

EXHIBIT "A"

**RESOLUTION AUTHORIZING THE ATTORNEY REPRESENTING THE COUNTY TO INSTITUTE
NECESSARY LEGAL ACTION THROUGH CONDEMNATION BY DECLARATION OF TAKING
METHOD TO OBTAIN TITLE TO THE REAL PROPERTY DESCRIBED
AND IDENTIFIED HEREIN BELOW**

WHEREAS, the Board of Commissioners of Effingham County, Georgia (hereinafter referred to as the "County") hereby determines it necessary and in the public interest to acquire certain property for the construction of the Blue Jay Water Main and Road Project (hereinafter referred to as the "Project") to improve the County utility and road system for the citizens of Effingham County; and

WHEREAS, in order to begin construction of the Project, it is necessary for the County to acquire the property described herein; and

WHEREAS, time is of the essence for the acquisition of the property being condemned; and

WHEREAS, due to such necessity, the County has determined that circumstances are such that it is necessary to proceed with condemnation of the property through the Declaration of Taking Method, as authorized by O.C.G.A. Section 32-3-1 et seq.; and

WHEREAS, the proper officials or representatives of the County have been unable to acquire the needed interest in the property by negotiated conveyance; and

WHEREAS, the County deems it is in the best interest of Effingham County, and the County will best be served by facilitating the right-of-way acquisitions for the Project for the reasons set forth herein; and

WHEREAS, the County by this Resolution, desires the attorneys representing the County to proceed with condemnation on the property through Declaration of Taking Method, as authorized by O.C.G.A. Section 32-3-1 et seq.; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF EFFINGHAM COUNTY, GEORGIA, THAT:

1. That the public necessity for immediately acquiring the properties described herein below for the Project is hereby declared and affirmed; and the circumstances are such that it is necessary to proceed with condemnation proceedings by use of the declaration of taking method of condemnation, as authorized by O.C.G.A. Section 32-3-1 et seq. and use of that method is hereby authorized to acquire and obtain title to the property.

2. That the attorneys for the County shall be and hereby are authorized and directed to institute condemnation proceedings in the name of the Board of Commissioners of Effingham County, Georgia for the condemnation of the property for uses set forth above, as provided by the Constitution of the State of Georgia, and to use the declaration of taking method.

3. That the Chairman of the Board of Commissioners of Effingham County, Georgia or his designee is hereby authorized and directed to sign, for Effingham County as a body politic of the State of Georgia, the Declaration of Taking and any supporting documents.

4. That the County Director of Finance be and is hereby authorized and directed to make all necessary and proper payments required in connection with this condemnation.

5. That the attorneys for the County are hereby authorized to engage the services of any expert witnesses or appraisers as necessary to assist with the condemnation.

6. That the property sought to be acquired through this Resolution and Declaration of Taking Method are as follows:

Blue Jay Water Main and Road Project Parcel 70 as further described in the legal description and plat attached hereto as Exhibit "A" and Exhibit "B".

7. This Resolution shall be effective on the date of its approval by the Board of Commissioners.

ADOPTED this ____ day of June, 2026.

**BOARD OF COMMISSIONERS OF
EFFINGHAM COUNTY, GEORGIA**

By: _____

Damon Rahn

Its: Chairman

Attest: _____

Stephanie Johnson

Its: County Clerk

[SEAL]

EXHIBIT "A"

LEGAL DESCRIPTION – PARCEL 70 REQ. R/W

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING SITUATED IN THE 10TH GMD IN EFFINGHAM COUNTY, GEORGIA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT AT THE INTERSECTION OF THE NORTHWESTERN RIGHT-OF-WAY (R/W) OF BLUE JAY ROAD (80' R/W) AND THE NORTHEASTERN R/W OF GREYSTONE DRIVE; THEN ALONG THE NORTHWESTERN R/W OF BLUE JAY ROAD (80' R/W) APPROXIMATELY 0.2 MILES TO A CONCRETE MONUMENT FOUND (BROKEN) (AT COORDINATES N:818346.38, E:921728.47) AND THE TRUE POINT OF BEGINNING.

