

**STATE OF GEORGIA
EFFINGHAM COUNTY**

AN AMENDMENT TO THE EFFINGHAM COUNTY ZONING ORDINANCE, MAP AND PARCEL NO.
435-20

AN ORDINANCE TO AMEND THE EFFINGHAM COUNTY ZONING ORDINANCE, MAP AND PARCEL NO.
435-20

AND TO REPEAL ALL OTHER ORDINANCES IN CONFLICT HEREWITH.

BE IT ORDAINED by the Effingham County Board of Commissioners in regular meeting assembled and pursuant to lawful authority thereof:

WHEREAS, MAX LOWRY has filed an application for a conditional use to allow for a rural business; map and parcel number 435-20, located in the 2nd commissioner district, and

WHEREAS, a public hearing was held on August 6, 2024 and notice of said hearing having been published in the Effingham County Herald on July 17, 2024; and

WHEREAS, a public hearing was held before the Effingham County Planning Board, notice of said hearing having been published in the Effingham County Herald on June 19, 2024; and

IT IS HEREBY ORDAINED THAT a conditional use to allow for a rural business; map and parcel number 435-20, located in the 2nd commissioner district, is approved, with the following conditions:

- The building used for batting and catching lessons is permitted to exceed the ordinance's 1,100 sq. ft requirement, but it must not exceed 1,800 sq. ft.
- The applicant shall obtain and keep an Effingham County Occupational Tax Certificate (business license) in good standing.
- Per the Effingham County Code of Ordinances, **Part II, Appendix C, Article III, 3.15B—Rural Businesses:** Parking for customers/clients must be provided on-site, and the Zoning Administrator must approve the parking location.
- Per the Effingham County Code of Ordinances, **Part II, Appendix C, Article III, 3.15B—Rural Businesses:** The Days and Hours of operation requiring access by the public, customers, and/or clients shall be Monday through Saturday, daylight hours only.

All ordinances or part of ordinances in conflict herewith are hereby repealed.

This _____ day of _____, 20____

BOARD OF COMMISSIONERS
EFFINGHAM COUNTY, GEORGIA

BY: _____
WESLEY CORBITT, CHAIRMAN

ATTEST:

FIRST/SECOND READING: _____

STEPHANIE JOHNSON
COUNTY CLERK