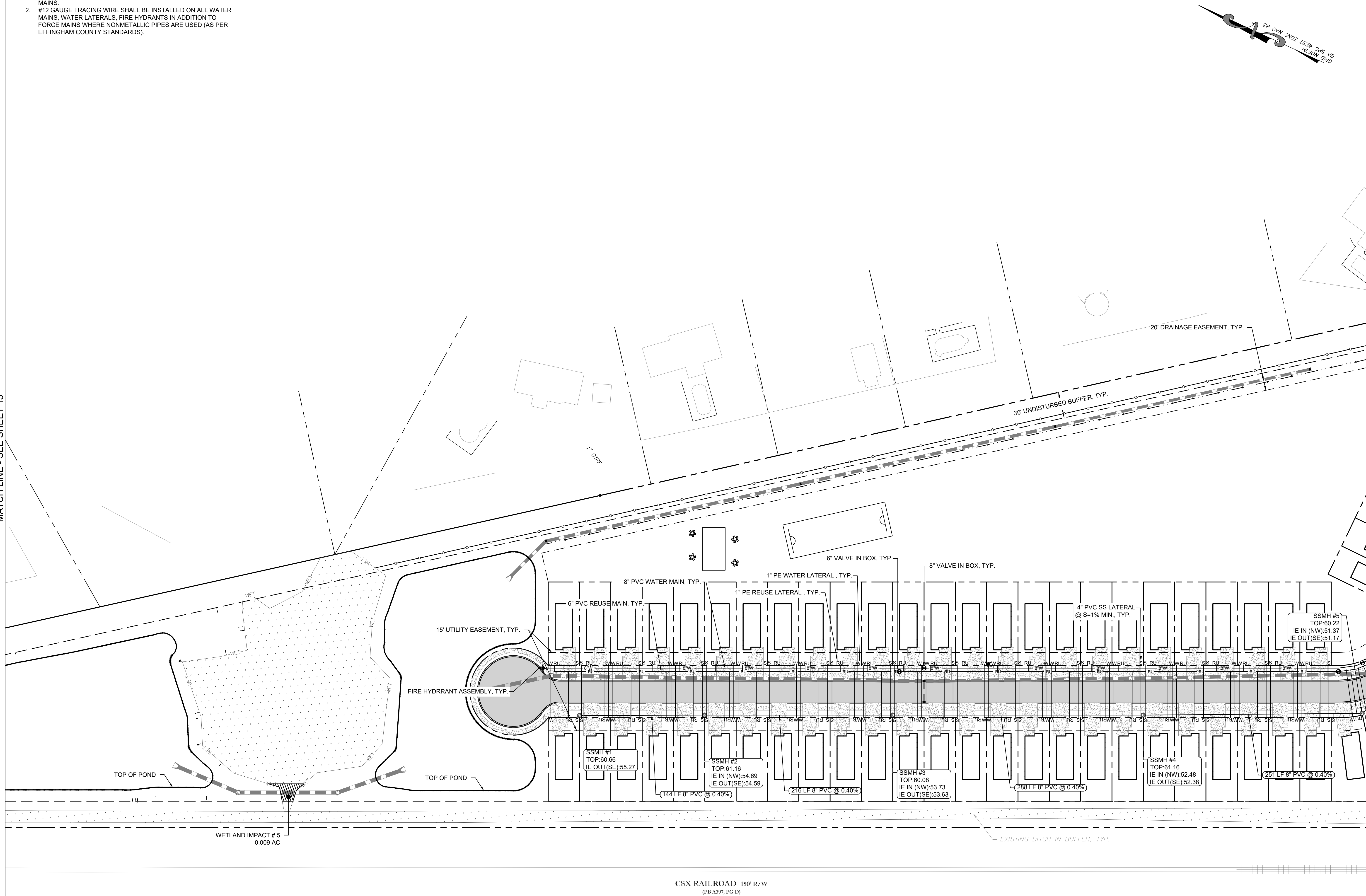
SHEET
13
OF 46

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MATCH LINE - SEE SHEET 15



NO.	REVISION DESCRIPTION	DATE

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