

AMENDMENT #2 TO THE FOOD SERVICE AGREEMENT

This Amendment is made and entered into by and between Effingham County Board of Commissioners ("Client"), and Summit Food Service, LLC ("Company") (collectively "the Parties").

WHEREAS, the Parties have entered into a certain FOOD SERVICE AGREEMENT (the "Agreement"), effective September 1st, 2023;

WHEREAS, the Parties have agreed to extend the Agreement with a pricing adjustment; and

WHEREAS, the Parties now desire to amend said Agreement upon the terms and conditions stated herein.

NOW, THEREFORE, the Parties, intending to be legally bound hereby, mutually agree as follows:

1. **Term.** This Agreement shall be extended for an additional year beginning September 1st, 2025. This will be the 2nd renewal of five (5) one-year renewal extensions.
2. **Payment Arrangement.** Per Section 7.8 of the Agreement, pricing at section 7.1.A, Exhibit A shall be amended to reflect that Company shall charge per the following scales:

a. Inmates:

Population Per Month	Current Price	CPI %	New Price
0	TBN		TBN
<30,000	\$1.784	5%	\$1.873
30,001-35,000	\$1.679	5%	\$1.763
>35,001	\$1.574	5%	\$1.653

b. Seniors:

<3,000	\$5.093	5%	\$5.348
3,001-3,500	\$4.244	5%	\$4.456
3,501-4,000	\$3.847	5%	\$4.039
>4,000	\$3.678	5%	\$3.862

This Amendment is effective as of September 1st, 2025. All other terms and conditions of the original Agreement (as modified from time to time) shall remain in full force and effect unless otherwise amended as provided in the Agreement.

CLIENT: Effingham County Board of Commissioners

Signature: _____
 Name: _____
 Title: _____
 Date: _____

COMPANY: Summit Food Service, LLC

Signed By: _____
 Signature: Roshon Cody
 Name: Roshon Cody
 Title: President
 Date: 8/19/2025