FROM THE TRUE POINT OF BEGINNING AS THUS ESTABLISHED; THENCE LEAVING WITH A BEARING OF N 46°10'33" W, A DISTANCE OF 15.47 FEET TO A POINT; THENCE IN A NORTHEASTERLY DIRECTION WITH A CURVE TURNING TO THE RIGHT WITH A RADIUS OF 2,917.51 FEET, HAVING A CHORD BEARING OF N 63°02'24" E, A CHORD DISTANCE OF 542.28 FEET AND AN ARC LENGTH OF 543.06 FEET TO A POINT; THENCE WITH A BEARING OF S 46°12'08" E, A DISTANCE OF 16.85 FEET TO AN IRON PIN FOUND (1.5" OPEN-TOP PIPE) ALONG THE NORTHWESTERN R/W OF BLUE JAY ROAD (80' R/W); THENCE ALONG SAID R/W IN A SOUTHWESTERLY DIRECTION WITH A CURVE TURNING TO THE LEFT WITH A RADIUS OF 2,911.57 FEET, HAVING A CHORD BEARING OF S 63°10'38" W, A CHORD DISTANCE OF 542.74 FEET AND AN ARC LENGTH OF 543.53 FEET TO A CONCRETE MONUMENT FOUND (BROKEN) AND THE TRUE POINT OF BEGINNING.

SAID TRACT OR PARCEL OF LAND **CONTAINS 0.189 ACRES, MORE OR LESS**, (8,252.68 SQ. FEET) AS SHOWN ON A SURVEY BY GOODWYN, MILLS, CAWOOD FOR EFFINGHAM COUNTY; DATED 01/20/2026, ATTACHED HERETO AS EXHIBIT "B".

EXHIBIT "A"

LEGAL DESCRIPTION – PARCEL 70 TEMP. EASEMENT

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING SITUATED IN THE 10TH GMD IN EFFINGHAM COUNTY, GEORGIA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

