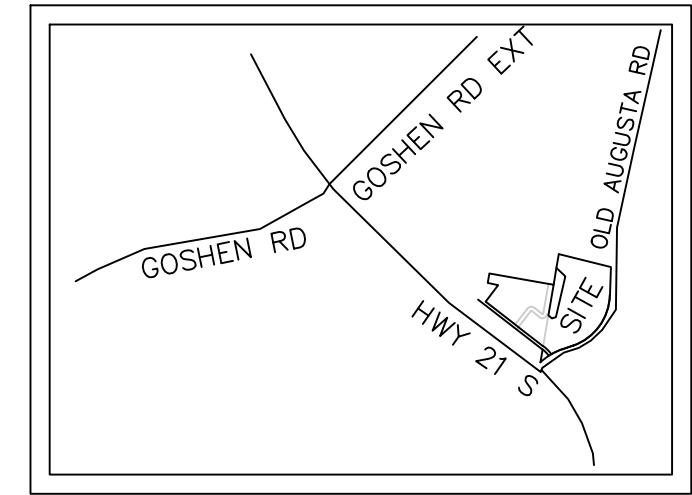


| CURVE | RADIUS   | ARC LENGTH | CHORD LENGTH | CHORD BEARING | DELTA ANGLE |
|-------|----------|------------|--------------|---------------|-------------|
| C1    | 1070.33' | 1299.53'   | 1221.17'     | N 35°54'05" E | 69°33'53"   |
| C2    | 1203.11' | 237.19'    | 236.81'      | S 65°21'51" W | 11°17'45"   |
| C3    | 1212.32' | 206.68'    | 206.43'      | S 52°03'29" W | 9°46'05"    |
| C4    | 601.44'  | 227.01'    | 225.66'      | S 45°11'57" E | 21°37'33"   |
| C5    | 470.00'  | 150.43'    | 149.79'      | S 43°02'28" E | 18°20'18"   |
| C6    | 99.93'   | 158.98'    | 142.74'      | S 83°29'43" W | 91°09'11"   |
| C7    | 10.00'   | 20.82'     | 17.26'       | S 69°21'05" W | 119°19'49"  |
| C8    | 20.01'   | 31.81'     | 28.56'       | S 83°30'25" W | 91°04'28"   |
| C9    | 89.73'   | 187.84'    | 155.37'      | N 69°21'09" E | 119°56'30"  |

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | S 58°26'45" W | 60.05'   |
| L2   | S 53°00'06" E | 79.93'   |
| L3   | N 80°04'36" W | 104.69'  |
| L4   | S 51°16'05" E | 91.42'   |
| L5   | S 51°16'05" E | 28.53'   |
| L6   | S 50°57'20" E | 91.27'   |
| L7   |               |          |
| L8   | N 09°41'11" E | 44.41'   |
| L9   | N 09°38'40" E | 57.71'   |
| L10  | S 81°32'02" E | 36.15'   |
| L11  | S 08°18'35" W | 69.94'   |
| L12  | N 81°41'25" W | 37.79'   |
| L13  | N 09°38'50" E | 70.06'   |
| L14  | S 37°59'51" W | 40.00'   |
| L15  | S 09°35'08" W | 68.08'   |



VICINITY MAP (NOT TO SCALE)

LEGEND

- IPS=IRON PIN SET
- RBF=REBAR FOUND
- OTF=OPEN TOP PIPE FOUND
- N/F=NOW OR FORMERLY
- P/L=PROPERTY LINE
- R/W=RIGHT-OF-WAY
- DB=DEED BOOK
- PB=PLAT BOOK
- PG=PAGE
- [T]=TELEPHONE BOX
- [O]=POWER POLE
- [X]=WATER VALVE
- [H]=FIRE HYDRANT
- [S]=SEWER MAN HOLE
- [G]=GAS POST

