

## **Staff Report**

**Subject:** Ratification of Approval of Enterprise vehicle orders

**Author:** Alison Bruton, PCPM

**Department:** IT/4H/CHINS

**Meeting Date:** May 21, 2024

**Item Description:** Approval of Enterprise vehicle orders

**Summary Recommendation:** Staff recommends approval for these vehicles.

### **Executive Summary/Background:**

- The vehicles included in this order are as follows:
  - 4 – 2024 Ford Escapes
    - 2 for IT
    - 1 for 4H
    - 1 for CHINS
  - None of these vehicles will be received prior to July 1, 2024

### **Alternatives for Commission to Consider**

1. Ratification of Approval of Enterprise vehicle orders
2. Take no action

**Recommended Alternative:** 1

**Other Alternatives:** 2

**Department Review:** County Manager, Purchasing, Finance, Department Heads

**Funding Source:** will be included in FY25 budgets

### **Attachments:**

1. Lease Proposal