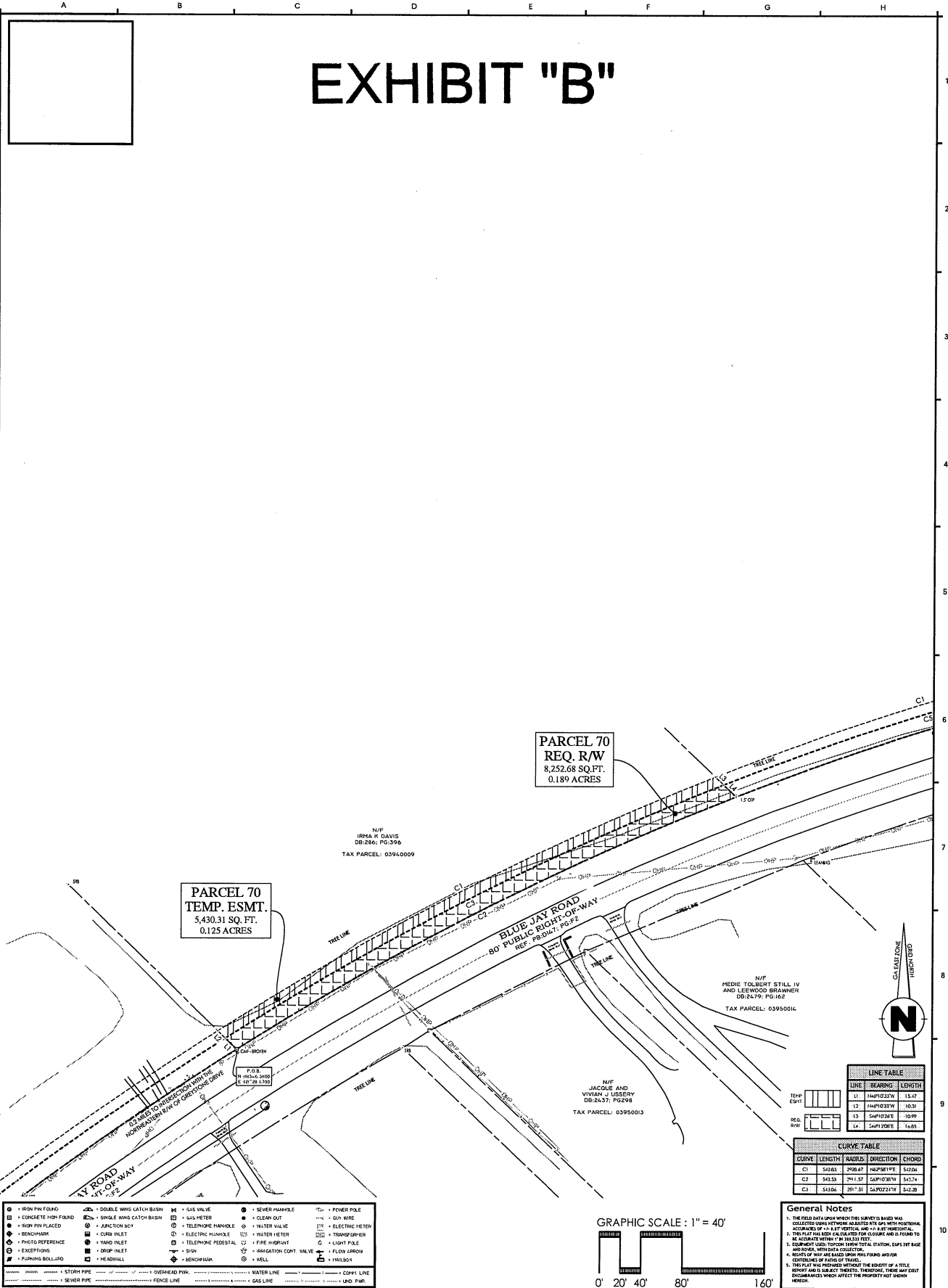
COMMENCING AT A POINT AT THE INTERSECTION OF THE NORTHWESTERN RIGHT-OF-WAY (R/W) OF BLUE JAY ROAD (80' R/W) AND THE NORTHEASTERN R/W OF GREYSTONE DRIVE; THEN ALONG THE NORTHWESTERN R/W OF BLUE JAY ROAD (80' R/W) APPROXIMATELY 0.2 MILES TO A CONCRETE MONUMENT FOUND (BROKEN) (AT COORDINATES N:818346.38, E:921728.47); THENCE LEAVING SAID R/W WITH A BEARING OF N 46°10'33" W, A DISTANCE OF 15.47 FEET TO A POINT AND THE TRUE POINT OF BEGINNING.

FROM THE TRUE POINT OF BEGINNING AS THUS ESTABLISHED; THENCE WITH A BEARING OF N 46°10'33" W, A DISTANCE OF 10.31 FEET TO A POINT; THENCE IN A NORTHEASTERLY DIRECTION WITH A CURVE TURNING TO THE RIGHT WITH A RADIUS OF 2,928.67 FEET, HAVING A CHORD BEARING OF N 62°58'19" E, A CHORD DISTANCE OF 542.06 FEET AND AN ARC LENGTH OF 542.83 FEET TO A POINT; THENCE WITH A BEARING OF S 46°10'26" E, A DISTANCE OF 10.99 FEET TO A POINT; THENCE IN A SOUTHWESTERLY DIRECTION WITH A CURVE TURNING TO THE LEFT WITH A RADIUS OF 2,917.51 FEET, HAVING A CHORD BEARING OF S 63°02'24" W, A CHORD DISTANCE OF 542.28 FEET AND AN ARC LENGTH OF 543.06 FEET TO A POINT AND THE TRUE POINT OF BEGINNING.

