Staff Report

| Subject: | Sketch Plan (Fifth District) | |
|--|---|--|
| Author: | Sammy Easton, Planner II | |
| Department: | Development Services | |
| Meeting Date: | February 6, 2024 | |
| Item Description: | Donnie Bazemore request approval of a sketch plan for "Bazemore Car Lot" Located on | |
| Hwy 21 South, proposed zoning B-3. [Map# 465J Parcel# 1C] | | |

Summary Recommendation

Staff has reviewed the application, and recommends **Alternative 1** of a **sketch plan** for "Bazemore Car Lot" **Executive Summary/Background**

- The request for approval of a sketch plan is a requirement of Section 5.1 Sketch Plan.
 - The purpose of a sketch plan is to provide both the applicant and the county an opportunity to review the proposed development before significant financial resources have been invested. Therefore, the sketch plan does not require the certification of an engineer, surveyor, or other professional. Existing features, including water bodies, wetlands, and flood zone limits, are required to be surveyed for the sketch plan.
- This parcel rezoning has been denied 2 times previously.
- The existing home on the property will be used as the main office of the car lot.
- Main Access to this property will be off Lewis Drive with a commercial-grade driveway.
- The Buffer along Lewis Drive must be at least 10', the applicant is showing a 15' buffer. The Buffer to the North touching the Residential Property is 30', the Buffer to the east touching the B-3 parcel is 15' and there is a 10' landscaped buffer on the Highway 21 property line. This is in accordance with the 2023 Effingham County Code of Ordinance, 3.4.2 Adjacent public street buffers (adopted 11/7/2023):

All development excluding industrial development shall maintain a ten-foot wide landscaped buffer between any parking or loading area and an adjacent accessed public right-of-way (ROW). In single-family subdivisions, a ten-foot landscaped buffer must be maintained between any lot or internal street and any public collector or arterial ROW accessed from the subdivision.

Where parcels abut a street without access to that street the buffer on that side of the parcel shall equal the required buffer for the use on the other side of the street shown in the chart.

- Development Services understands a Car Lot must have exposure to be successful, if the landscaping adheres to Section 3.4 Buffers, Development Services will allow this.
- On January 10, 2024, Planning Board Recommended Approval with Staff Conditions.

Alternatives

- **1. Approve** the **sketch plan** for "Bazemore Car Lot" with the following conditions:
 - a. The Pond is moved further south, adding more distance between it and the buffer.
 - b. An Encroachment permit is issued for the Main Access Point for the car lot.
 - c. A Buffer Map and Buffer contract is submitted at time of Land Disturbing Activity and Development Plan Review.
 - d. The Applicant obtains an Effingham County Commercial Business License
 - e. Buffers must be replanted before the issuance of a business license.
 - f. Applicant passes his Fire Inspection.
 - g. Site development plans shall comply with Effingham County Water Resources Protection Ordinance and the Stormwater Management Local Design Manual.
 - h. All wetland impacts must be approved and permitted by USACE

2. Deny the sketch plan for "Bazemore Car Lot"

Recommended Alternative:1Department Review:Development ServicesAttachments:1. Sketch Plan Application

Other Alternatives: 2 **FUNDING:** N/A

2. Sketch Plan 3. Aerial Photograph

SKPN-23-4 Sketch Plan Submittal Status: Active Submitted On: 12/5/2023

Primary Location 5947 Georgia Highway 21 South Rincon, GA 31326 Owner BAZEMORE DONNIE RAY AND REBECCA R 1685 ARCOLA RD PEMBROKE, GA 31321 Applicant

- AcCaulea Kirkland
- 🤳 912-644-3249
 - mccaulea_kirkland@emc-
- @ eng.com
- 5857 Hwy 21 South Rincon, GA 31326

Internal Documents

| | | Staff Review Letter | |
|---|------------------|---------------------|------------------|
| Ø | No File Uploaded | Ø | No File Uploaded |
| | | | |

Applicant Information

| Applicant / Agent Name* | Applicant Phone Number* |
|--------------------------|----------------------------------|
| Donnie Bazemore | 9124455235 |
| | |
| Applicant Email Address* | Applicant Address* |
| donniebazemore@yahoo.com | 1685 Arcola Rd |
| | |
| Applicant City* | Applicant State* |
| Pembroke | GA |
| | |
| Applicant Zip Code* | Is Applicant owner of property?* |
| 31321 | Yes |
| | |

