



## SITE-25-12

### Site Plan Submittal

Status: Active

Submitted On: 6/17/2025

### Primary Location


32.262425, -81.247750


### Owner


No owner information

### Applicant

 Marc Liverman

 912-507-5755

 marc@intcivil.com

 1020 Bryan Woods Loop  
Suite 2  
Savannah, GA 31410

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## Internal Documents

### Staff Report



No File Uploaded

### Staff Review Letter



No File Uploaded

### Board of Commissioners Meeting\*

07/15/2025

### Map \*

450F

### Parcel\*

25 & 26

### Description of Development\*

Cross dock facility

### Road Name\*

McCall Road

### Sketch Plan Modifications

### Recommended Changes for Preliminary Plan

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## Applicant Information

Applicant / Agent Name\*

Marc Liverman

Applicant Phone Number\*

912-507-5755

Applicant Email Address\*

marc@intcivil.com

Applicant Address\*

1020 Bryan Woods, Suite 2

Applicant City\*

Savannah

Applicant State\*

GA

Applicant Zip Code\*

31410

Is Applicant owner of property?\*

No

## Project Information

Proposed Name of Project\*

ACT Savannah Gateway

Map Number\*

450F

Parcel Number\*

025 and 026

Total Acreage of Property\*

28.48

Number of Proposed Buildings\*

2

Current Property Zoning\*

I-1

Water Provider?\*

Effingham County

Sewer Provider?\*

Effingham County

Variance Requested?\*

No

The undersigned (applicant)(owner), hereby acknowledges that the information contained herein is true and complete to the best of its knowledge.

Applicant\*

✓ Marc Liverman  
Jun 17, 2025

Owner\*

✓ Scott Faulk  
Jun 17, 2025

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## Owner Information

Owner of Record\*

AAA Cooper Transportation, Inc

Owner Phone Number\*

334-826-8444

Owner Address\*

1751 Kinsey Rd

Owner City\*

Dothan

Owner State\*

AL

Owner Zip Code\*

36303

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## Engineer Information

Engineer Company Name\*

Integrated Civil Soutlions

Engineer \*

Marc Liverman, P.E.

Engineer Phone Number\*

912-507-5755

Engineer Address\*

1020 Bryan Woods Loop, Suite 2

Engineer City\*

Savannah

Engineer State\*

GA

Engineer Zip Code\*

31410

## Surveyor Information

Surveyor\*

Brewer Land Surveying

Surveyor Phone Number\*

912-856-2205

Surveyor Address\*

P.O. Box 441

Surveyor City\*

Pooler

Surveyor State\*

GA

Surveyor Zip Code\*

31322

**EFFINGHAM COUNTY**  
**Non-Residential Site Plan Submittal Form**

**OFFICIAL USE ONLY**

Date Received: \_\_\_\_\_ Project Number: \_\_\_\_\_ Classification: \_\_\_\_\_

Date Reviewed: \_\_\_\_\_ Reviewed by: \_\_\_\_\_

Proposed Name of Project ACT Savannah Gateway Cross Dock Facility

Name of Applicant/Agent Scott Faulk Phone 334-661-7848

Company Name AAA Cooper Transportation, Inc

Address 1751 Kinsey Rd., Dothan, AL 36303

Owner of Record AAA Cooper Transportation, Inc. Phone 334-836-8444

Address 1751 Kinsey Rd., Dothan, AL 36303

Engineer Marc Liverman, P.E./Integrated Civil Solutions LLC Phone 912-507-5755

Address 1020 Bryan Woods Loop, Suite 2, Savannah, GA 31410

Surveyor Brewer Land Surveying Phone 912-856-2205

Address P.O. Box 441, Pooler, GA 31322

Proposed water Effingham County Proposed sewer Effingham County

Total acreage of property 28.48 Acreage to be divided N/A Number of Lots Proposed N/A

Current Zoning I-1 Proposed Zoning I-1 Tax map – Block – Parcel No 0450F025 & 0450F026

Are any variances requested? No If so, please describe: \_\_\_\_\_

The undersigned (applicant) (owner), hereby acknowledges that the information contained herein is true and complete to the best of its knowledge.

This 13<sup>th</sup> day of June, 2025

Marc Nichols  
Notary

C. S. Faulk  
Applicant  
C. S. Faulk  
Owner



# EFFINGHAM COUNTY

## SITE PLAN CHECKLIST

### OFFICIAL USE ONLY

Subdivision Name: \_\_\_\_\_ Project Number: \_\_\_\_\_  
 Date Received: \_\_\_\_\_ Date Reviewed: \_\_\_\_\_ Reviewed by: \_\_\_\_\_

The following checklist is designed to inform applicants of the requirements for preparing sketch plans for review by Effingham County. Applicants should check off items to confirm that it is included as part of the submission. **CHECKLIST ITEMS OMITTED CAN RESULT IN THE APPLICATION BEING FOUND INCOMPLETE AND THEREFORE DELAY CONSIDERATION BY THE BOARD.** This checklist must be submitted with the application.