SAID TRACT OR PARCEL OF LAND **CONTAINS 0.125 ACRES, MORE OR LESS**, (5,430.31 SQ. FEET) AS SHOWN ON A SURVEY BY GOODWYN, MILLS, CAWOOD FOR EFFINGHAM COUNTY; DATED 01/20/2026, ATTACHED HERETO AS EXHIBIT "B".

SAID TEMPORARY EASEMENT EXPIRES UPON COMPLETION AND FINAL ACCEPTANCE OF SAID PROJECT BY THE BOARD OF COMMISSIONERS OF EFFINGHAM COUNTY.

EXHIBIT "B"



● IRON PIN FOUND	○ DOUBLE WING LATCH BASIN	○ GAS VALVE	● SEWER MANHOLE	○ POWER POLE
□ CONCRETE HIGH FOUND	○ SINGLE WING CATCH BASIN	○ GAS METER	● CLEAN OUT	○ GUY WIRE
● HIGH PIN PLACED	○ JUNCTION BOX	○ TELEPHONE HANDS	○ WATER VALVE	○ ELECTRIC METER
● BENCHMARK	○ CURB INLET	○ ELECTRIC HUNTER	○ WATER METER	○ TRANSFORMER
○ PHOTO REFERENCE	○ YARD INLET	○ TELEPHONE PEDISTAL	○ FIRE HYDRANT	○ LIGHT POLE
○ EXCEPTIONS	○ DROP INLET	○ SIGN	○ IRRIGATION CONT. VALVE	○ FLOW ARROW
○ PUMPING WELL/BO	○ HEADWALL	○ BENCHMARK	○ WELL	○ TRAILER

LINE TABLE			
LINE	BEARING	LENGTH	
TEMP E541	D1 S44°02'33" E	15.24'	
REG R/W	L3 S44°02'33" E	10.31'	
	L4 S44°02'33" E	10.99'	
	L4 S44°02'33" E	16.85'	

CURVE TABLE				
CURVE	LENGTH	RADIUS	DIRECTION	CHORD
C1	542.83	2908.47	N42°06'11" E	512.04
C2	545.53	2911.37	S44°02'33" E	512.74
C3	543.62	2911.31	S44°02'33" E	512.28

General Notes

1. THE FIELD DATA UPON WHICH THIS SURVEY IS BASED WAS COLLECTED USING A TOTAL STATION WITH AN INSTRUMENTAL ACCURACY OF ± 0.01 FT VERTICAL AND ± 0.01 FT HORIZONTAL.
2. THE PLAT HAS BEEN CALCULATED FOR CORRECTION AND IS FOUND TO BE ACCURATE WITHIN 1" IN 315,513 FEET.
3. EQUIPMENT USED: TOPCON BENCH TOTAL STATION, E541S 3RD BASE AND ADAP. WITH DATA COLLECTION.
4. MOST OF THE DATA WAS OBTAINED FROM THE FOUND AND/OR CONVEYED BY THIS PLAT.
5. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH AND IS SUBJECT THERETO. THEREFORE, THERE MAY EXIST ENCUMBRANCES WHICH AFFECT THE PROPERTY NOT SHOWN HEREON.

PROJECT: CATL 250010
 DATE: 11/19/2025
 DATE OF FIELDWORK: 07/25/2025
 DRAWN BY: JPC
 CHECKED BY: KNC
 APPROVED BY: KNC
 SHEET: 1 of 1

UTILITY/RIGHT-OF-WAY/EASEMENT SURVEY FOR:
EFFINGHAM COUNTY
 LOCATED THE 10th G.M.D.
 EFFINGHAM COUNTY, GEORGIA

ISSUE	DATE
INITIAL DRAFT SUBMITTAL:	01-20-2026
REVISED PER INTERNAL COMMENTS:	03-25-2026
COMMENTS FROM ATTORNEY:	04-16-2026

GMC
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 LSF - 001424