

# EXEMPT PROPERTY APPLICATION

## O.C.G.A. 48-5-41

COUNTY <b>EFFINGHAM</b>	MAP & PARCEL # <b>351B-8</b>	DIGEST YEAR <b>2022 + 2023</b>
TITLE HOLDER'S NAME <b>CHRUCH EMMANUAL COMMUNITY CHRUCH</b>		
NAME ON DIGEST <b>CHRUCH EMMANUAL COMMUNITY CHRUCH</b>		
PROPERTY ADDRESS <b>4014 Bluejay Rd Guyton, Ga. 31312</b>		
		TELEPHONE NUMBER <b>(912) 728-3981</b>
DATE ACQUIRED <b>Aug 2020</b>	MARKET VALUE <b>\$1.25 million</b>	OWNERSHIP (LEASED, FEE SIMPLE, etc)

Type of Property: ☒ Real Property and/or ☐ Personal Property

*Church*

A. Mark (X) the appropriate descriptions of all improvements on/to the parcel of land: (The total number of buildings = 1) If for Personal Property please provide a detailed asset listing & all inventory *one*

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Unimproved raw land                                  | <input type="checkbox"/> Recreation Facilities    | <input type="checkbox"/> Church administration buildings |
| <input type="checkbox"/> Gov't owned buildings                                | <input type="checkbox"/> Offices                  | <input type="checkbox"/> Perpetual care cemetery offices |
| <input type="checkbox"/> Non-profit public hospital                           | <input type="checkbox"/> Meeting halls            | <input type="checkbox"/> Paved                           |
| <input type="checkbox"/> Public library                                       | <input type="checkbox"/> Club house               | <input type="checkbox"/> Equipment                       |
| <input type="checkbox"/> Public (owned) schools                               | <input type="checkbox"/> Dormitories              | <input type="checkbox"/> Furniture & Fixtures            |
| <input type="checkbox"/> Private school – open to public                      | <input type="checkbox"/> Classrooms               | <input type="checkbox"/> Inventory                       |
| <input type="checkbox"/> Housing owned by fraternity chapters                 | <input type="checkbox"/> Parsonage (not rented)   | <input type="checkbox"/> Others: (specify)               |
| <input type="checkbox"/> Non-profit home for aged                             | <input checked="" type="checkbox"/> Church/Temple |  |
| <input type="checkbox"/> Single family residence                              | <input type="checkbox"/> Shrine                   |  |
| <input type="checkbox"/> Concession stand                                     |   |  |
| <input type="checkbox"/> Pollution control or energy saving (solar) equipment |   |  |

D.N.R. No. \_\_\_\_\_ (include copy of certification.)

B. In the space next to the appropriate description of the use of the property for which the exemption is applied, indicate the proper percentage which each description represents to the total property. Ex. 10% Religious burial, 20% Religious worship, 5% Parking, 65% Undeveloped land.

- |  |   |
|--|---|
| <u>60%</u> Undeveloped Land<br><u>15%</u> Parking Lot<br><u>25%</u> <del>Present</del> Future Building Site<br><input type="checkbox"/> Gov't Owned<br><input type="checkbox"/> Agricultural<br><input type="checkbox"/> Used for Recreation | <u>25%</u> Place of Religious Worship<br><input type="checkbox"/> Place of Religious Burial<br><input type="checkbox"/> Held for Investment<br><input type="checkbox"/> Other (Specify) |
|--|---|

C. Mark (X) by one response to the right of each question below. (N/A is for those questions that do not apply.)

YES   NO   N/A

- 1) Are any of the improvements which have been designated in Section A or B of this form AT ANY TIME rented or leased, for which income or fees received for

