

EFFINGHAM COUNTY

SKETCH PLAN SUMITTAL FORM

OFFICIAL USE ONLY		
Date Received: _____	Project Number: _____	Classification: _____
Date Reviewed: _____	Reviewed by: _____	

Proposed Name of Subdivision Dickey Tract HWY 21

Name of Applicant/Agent Oleg Mitnik Phone 973-344-7100 x 203

Company Name SAV Parkway LLC

Address 250 Port Street Newark, NJ 07114

Owner of Record Oleg Mitnik SAV Parkway, LLC Phone 973-344-7100 x 203

Address 250 Port Street Newark, NJ 07114

Engineer Jay Maupin-Maupin Engineering Phone 912-235-2915

Address 114 W 42nd Street Savannah, GA 31401

Surveyor _____ Phone _____

Address _____

Proposed water Effingham Co Proposed sewer Effingham Co

Total acreage of property 15.04 Acreage to be divided _____ Number of Lots Proposed _____

Current Zoning i-H Proposed Zoning _____ Tax map – Block – Parcel No 465-1 A - _____

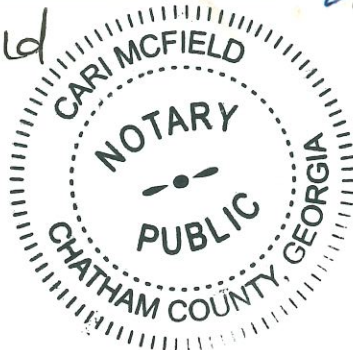
Are any variances requested? _____ If so, please describe: _____

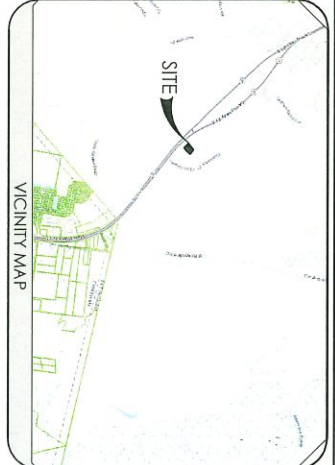
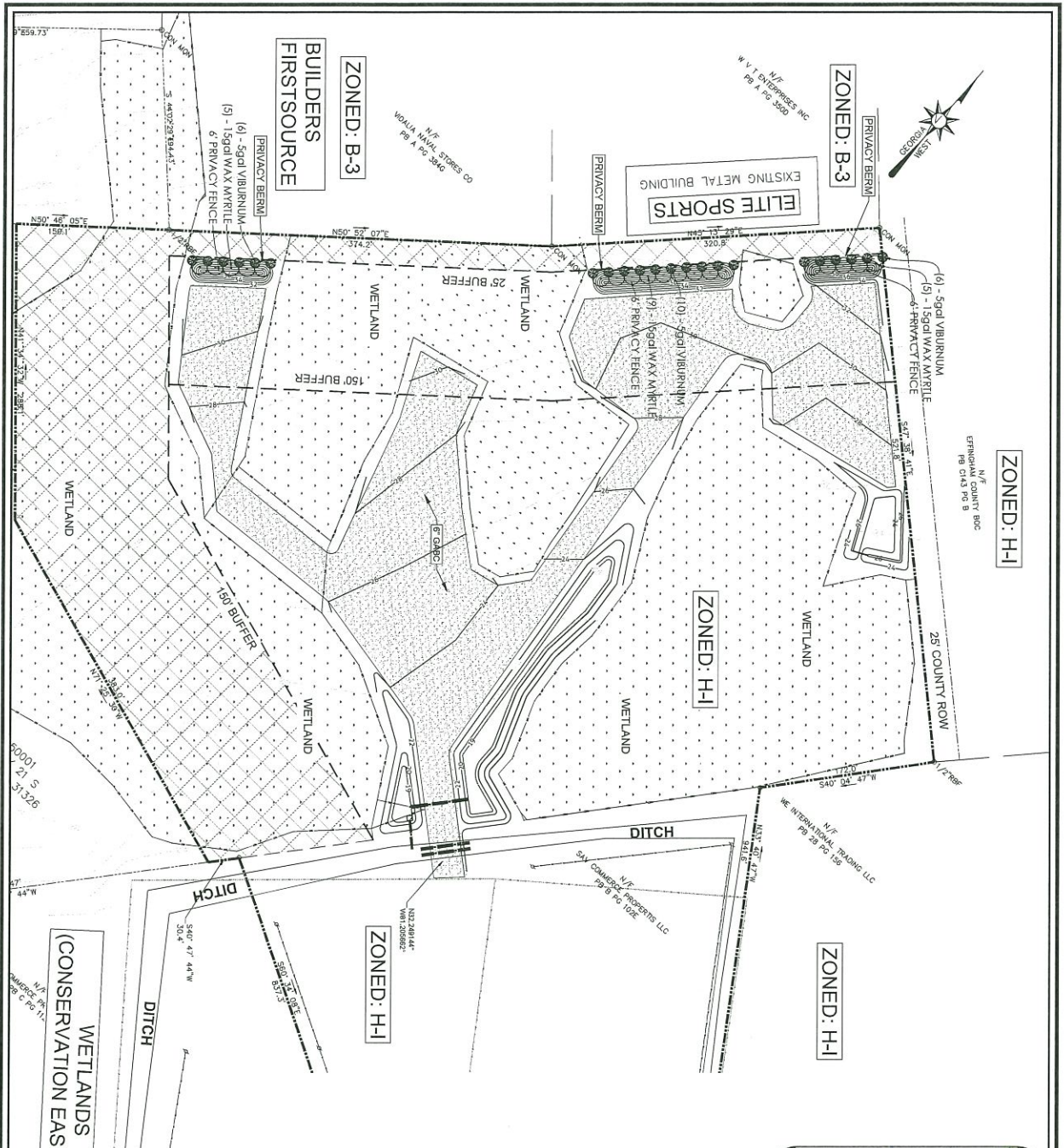
The undersigned (applicant) (owner), hereby acknowledges that the information contained herein is true and complete to the best of its knowledge.

