



SITE

VICINITY MAP (NOT TO SCALE)

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AS REQUIRED BY SUBSECTION (d) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR. THIS PLAT HAS BEEN APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS THAT REQUIRE PRIOR APPROVAL FOR RECORDING THIS TYPE OF PLAT OR ONE OR MORE OF THE APPLICABLE LOCAL JURISDICTIONS DO NOT REQUIRE APPROVAL OF THIS TYPE OF PLAT. FOR ANY APPLICABLE LOCAL JURISDICTION THAT REQUIRES APPROVAL OF THIS TYPE OF PLAT, THE NAMES OF THE INDIVIDUALS SIGNING OR APPROVING THIS PLAT, THE AGENCY OR OFFICE OF THAT INDIVIDUAL, AND THE DATE OF APPROVAL ARE LISTED IN THE APPROVAL TABLE SHOWN HEREON. FOR ANY APPLICABLE LOCAL JURISDICTION THAT REQUIRES APPROVAL OF THIS TYPE OF PLAT, THE NAMES OF THE INDIVIDUALS SIGNING OR APPROVING THIS PLAT, THE AGENCY OR OFFICE OF THAT INDIVIDUAL, AND THE DATE OF APPROVAL ARE LISTED IN THE APPROVAL TABLE SHOWN HEREON. SUCH APPROVALS, AFFIRMATIONS, OR ORDINANCE OR RESOLUTION NUMBERS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES, TO THE BEST OF HIS KNOWLEDGE AND BELIEF, THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

GEORGIA REGISTERED LAND SURVEYOR
No. 3005
THOMAS G. GAMMON

THOMAS G. GAMMON, GA PLS #3005

NO.	REVISION	BY	DATE
4	EDITED EASEMENT DESCRIPTION	KP	11/5/2025
3	PARCEL TITLE UPDATED	KP	9/30/2025
2	ADDRESSED COUNTY COMMENTS & LEGALS	KP	9/05/2025
1	ADDED 5' GRADING & MAINTENANCE EASEMENT	KP	8/25/2025

A RIGHT-OF-WAY ACQUISITION SURVEY OF:

**A PORTION OF
(PAR ID: 04350023),
AREA E,
EARL LAIN ROAD
(COUNTY ROUND #159)**

**9TH G.M.D.,
EFFINGHAM COUNTY, GEORGIA**

**PREPARED FOR:
HODGEVILLE-WINWOOD, LLC**

SHUPE SURVEYING COMPANY, P.C.
130 CANAL STREET, SUITE 501
POOLER, GA 31322
912-265-0562

CERTIFICATE OF AUTHORIZATION: LSP317

SCALE 1" = 50' **DRAWING DATE** 04/24/2024
FILE 23350 **DRAWN BY** JS/KP
DRAWING 23350-ROW-SHEETS **CREW CHIEF** BM

SHEET 1 OF 1