— X —

	YES	NO	N/A
the use of any part of this property? (If yes, please identify and explain circumstances and terms on an attached sheet of paper)	<u>X</u>	___	___
2) Is the property open to the general public?(ex: if church is it open to the general public) <i>Were open to the public on each Sunday morning as of now. Looking to have more services soon.</i>	<u>X</u>	<u>X</u>	___
3) Is the use of the property restricted, limited, subject to approval or reserved for the use by any person(s), group(s), or organization?(ex: if a church, can the members use the property or is it restricted) <i>Members can use the Church / Social Hall for weddings</i>	___	<u>X</u>	___
4) Does any person, group, or organization have priority of use of property which is open to the general public? If yes, please identify.	___	<u>X</u>	___
5) Is the premises used for private, social, or fraternal meetings?(ex: it is rented out or used where the general public could not attend)	___	<u>X</u>	___
6) Are the property uses controlled by any individual or organization other than owner of record?(ex: if owned by private individual, and used for religious purposes, does a board control or the private individual)	___	<u>X</u>	___
7) Is the property owner exempt from Federal/State income tax? If yes, fill in the IRC Section No. _____ (example Section 501 (c) (3))	___	<u>X</u>	___
8) If the corporation entity holds IRC 501 (c) exemption, was it obtained prior to July 1, 1959?	___	___	<u>X</u>
9) Has the Federal or State Income tax exemption status ever been revoked or suspended?	___	___	<u>X</u>
10) Is the property owner a political subdivision or instrumentality of the county, state, or federal gov't?	___	<u>X</u>	___
11) Is the property within the territorial limits of the political subdivision?	___	<u>X</u>	___
12) Is the property owned by private individuals?	___	___	<u>X</u>
13) Is the property owned by private organizations or clubs?	___	___	<u>X</u>
14) Is the property owner a non-profit corporation without stockholders?	<u>X</u>	___	___
15) Does the owner, any stockholder, or officer receive any <u>income</u> or profit for services rendered from the use of the property? If yes, please explain.	<u>X</u>	___	___

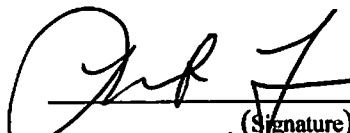
(1) Full time Pastor  
(1) Bi-Vocational Youth / ASSOCIATE Pastor

- |  | YES      | NO       | N/A      |
|--|----------|----------|----------|
| 16) Is any part of the property being leased from the applicant? If yes, please explain.<br>_____<br>_____<br>_____  | ___      | <u>X</u> | ___      |
| 17) Is any incidental income received from non-rent use of the property? If so, please explain source and how the income is used.<br>_____<br>_____<br>_____   | ___      | <u>X</u> | ___      |
| 18) If services are rendered by the owner (hospital, charity, home for aged, etc...) are these services available to the public without regard to the ability to pay by the person requesting services? If no, please explain circumstances.<br><u>Church</u><br>_____<br>_____  | <u>X</u> | ___      | ___      |
| 19) Is there any reversionary benefit to anyone upon the sale of property or change in the use of property? If so, please specify whom.<br>_____<br>_____<br>_____   | ___      | <u>X</u> | ___      |
| 20) If you answered YES to question 7. Do you fall under 1. Public Charity 2. Private Foundation 3. Private Operating Foundation?<br>_____   | ___      | ___      | <u>X</u> |
| 21) If Non-Profit do you have a charter & bylaws? If yes, please provide them.<br>_____  | <u>X</u> | ___      | ___      |
| 22) List sources of funds received along with an approximate percentage breakdown for each source. (example: contributions 50%, federal assistance 25% public or patients 20%, dues or membership fees 5%) Please provide your Income Statement as well as a Cash Flow Statement<br><u>Church</u><br><u>100% Tithe or OFFERING</u><br>_____<br>_____ | ___      | ___      | ___      |
| 23) Explain briefly how these funds are used.<br><u>1) Bank loan - United Community Bank</u><br><u>2) Pastors pay</u><br><u>3) Community Outreach</u><br>_____<br>_____  | ___      | ___      | ___      |

24) If the property or part of the property is a vacant lot, do any activities occur on the premises? If so, please specify nature of activities and how often.

NO  
\_\_\_\_\_  
\_\_\_\_\_

I hereby certify the information attached and contained herein to be true and correct to the best of my knowledge and belief.

 Senior Pastor  
(Signature)  
MITCH LYNN Senior Pastor  
(Print Name)

1-31-2023  
(Date)  
(912) 429-9533  
(Telephone Number)