Project Information

| Proposed Name of Project* | Map Number* |
|-----------------------------------|------------------------------------|
| Bazemore Car Lot | 0465-J001 |
| | |
| Parcel Number* | Total Acreage of Property* |
| C00 | 1.58 |
| | |
| Number of Lots Proposed* | Current Property Zoning* |
| n/a | r-1 |
| | |
| | |
| Proposed Water* | Proposed Sewer* |
| Proposed Water* City of Rincon | Proposed Sewer* existing septic |
| | |
| | |

The undersigned (applicant)(owner), hereby acknowledges that the information contained herein is true and complete to the best of its knowledge.

| Applicant* ✓ Donnie Bazemore Dec 5, 2023 | Owner* ⊘ Donnie Bazemore Dec 5, 2023 |
|---|--|
| Engineer Information | |
| Engineer * Alec B. Metzger (EMC Engineering Services, Inc.) | Engineer Phone Number* 9126443223 |
| Engineer Address* | Engineer City* |
| alec_metzger@emc-eng.com | Savannah |
| | |
| Engineer State* GA | Engineer Zip Code* 31405 |
| | |
| GA | |
| GA Surveyor Information Surveyor* | 31405 Surveyor Phone Number* |
| GA Surveyor Information Surveyor* Jimmy Toole (EMC Engineering | 31405 Surveyor Phone Number* |

EFFINGHAM COUNTY SKETCH PLAN CHECKLIST

| OFFICIAL USE ONLY | | | |
|-------------------|----------------|-----------------|--|
| Subdivision Name: | | Project Number: | |
| Date Received: | Date Reviewed: | Reviewed by: | |

The following checklist is designed to inform applicants of the requirements for preparing sketch plans for review by Effingham County. Applicants should check off items to confirm that it is included as part of the submission. CHECKLIST ITEMS OMITTED CAN RESULT IN THE APPLICATION BEING FOUND INCOMPLETE AND THEREFORE DELAY CONSIDERATION BY THE BOARD. This checklist must be submitted with the application.

| Office Use | Applicant Use |
|---------------|--|
| | ject Information: |
| | 1. Proposed name of development. |
| ¥ | 2. Names, addresses and telephone numbers of owner and applicant. |
| | Name, address and telephone number of person or firm who prepared the plans. |
| 1 | 4. Graphic scale (approximately 1"=100') and north arrow. |
| ×/ | 5. Location map (approximately 1" = 1000'). |
| ¥/ | 6. Date of preparation and revision dates. |
| ×/ | 7. Acreage to be subdivided. |
| (b) Exis | sting Conditions: |
| $\sqrt{1}$ | 1. Location of all property lines. |
| Ť | Existing easements, covenants, reservations, and right-of-ways. |
| | 3. Buildings and structures. |
| \ | 4. Sidewalks, streets, alleys, driveways, parking areas, etc. |
| Ž | 5. Existing utilities including water, sewer, electric, wells and septic tanks. |
| VI | 6. Natural or man-made watercourses and bodies of water and wetlands. |
| VI | 7. Limits of floodplain. |
| V, | 8. Existing topography. |
| | 9. Current zoning district classification and land use. |
| NA | 10. Level Three Soil Survey (if septic systems are to be used for wastewater treatment). |
| c) Prop | osed Features: |
| VA | 1. Layout of all proposed lots. |
| \checkmark | 2. Proposed new sidewalks, streets, alleys, driveways, parking areas, etc (to include proposed street/road names). |
| | 3. Proposed zoning and land use. |
| | 4. Existing buildings and structures to remain or be removed. |
| | 5. Existing sidewalks, streets, driveways, parking areas, etc., to remain or be removed. |
| | 6. Proposed retention/detention facilities and storm-water master plan. |

| MÁ | 7. Wastewater infrastructure master plan (to include reuse infrastructure if proposed). | |
|----|---|--|
| MA | 8. Water distribution infrastructure master plan. | |

The undersigned (applicant) (owner), hereby acknowledges that the information contained herein is true and complete to the best of its knowledge.

h day of December , 2023 This obbin Nota

Applicant

Owner







465J-1C