This 21 day of March, 2023

Cari McField
Notary
Cari McField

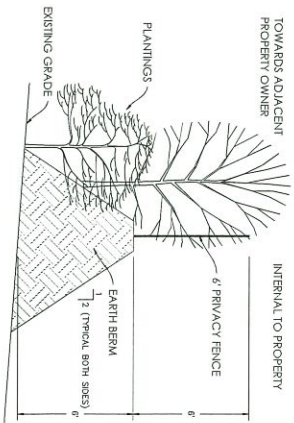
Applicant
Oleg Mitnik
Owner





GENERAL DEVELOPMENT NOTES:

1. PER: 4431
2. OWNER INFORMATION: SW/PAWMA LLC
3. TOTAL LAND ACQUIRED: 10.00 AC
4. DEDICATED USE OF PROPERTY: WOODS HAVEN LOT 10
5. PRESENT USE (ZONING): H-1
6. PROPERTY LOCATED IN ONE OF THE SPECIAL HOUSING AREAS AS SHOWN ON THE MAP OF THE CITY OF SAVANNAH, GEORGIA.

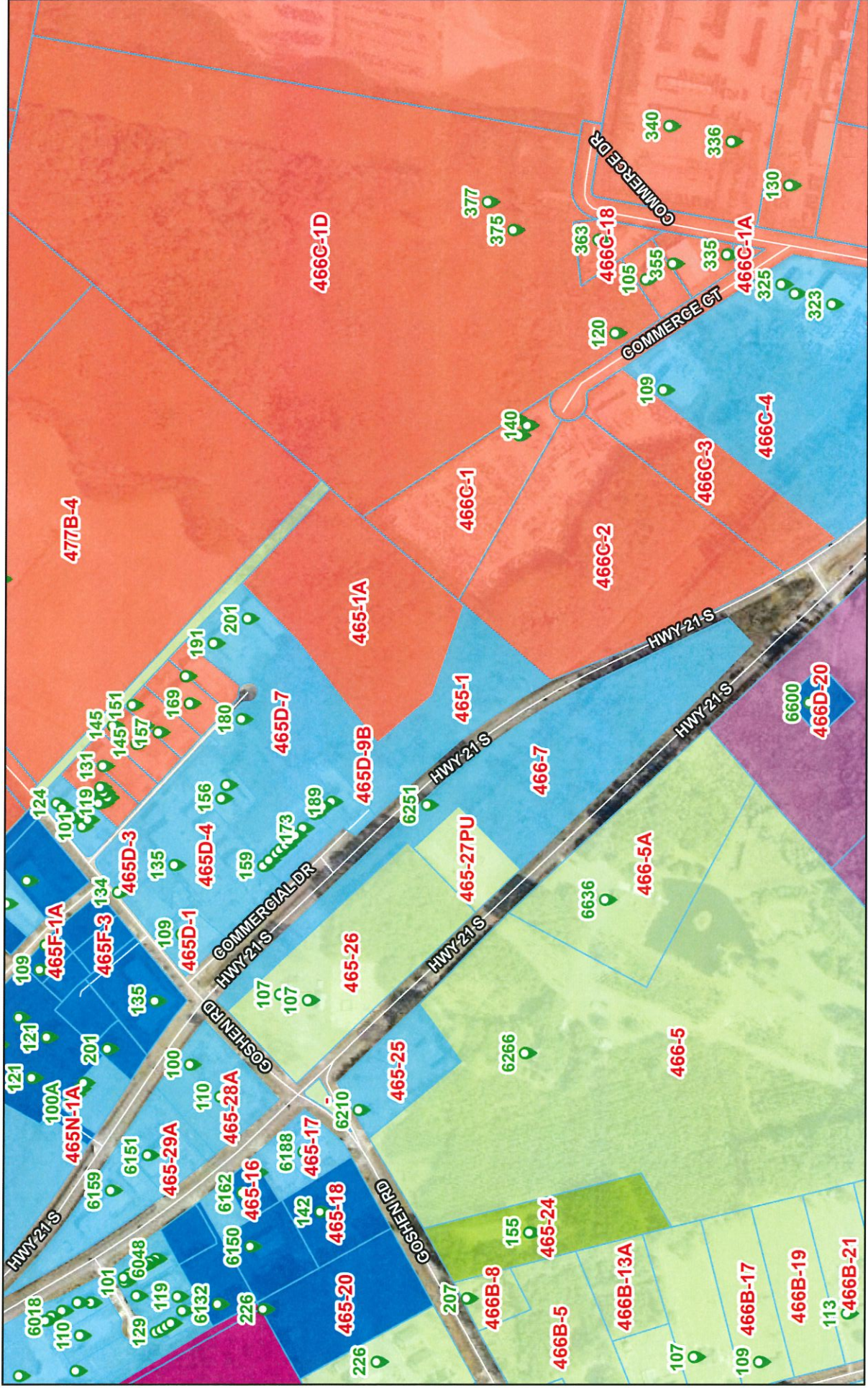


SKETCH PLAN
DICKY TRACT

MAUPIN engineering
114 WEST 42ND STREET, SAVANNAH, GA 31407
OFFICE PHONE (912) 233-2815
GENERAL MAILING INFORMATION@MAUPIN.COM