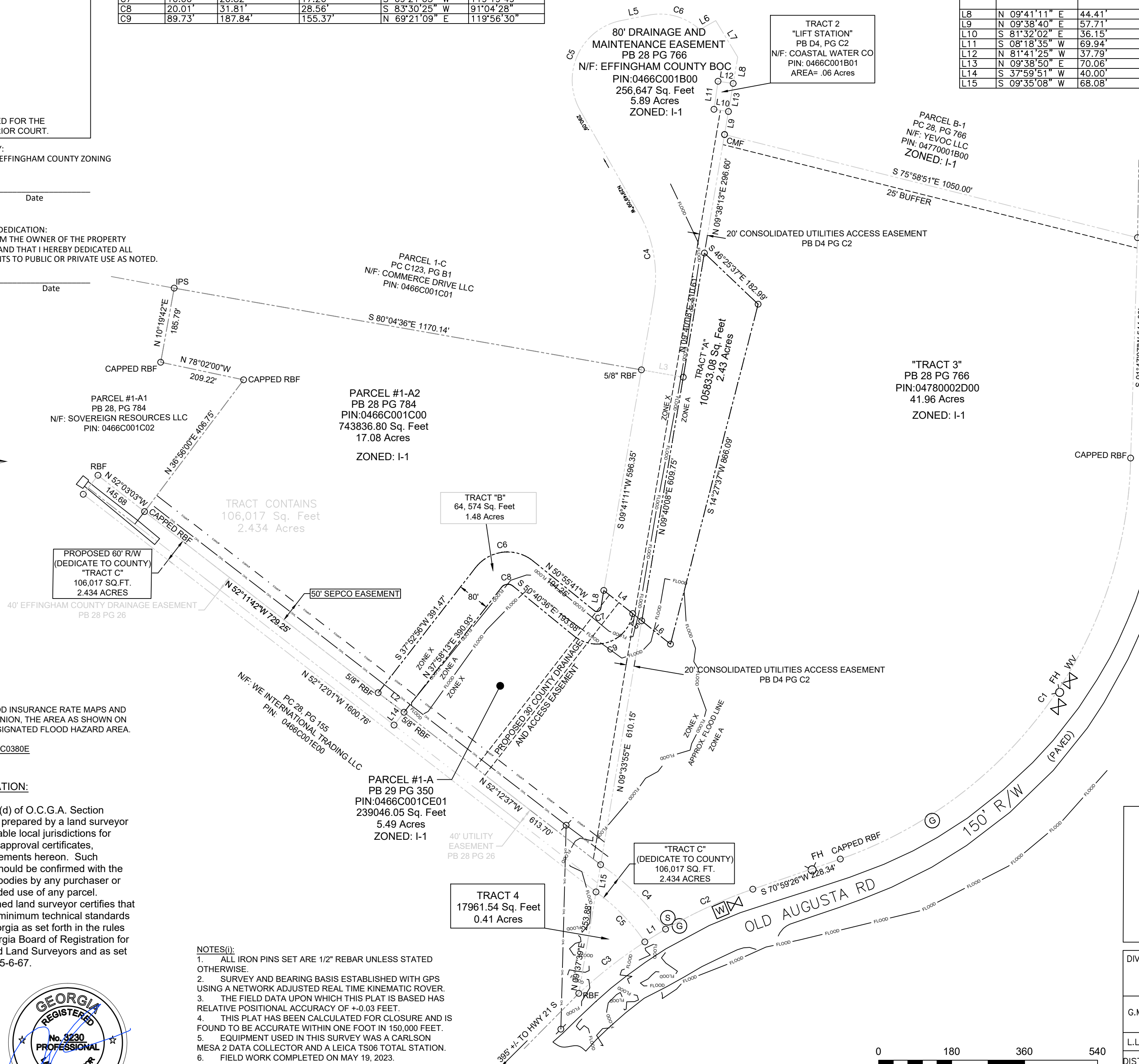
THIS BLOCK RESERVED FOR THE CLERK OF THE SUPERIOR COURT.

APPROVAL EFFINGHAM COUNTY:  
APPROVED FOR RECORDING BY EFFINGHAM COUNTY ZONING ADMINISTRATION.

ZONING ADMINISTRATOR \_\_\_\_\_ Date \_\_\_\_\_

CERTIFICATE OF OWNERSHIP & DEDICATION:  
IT IS HEREBY CERTIFIED THAT I AM THE OWNER OF THE PROPERTY SHOWN & DESCRIBED HEREON AND THAT I HEREBY DEDICATED ALL ALLEYS, STREETS, AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED.

OWNER \_\_\_\_\_ Date \_\_\_\_\_



FLOOD NOTE:  
I HAVE CONSULTED THE FLOOD INSURANCE RATE MAPS AND DETERMINED THAT, IN MY OPINION, THE AREA AS SHOWN ON THIS SURVEY IS WITHIN A DESIGNATED FLOOD HAZARD AREA.  
ZONE A  
COMMUNITY PANEL NO. 13103C0380E  
EFFECTIVE DATE: 12/21/2017

SURVEYOR'S CERTIFICATION:

As required by subsection (d) of O.C.G.A. Section 15-6-67, this plat has been prepared by a land surveyor and approved by all applicable local jurisdictions for recording as evidenced by approval certificates, signatures, stamps, or statements hereon. Such approvals or affirmations should be confirmed with the appropriate governmental bodies by any purchaser or user of this plat as to intended use of any parcel. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 15-6-67.



- NOTES:(i)
- ALL IRON PINS SET ARE 1/2" REBAR UNLESS STATED OTHERWISE.
  - SURVEY AND BEARING BASIS ESTABLISHED WITH GPS USING A NETWORK ADJUSTED REAL TIME KINEMATIC ROVER.
  - THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS RELATIVE POSITIONAL ACCURACY OF +/-0.03 FEET.
  - THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 150,000 FEET.
  - EQUIPMENT USED IN THIS SURVEY WAS A CARLSON MESA 2 DATA COLLECTOR AND A LEICA TS06 TOTAL STATION.
  - FIELD WORK COMPLETED ON MAY 19, 2023.
  - SETBACKS ARE SHOWN FROM COUNTY CODE INFORMATION. GARMON LAND SURVEYING, LLC IS NOT LIABLE FOR ANY DISCREPANCIES.

\*The purpose of this survey is to subdivide Tracts "A" and "B" from their parent parcels and create 2 new parcels, Tracts "A" & "B" and dedicate 60' ROW (TRACT "C") and 30' easement to County.

115 PARKWAY, RINCON, GA 31326  
TOTAL AREA= 68.85 Acres  
ZONING= I-1

|                      |                  |                              |  |
|----------------------|------------------|------------------------------|--|
| DIVISION SURVEY FOR: |                  | OLEG MITNIK                  |  |
| G.M.D: 9             | DATE: 7/6/2023   |                              |  |
| L.L.: N/A            | SCALE: 1"=180'   |                              |  |
| DISTRICT: N/A        | JOB NO.: 2023-73 | DRAWING NAME: 115 PARKWAY DR |  |

