#### BOARD OF TAX ASSESSORS 901 N PINE ST SUITE 106 Springfield, GA 31329 912-754-2125

De british 2002

| RE: APPEAL THE VALUE OF MOTOR VEHICLE  | (Appeal process as provided in O.C    | .G.A. 48-5-311)                          |
|--|---------------------------------------|--|
| Property Owner/ Person Filing Appeal:  | ASANI HENTON                          | ·  |
| Current Mailing Address: 273 CARI  | BBEAN VILLAGE DR                      |  |
| City/State Guy Ton GA  | Zip Code: 31312                       |  |
| Telephone Number: 252- <b>25</b> 8-60  | 137                                   |  |
| The following information is needed on your  | vehicle so that your appeal can be pr | ocessed in a timely manner:              |
| Make: TEEP   | Year: 2014                            |  |
| Model: PATRIOT   | Туре: <u>SPSRT</u>                    |  |
| Engine: 2.0  | Transmission: AuTo                    | engine.                                  |
| Drive Train: 2WD   |                                       |  |
| Drive Train:   | IVIIIeage:                            |  |
| Please check the following equipment on you  | ur vehicle:                           |  |
| 100" W.B   | <u> </u>                              | Custom Bumper                            |
| ∠ Air Conditioning   | Premium Sound                         | Grille Guard                             |
| Rear Air   | ABS (4-Wheel)                         | Winch                                    |
| ∠Power Steering  | Leather                               | Optional Fuel Tank                       |
| ∠Power Windows   | Quad seating                          | Towing Package                           |
| Power Door Locks   | Flip-up Roof                          | Alloy Wheels                             |
| ✓Tilt Wheel  | Sliding Sun Roof                      | Premium Wheels                           |
| ∠ Cruise Control   | Moon Roof                             | Wide Tires                               |
| —<br>∽AM/FM Stereo   | Oversize Off-Road Tires               | Roof Rack                                |
| Cassette   | Privacy Glass                         | Hydraulic Lift                           |
| Compact Disc   | On Star                               | Running Boards                           |
| ✓MP 3 Player   | DVD System                            | Parking Sensors                          |
| Please select the vehicle condition and expla<br>frame condition and any other problem you |                                       | ns, visual defects, blemishes, paint and |
| Poor   | Fair <u>~</u> Good                    | Excellent                                |
| Poor  I estimate the true worth and value of this ve                                       | ehicle to be:                         |  |
| I believe the information given is true and co   |                                       |  |
| Signatura 4. 4. 4  | Date: 4/11/25                         |  |
| Signature: H. Hent  Please attach: Copy of motor vehicle bill with                         | h current assessment and due date (u  | used to determined appeal deadline)      |

DANIEL RODEWOLT Effingham County Tax Commissioner 901 N PINE ST STE 104 SPRINGFIELD GA 31329-4521 (912) 754-2121

HASANI HORANY HENTON 770231207909094

Purchase Date: 11-Apr-2025 Application Date: 11-Apr-2025

| Fee                     | Amount   |
|-------------------------|----------|
| Annual Registration Fee | \$20.00  |
| Title Fee               | \$18.00  |
| Title Ad Valorem Tax    | \$285.25 |

\$323.25

**Credit Card** 

THIS IS NOT A BILL THIS IS YOUR RECEIPT \*\*\* RETAIN FOR TAX PURPOSES

I think the value of this Vehicle Should be \$ 2500.

<

#### STATE OF GEORGIA MOTOR VEHICLE REGISTRATION

 1C4NJPBA9ED779366 - 2014 JEEP PATRIOT

 Tag Number:
 SHW7526
 Expires

 Title Number:
 770231207909094
 Tag Fee

Expires: 05-Dec-2025

County:

Effingham

Tag Fee: 20.00 Fuel:

Gasoline

District: Farm Veh? 01 No

GVW:

0

Equip No: Classification:

Color: A1 - Standard Alternate

BLUE

Customer 1 No:

Insurance Status: Valid Insurance Coverage

Customer 2 No:

Authentic

Historical Plate:

HASANI HORANY HENTON 273 CARIBBEAN VILLAGE DR **GUYTON GA 31312-7544** 

Signature:

fair martlet value \$ 4075.00



# Georgia Department of Revenue - Motor Vehicle Division Bill of Sale



#### ANY CORRECTION OR ALTERATION WILL VOID THIS FORM

Purpose of this form: This form is to be used to provide evidence that a transaction between the purchaser(s)/transferee(s) and seller(s)/transferor(s) has taken place and that the odometer reading has been declared by the vehicle's seller(s) and acknowledged by the vehicle's buyer(s).

Completing this form: This form must be completed in its entirety, legibly printed or typed.

Section A: Record the vehicle's information. Please note: Federal regulations require the seller(s)/transferor(s) to disclose the odometer reading and the purchaser(s)/transferee(s) to acknowledge the odometer reading upon the transfer of ownership of a vehicle that is not exempt from odometer disclosure requirements. Twenty (20) model years old and older vehicles are exempt from odometer disclosure requirements. If a vehicle is twenty (20) model years old or older, the seller(s)/transferor(s) may enter the word "exempt" in the space provided for the odometer reading.