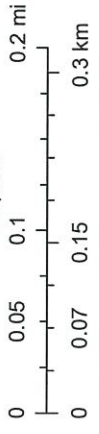
REVISIONS	
NO.	DESCRIPTION

Dickey Tract



4/25/2023

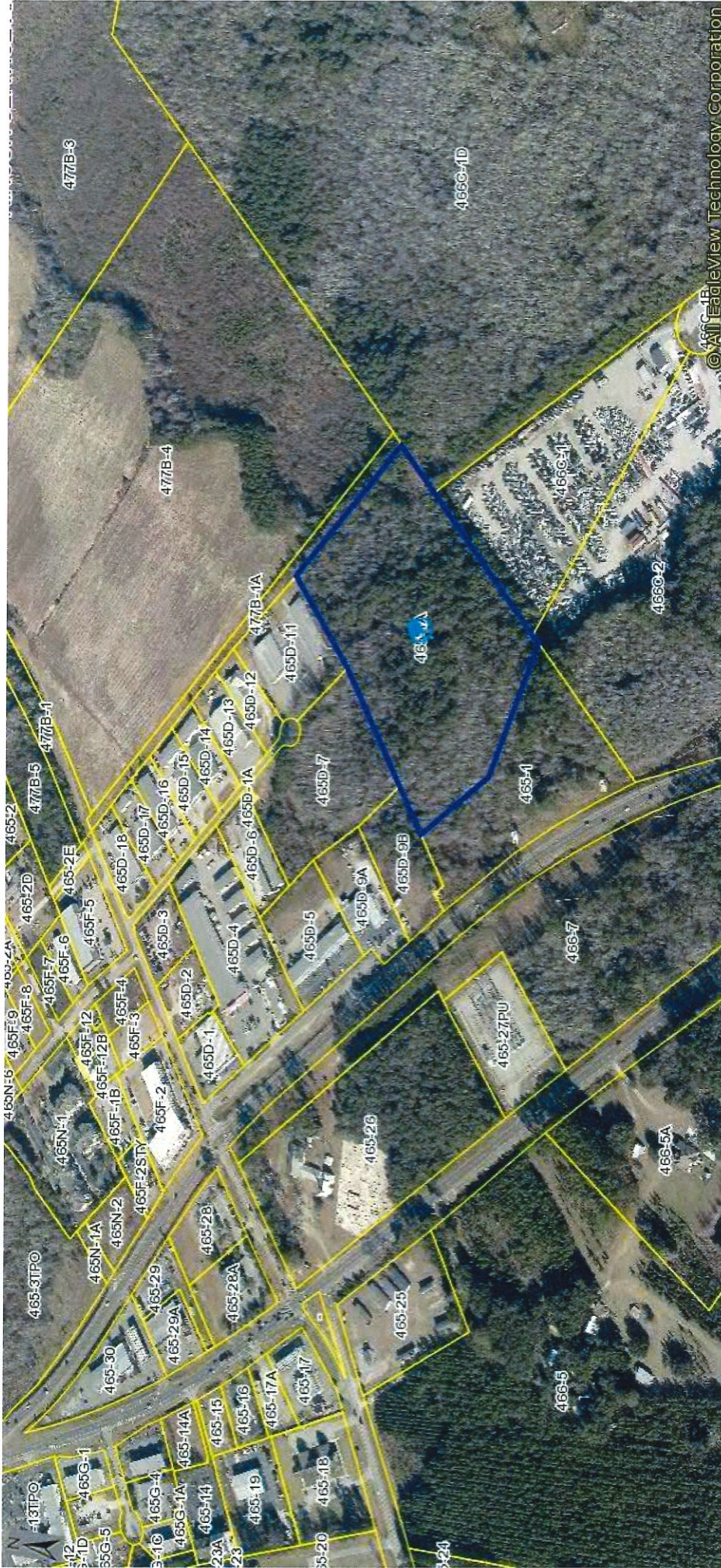
1:7,899



-  Address Points
-  Tax Parcel Labels
-  AR-2
-  R-3
-  B-1
-  AR-1
-  B-2
-  B-3
-  I-1
-  PD
-  Red: Band_1
-  Roads
-  Efn_fin_cache

Effingham County BOC, Esri, HERE, Garmin, INCREMENT P, Intermap, USGS, METI/NASA, EPA, USDA

465-1A





EOM Operations
Your solution to a better tomorrow

May 2nd, 2023

Jay A. Maupin, P.E.
Maupin Engineering
114 W 42nd St
Savannah, GA 31401

Dear Mr. Maupin,

I am pleased to provide you with a review of the sketch plan for 'Dickey Tract - Mitnik', which can be found below.

Site Plan Review

Submittal Documents Sketch Plans *Apr. 2023*

Comments

1. Given the proposed, a buffer variance will likely be needed, if not already received.
2. It appears that this site will require an NPDES General Permit for Stormwater Discharges Associated with Industrial Activity (Permit No. GAR050000).
 - a. If applicable, some design elements related to stormwater management and pollution control may be subject to change.
3. Minimum width of drives providing access to storage/unloading area shall be 20 ft. Check the southwestern portion of the storage yard.

