

STATE OF GEORGIA EFFINGHAM COUNTY

AMENDMENT TO APPENDIX C, ARTICLE IV, SECTION 4.1 OF THE EFFINGHAM COUNTY ZONING ORDINANCE

AN ORDINANCE TO AMEND ARTICLE IV OF THE EFFINGHAM COUNTY ZONING ORDINANCE AND TO REPEAL ALL OTHER ORDINANCES IN CONFLICT HEREWITH.

BE IT ORDAINED by the Effingham County Board of Commissioners in regular meeting assembled and pursuant to lawful authority thereof:

Amendment to section 4.1A, is inserted, as

follows:

	Residential								Commercial			Mixed	Industrial		Special		Use-Specific Standards
	AR-1	AR-2	R-1	R-2	R-3	R-4	R-5	R-6	B-1	B-2	B-3	MXD	LI	HI	FH	CP	
Residential																	
<i>Single-Family</i>																	
Single Family Detached	P	P	P	P				P	P			P			C	C	
Single Family Attached				P	P	P			P			P			C	C	
One Additional Single-Family Detached Dwelling	P	P	C						P			P			C	C	
Disaster Emergency Housing	P	P	C		P	P	P	P				P					
Tiny Home (Single Family)	P																
<i>Multi-Family</i>																	
Apartments					P	P											
Duplexes				P	P	P	P	P				P					
Townhomes (Attached)				P	P	P	P	P				P					
Tiny Home (Subdivision)						C											
Cluster Development					P	P	P	P				P					
Senior Care Housing					P	P	P	P				P					
<i>Manufactured Housing</i>																	
Mobile Homes	P	P			P	P	P	P				P			P	P	
Manufactured Homes	P	P			P	P	P	P				P			P	P	
Mobile Home Parks						P						P					
Mobile Home Subdivisions	C					P						C					
<i>Group Living</i>																	
Domestic Violence Shelter	C	C										C					
Fraternity/Sorority	P	C															
Religious Housing	P	P	P		P	P	P	P				P					
Transitional Housing	C	C			P	P	P	P				P					
Youth Home	P	P			C							C					
Agriculture																	
Commercial Greenhouses	P								C	P	P	C			P	P	
Commercial Agricultural-Crop Production	P														P	P	
Commercial Agricultural-Livestock Production	P											C			P	P	

All ordinances or parts of ordinances in conflict herewith are hereby repealed.

This ____ day of _____ 20__.

BOARD OF COMMISSIONERS,
EFFINGHAM COUNTY, GEORGIA

FIRST READING: _____

BY: _____
CHAIRMAN

SECOND READING: _____

ATTEST:

STEPHANIE JOHNSON
EFFINGHAM COUNTY CLERK