

Participant ID: 1887494325

BK: 29 PG: 1000-1000
Filed and Recorded
11-26-2024 02:19 PM
DOC# P2024-000244

Jason E. Bragg
JASON E. BRAGG
CLERK OF SUPERIOR COURT
EFFINGHAM COUNTY

SURVEYORS CERTIFICATE

AS REQUIRED BY SUBSECTION (d) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR WHO IS LICENSED AND REGISTERED IN THE STATE OF GEORGIA AND WHO HAS BEEN ISSUED A PROFESSIONAL APPROVAL CERTIFICATE. SIGNATURE, STAMP, AND STATEMENTS HEREON.

THE FOLLOWING GOVERNMENTAL BODIES HAVE APPROVED THIS PLAT:
Steve Candler
APPROVING OFFICIAL

DATE: 11/26/24

DO NOT WRITE IN THESE SPACES
DONALD W. MARSH
REGISTERED LAND SURVEYOR
NO. 3347
GA. R.S. #2171
DATE: OCTOBER 23, 2024

IRMA RUTH KESSLER DAVIS
DB 134 PG. 286
TAX PARCEL #03760014
(ZONED AR-1)

EFFINGHAM COUNTY BOARD OF EDUCATION
DB 355 PG. 856
TAX PARCEL #03760018
(ZONED AR-1)

EFFINGHAM COUNTY BOARD OF EDUCATION
DB 354 PG. 334
TAX PARCEL #03760017
(ZONED AR-1)

GA STATE HWY 30 - 80' R/W
(A&J) NEAR C. CRAWFORD ROAD

GRID NORTH-GA. EAST ZONE

THE UNIVERSITY OF GEORGIA FOUNDATION
TAX PARCEL #03760003
(ZONED AR-1)

ADJOINER'S LIST

1	SCOTT A. WAGNER DB 4281 PG. 80371 TAX PARCEL #03760001 (ZONED PD)
2	JONATHAN MARSHALL ADAMS DB 4281 PG. 707 TAX PARCEL #03760070 (ZONED PD)
3	CLAYTON HILLS TAX PARCEL #03760088 (ZONED PD)
4	KELLY J. KENNER DB 2925 PG. 719 TAX PARCEL #03760072 (ZONED PD)

NOTE:
THIS SURVEY IS A PORTION OF TAX PARCEL #03760001. SUBJECT PROPERTY IS ZONED AR-1.

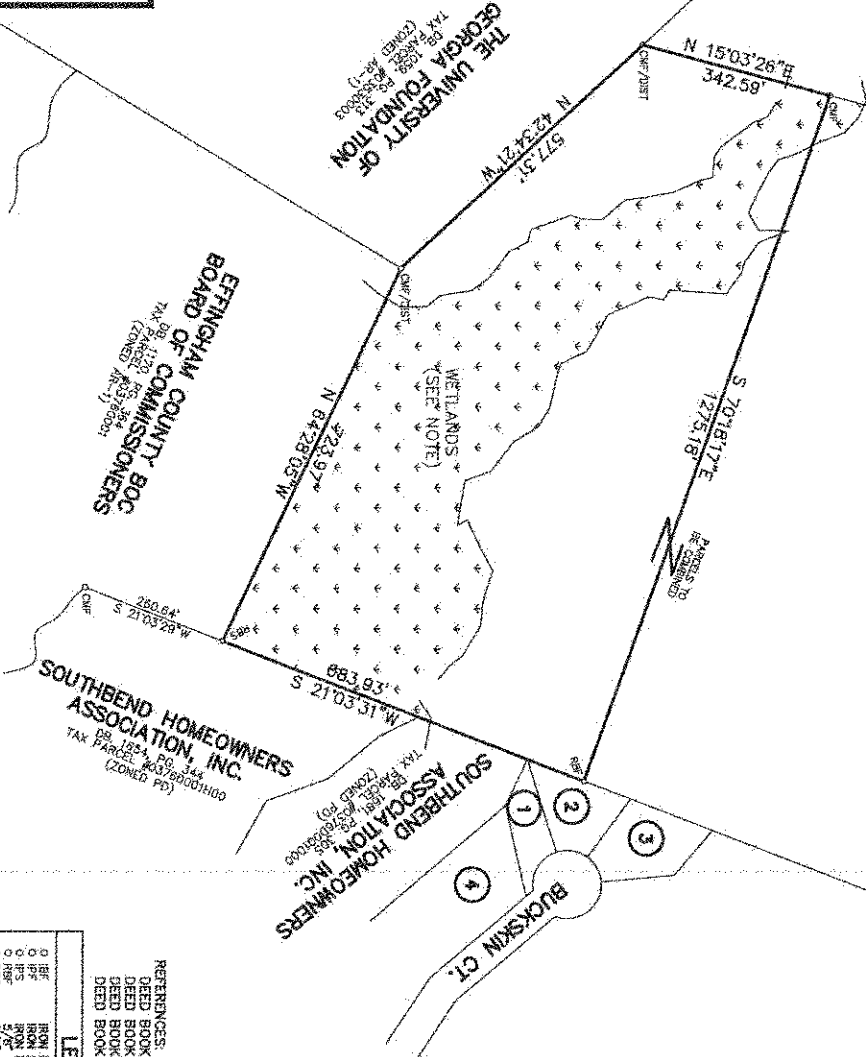
SURVEY OF LAND IN THE 1559H GMD OF EFFINGHAM COUNTY, GEORGIA SURVEY FOR:
EFFINGHAM COUNTY BOARD OF EDUCATION