Sincerely,

Trevor Shoemaker

Trevor Shoemaker

Project Manager

EOM

CC: Teresa Concannon, Planning Manager - Effingham County
Chelsie Fernald, Planner - Effingham County
Liberto Chacon, PE, Sr. Vice President - EOM



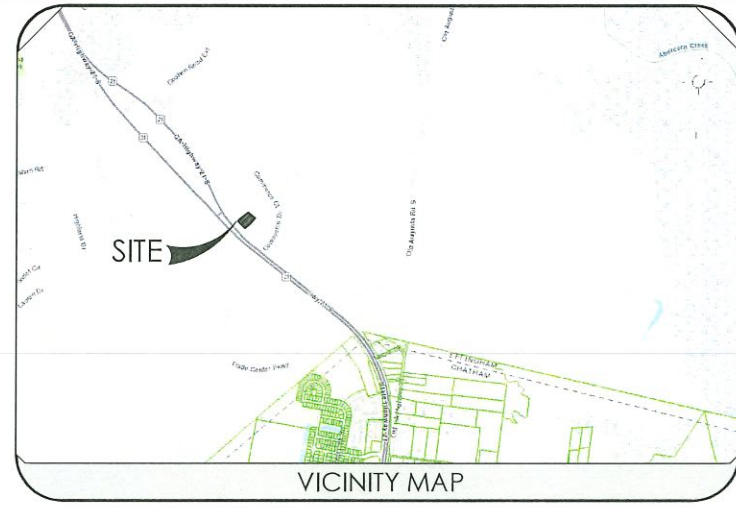
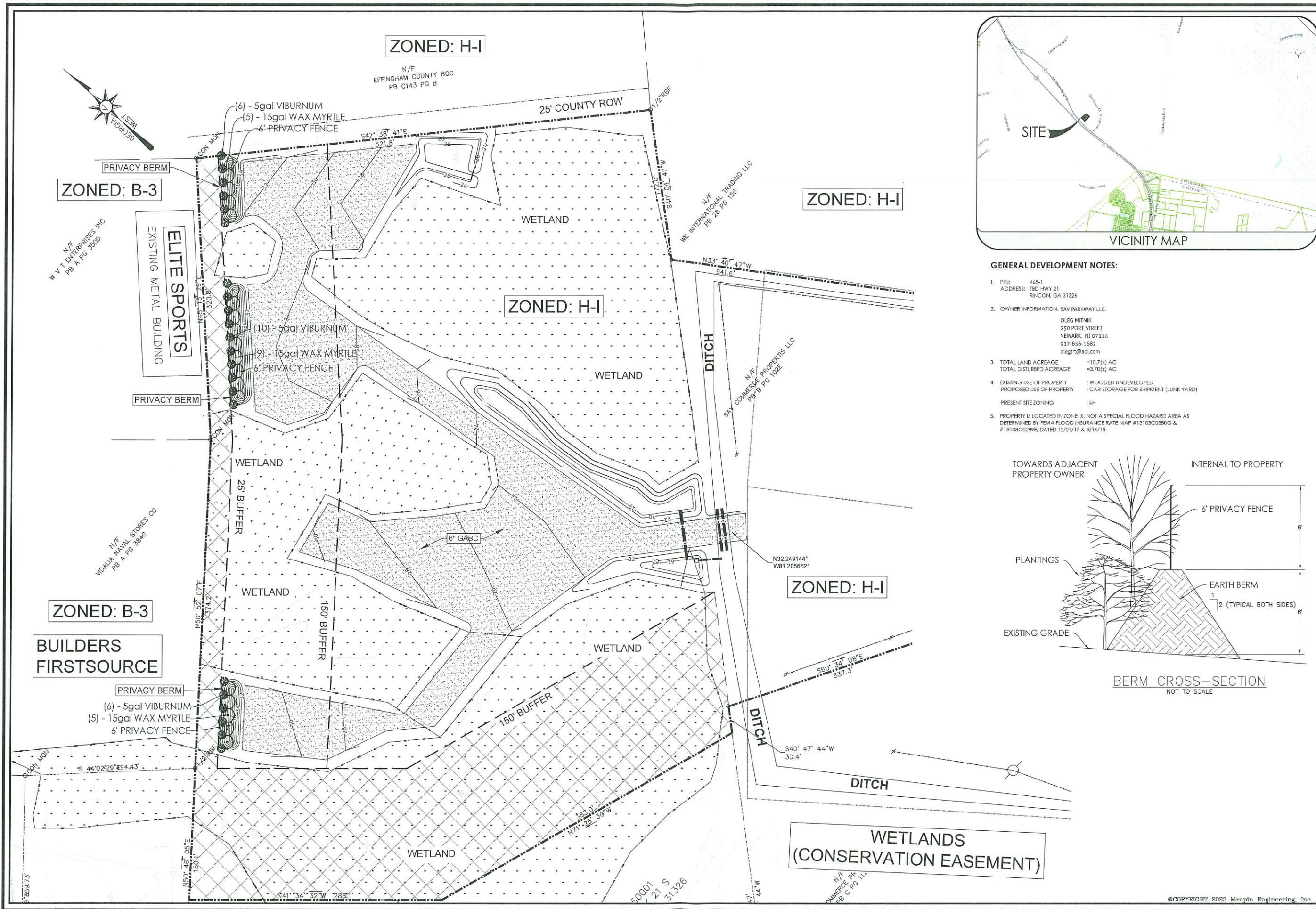
480 Edsel Drive, Ste 100
Richmond Hill, GA 31324