Office Use	Applicant Use
<b>(a) Project Information:</b>	
<input checked="" type="checkbox"/>	1. Proposed name of development.
<input checked="" type="checkbox"/>	2. Names, addresses and telephone numbers of owner and applicant.
<input checked="" type="checkbox"/>	3. Name, address and telephone number of person or firm who prepared the plans.
<input checked="" type="checkbox"/>	4. Graphic scale (approximately 1"=100') and north arrow.
<input checked="" type="checkbox"/>	5. Location map (approximately 1" = 1000').
<input checked="" type="checkbox"/>	6. Date of preparation and revision dates.
<input type="checkbox"/>	N/A 7. Acreage to be subdivided.
<input checked="" type="checkbox"/>	8. A written description of proposed use of property.
<b>(b) Existing Conditions:</b>	
<input checked="" type="checkbox"/>	1. Location of all property lines.
<input checked="" type="checkbox"/>	2. Existing easements, covenants, reservations, and right-of-ways.
<input checked="" type="checkbox"/>	3. Buildings and structures.
<input checked="" type="checkbox"/>	4. Sidewalks, streets, alleys, driveways, parking areas, etc.
<input checked="" type="checkbox"/>	5. Existing utilities including water, sewer, electric, wells and septic tanks.
<input checked="" type="checkbox"/>	6. Natural or man-made watercourses and bodies of water and wetlands.
<input checked="" type="checkbox"/>	7. Limits of floodplain.
<input checked="" type="checkbox"/>	8. Existing topography.
<input checked="" type="checkbox"/>	9. Current zoning district classification and land use.
<input type="checkbox"/>	N/A 10. Level Three Soil Survey (if septic systems are to be used for wastewater treatment).
<input checked="" type="checkbox"/>	11. Zoning Classification, owners' name, and existing uses of adjacent property.
<b>(c) Proposed Features:</b>	
<input checked="" type="checkbox"/>	1. The building outline and maximum proposed height of all buildings.
<input checked="" type="checkbox"/>	2. Proposed new sidewalks, streets, alleys, driveways, parking areas, etc (to include proposed street/road names).
<input checked="" type="checkbox"/>	3. Proposed zoning and land use.
<input type="checkbox"/>	N/A 4. Existing buildings and structures to remain or be removed.
<input type="checkbox"/>	N/A 5. Existing sidewalks, streets, driveways, parking areas, etc., to remain or be removed.

<input checked="" type="checkbox"/>	6. Proposed retention/detention facilities and storm-water master plan.
<input checked="" type="checkbox"/>	7. Wastewater infrastructure master plan (to include reuse infrastructure if proposed).
<input checked="" type="checkbox"/>	8. Water distribution infrastructure master plan.
<input checked="" type="checkbox"/>	9. Undisturbed or Vegetated buffers according to Section 3.4 – Buffers of the Effingham County Zoning Ordinance.
<input type="checkbox"/> N/A	10. Conditions from the approved Zoning Map Amendment

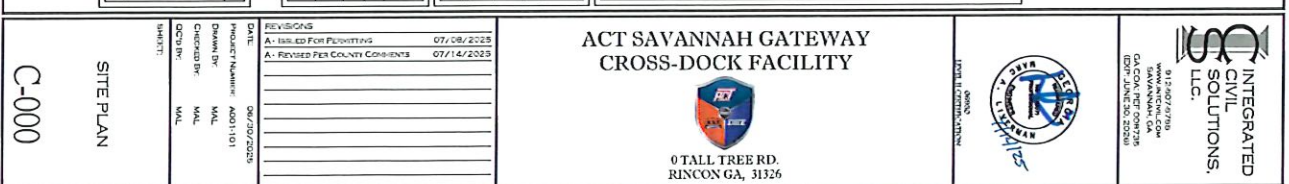
The undersigned (applicant) (owner), hereby acknowledges that the information contained herein is true and complete to the best of its knowledge.

This 13<sup>th</sup> day of June, 2025  
Marc Linn Nichols  
Notary

C. Suter  
Applicant  
C. Suter  
Owner









**Abstract**

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[illegible]

DATE	12-24	NAME	RECEIVED	44-387	REF ID: A63172	ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
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SAVANNAH GATEWAY INDUSTRIES

# UNITY INDUSTRIAL DEVELOPMENT AUTHORITY

# ИТАТУ ПРОФИ

1000

NOTES

907
408
609
1200

**120 Commercial Data Services** *See* 120-100000



U30	84°04'47"W	141.53'
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1:8,026



Esri, HERE, Garmin, INCREMENT P, Intermap, USGS, METI/NASA, EPA, USDA