DONALD W. MARSH AND ASSOCIATES
5020 WILBERT STREET
SUITE 100, WOODBRIDGE, GEORGIA 30098
(912) 784-2397
GRAPHIC SCALE - FEET
0 200 400 800

SURVEY DATE: OCTOBER 22, 2024
PLAT DATE: OCTOBER 23, 2024
SCALE: 1" = 200'
FILE NO. 2210002-BOUNDARY

NOTE:
THIS SURVEY WAS COMPLETED USING A TOPCON GPT 3003 TOTAL STATION AND A SOKKIA GRX-3 DUAL FREQUENCY GPS BASE AND ROVER. ALL POINTS COLLECTED WITH GPS HAD A POSITIONAL TOLERANCE OF LESS THAN 0.07 RESIDUAL WITH 95% CONFIDENCE LEVEL.
PLAT CLOSURE 1: 620,987

NOTE:
WETLANDS WERE DELINEATED BY THE CUSHMAN CONSULTING GROUP.



- REFERENCES:
DEED BOOK 334, PAGE 334
DEED BOOK 355, PAGE 856
DEED BOOK 1059, PAGE 313
DEED BOOK 1170, PAGE 354

LEGEND

○ IF	IRON BAR FOUND
○ IR	IRON PIPE FOUND
○ IRB	IRON PIPE SET FOUND
○ RBS	5/8" REBAR SET
○ CUP	CONCRETE MONUMENT FOUND
○ N/M	NO MONUMENT FOUND
—	OVERHEAD POWER LINE
—	POWDER

NOTES

(1) THE TERM "CERTIFICATE" AS USED IN RULE 700-B-00(2) AND (3) AND RELATING TO SURVEYS AS REFERRED TO IN LAND SURVEYING CODE OF GEORGIA ANNOTATED (GCOA), IN THAT WHERE THE SURVEYOR'S SIGNATURE AND THE OFFICIAL SPECIFICATIONS OF LAW PRESENTLY EXPRESSED OR IMPLIED.

(2) THIS SURVEY COMPLETES WITH BOTH THE RULES OF THE GEORGIA BOARD OF SURVEYING AND THE OFFICIAL CODE OF GEORGIA ANNOTATED (GCOA), IN THAT WHERE THE SURVEYOR'S SIGNATURE AND THE OFFICIAL SPECIFICATIONS OF LAW PRESENTLY EXPRESSED OR IMPLIED.