www.eomworx.com

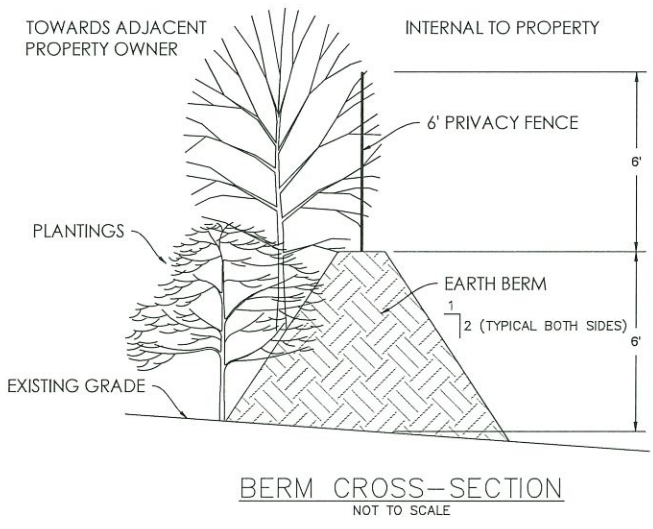


Ph: 912.445.0050
F: 912.756.5882



GENERAL DEVELOPMENT NOTES:

- PIN: 465-1
ADDRESS: TBD HWY 21
RINCON, GA 31326
- OWNER INFORMATION: SAV PARKWAY LLC.
OLEG MITNIK
250 PORT STREET
NEWARK, NJ 07114
917-656-1682
olegrtr@aol.com
- TOTAL LAND ACREAGE = 10.7(±) AC
TOTAL DISTURBED ACREAGE = 3.70(±) AC
- EXISTING USE OF PROPERTY : WOODED UNDEVELOPED
PROPOSED USE OF PROPERTY : CAR STORAGE FOR SHIPMENT (JUNK YARD)
PRESENT SITE ZONING : HH
- PROPERTY IS LOCATED IN ZONE X, NOT A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY FEMA FLOOD INSURANCE RATE MAP #13103C0380G & #13103C0289E, DATED 12/21/17 & 3/16/15



REVISIONS	DATE	DESCRIPTION
NO.		

MAUPIN engineering
114 WEST 4TH STREET
SAVANNAH, GA 31401
OFFICE PHONE (912) 235-2715
GENERAL@MAUPINENGINEERING.COM

SKETCH PLAN
DICKEY TRACT

LEVEL II E&S
REGISTERED PROFESSIONAL ENGINEER
WY A. MAUPIN
CERT. #21051 EXP: 12/01/2024
STATUS:

SKETCH PLAN
DRWN: JAM 3-8-2023
CHK'D: JAM DATE
SCALE 1" = 50'

SHEET NO.
Sk
806-22-09
PROJECT NO.