Section B: Complete the seller(s)'/iransferor(s)' information. If a court has ordered the sale of the vehicle, record the court's case number. If the seller/transferor is a business, provide Georgia Tax Identification Number and Georgia Sales Tax Number.

Section C: Provide the purchaser(s)'/transferee(s)' information.

Section D: Record, if any, lienholders, security interest holders or encumbrance holders.

Section E: Certify all statements are true and accurate.

How to submit this form: Submit this form along with required documents and applicable tax to the county tag office in the county where the primary purchaser resides. Please refer to <a href="https://mvd.dor.ga.gov/motor/tagoffices/selecttagoffice.aspx">https://mvd.dor.ga.gov/motor/tagoffices/selecttagoffice.aspx</a> to locate the county tag office in the primary purchaser's county of residence.

Required documents: A court order is required if a court has ordered the sale of the vehicle. A Georgia certificate of title is required if the vehicle being sold/transferred is a 1986 or newer model year motor vehicle, motorcycle, camper, travel trailer, or car/tow dolly weighing 2,001 pounds or more; or a 1963 or newer model year mobile home.

Applicable tax: If the vehicle requires a title, go to <a href="https://dor.georgia.gov/drives-e-services">https://dor.georgia.gov/drives-e-services</a> and click on the Title Ad Valorem Tax Estimator link to get an estimated Title Ad Valorem Tax (TAVT) amount based on the value of the vehicle. **Note**: Trailers are not subject to TAVT.

| VEHICLE INFORMATION  |  |  |  |
|--|--|--|--|
| /ehicle Identification No. (VIN): 1 C 4 N J P B A 9 E D 7 7 9 3 6 6  |  |  |  |
| Year: 2014 Make: JEEP Model: PATRIOT   |  |  |  |
| Odometer Reading: 143,190 (no tenths) Date of Sale/Transfer: 4 / 1 / 2025 Purchase Price: GIFT   |  |  |  |
| SELLER(S) / TRANSFEROR(S) INFORMATION  |  |  |  |
| Court Order Case No.:   Georgia Tax ID No.:   Georgia Sales Tax No.:     Court Ordered Sale   If Business   If Bus |  |  |  |
| Seller(s)'/Transferor(s)' CARNEL EARL HENTON Secondary CARNEL EARL HENTON  |  |  |  |
| Mailing Address: Street Name Apt/Suite No. 2256 SOUNDINGS CT   |  |  |  |
| City: GREENACRES State: FL ZIP Code: 33413 County: PALM BEACH  |  |  |  |
| PURCHASER(S) / TRANSFEREE(S) INFORMATION   |  |  |  |
| Primary Secondary Full Legal Name(s):  Primary HASANI HORANY HENTON  |  |  |  |
| Mailing Address: Street No. Street Name Apt/Suite No. CARIBBEAN VILLAGE DR   |  |  |  |
| City: GUYTON State: GA ZIP Code: 31312 County: EFFINGHAM   |  |  |  |
| LIENHOLDER OR SECURITY INTEREST HOLDER INFORMATION   |  |  |  |
| ienholder's or Security nterest Holder's Name:   |  |  |  |
| Mailing Address:  Street No. Street Name Apt/Suite No.   |  |  |  |
| City: ZIP Code: Telephone No.:   |  |  |  |
| CERTIFICATION  |  |  |  |
| I/we, the seller(s)/transferor(s) named in Section B, sold or transferred the vehicle described herein to the buyer(s)/transferee(s) named in Section C. I/we hereby certify that to the best of my/our knowledge the odometer reading reflects the total actual mileage of the vehicle unless otherwise indicated. I/we further state that there are no liens, security interests, or encumbrances on this vehicle except as listed in Section D.   |  |  |  |
| Seller(s)'/Transferor(s)' Signature(s):  Primary  Lipidate  Primary  Date  Date  |  |  |  |
| Buyer(s)'/Transferee(s)'  H. H. J. L. L. Date  Secondary  Date  Date   |  |  |  |



# 2014 Jeep Patriot Pricing Report

Style: Sport SUV 4D Mileage: 143,190

KBB.com Consumer Rating: 4.2/5

## **Sell to Private Party**



Valid for ZIP code 31312 through 05/01/2025



### 2014 Jeep Patriot Pricing Report

Style: Sport SUV 4D Mileage: 143,190

KBB.com Consumer Rating: 4.2/5

### Vehicle Highlights

Fuel Economy: City 21/Hwy 28/Comb 24 MPG

Engine: 4-Cyl, 2.0 Liter

Transmission: Automatic, 6-Spd w/AutoStick

Drivetrain: 2WD

Country of Assembly: United States

Country of Origin: United States

EPA Class: Small Sport Utility Vehicles

Max Seating: 5

Doors: 4

Body Style: Sport Utility

### Trade in to a Dealer



Valid for **ZIP code 31312** through **05/01/2025** 





















