

EFFINGHAM COUNTY
FINAL PLAT SUBMITTAL FORM

FINAL PLAT FEE = \$100 + \$10 PER LOT
= **\$540**

OFFICIAL USE ONLY

Date Received: _____ Project Number: _____

Date Reviewed: _____ Reviewed by: _____

Name of Subdivision: COVERED BRIDGE - PHASE III

Name of Applicant/Agent: BGN INVESTMENTS, LLC - MARK GLISSON Phone: 912-657-7377

Company Name: BGN INVESTMENTS, LLC - MARK GLISSON

Address: P.O. BOX 104 CLAXTON, GA 30417

Owner of Record*: SAME AS APPLICANT Phone: SAME AS APPLICANT

Address _____

Engineer*: EMC ENGINEERING SERVICES, INC. - ALEC B. METZGER, PE Phone: 912-232-6533

Address: 27 CHATHAM CENTER SOUTH, SAVANNAH, GA 31405

Surveyor*: EMC ENGINEERING SERVICES, INC. - JIMMY TOOLE Phone: SAME AS ENGINEER

Address: SAME AS ENGINEER

*Information may be left blank if it is the same as indicated on the sketch plan submittal form

Total acreage subdivided: 61.05 ACRES Zoning: R-1 Number of Lots: 44

Date of sketch plan approval: #####/###/## Date of preliminary plan approval: 10/11/21

Map#/Parcel# to be subdivided: #####/### List all contiguous holdings in the same ownership:

Map#/Parcel# 03520037

Water supply: EFFINGHAM COUNTY

Sewer supply: EFFINGHAM COUNTY

Have any changes been made since this Subdivision was last before the County Commission? NO

If so, please describe: _____

The undersigned (applicant) (owner), hereby acknowledges that the information contained herein is true and complete to the best of its knowledge.

This 21 day of June, 2023

Notary

Applicant _____
Owner _____



EFFINGHAM COUNTY

FINAL PLAT CHECKLIST

OFFICIAL USE ONLY

Subdivision Name: _____ Project Number: _____
 Date Received: _____ Date Reviewed: _____ Reviewed by: _____

The following checklist is designed to inform applicants as to what is required in preparing final plats for review by Effingham County. The Final Plat must be drawn in ink by a Georgia Registered Land Surveyor on Mylar, and four (4) paper copies must be included. The Final Plat must have all necessary signatures before consideration by the Board of Commissioners. After the Final Plat is approved, the County Clerk will record the Final Plat with Clerk of Superior Court of Effingham County.

Office Use	Applicant Use	
Project Information:		
	<input checked="" type="checkbox"/>	1. Graphic scale.
	<input checked="" type="checkbox"/>	2. Lot areas in accordance with the applicable zoning regulation or preliminary plan for planned development.
	<input checked="" type="checkbox"/>	3. North arrow.
	<input checked="" type="checkbox"/>	4. Land reference point.
	<input checked="" type="checkbox"/>	5. Point of beginning designated.
	<input checked="" type="checkbox"/>	6. Date of preparation (under Surveyor's signature).
	<input checked="" type="checkbox"/>	7. Name of Subdivision.
	<input checked="" type="checkbox"/>	8. Names of adjacent subdivisions and owners of adjoining parcels of land.
	<input checked="" type="checkbox"/>	9. Names and widths of adjacent streets.
	<input checked="" type="checkbox"/>	10. Names and widths of streets within subdivision. Names either match existing street names that align with proposed streets, or are not used elsewhere in Effingham County.
	<input checked="" type="checkbox"/>	11. Plat boundaries darkened.
	<input checked="" type="checkbox"/>	12. Proposed building setback lines.
	<input checked="" type="checkbox"/>	13. Location of all existing easements or other existing features.
	<input checked="" type="checkbox"/>	14. New easements required by Planning Department, County Utilities, Public Works Department, Telephone Company, etc.
	<input checked="" type="checkbox"/>	15. Lots in new subdivisions are to be numbered consecutively from one to the total number of lots.
	<input checked="" type="checkbox"/>	16. Lot lines with accurate dimensions in feet and tenths, and angles or bearings to the street when other than 90°.
	<input checked="" type="checkbox"/>	17. Express dedication statement to the public for streets, alleys, access limitations, right-of-way, parks, school sites, and other public places shown on the attached plat.
	<input checked="" type="checkbox"/>	18. Name, registration number, and seal of registered land surveyor or professional engineer (signed and dated).
	<input checked="" type="checkbox"/>	19. Location of city limits and county lines, if applicable.

<input checked="" type="checkbox"/>	20. Location on the property to be subdivided of natural features such as streams, lakes, swamps, wetlands, and land subject to flood based on current effective FEMA Flood Insurance Rate Map (FIRM).
<input checked="" type="checkbox"/>	21. Digital copy of final plat geographically referenced to Georgia State Plane Coordinate System as further described on SUBMITTAL OF FINAL PLATS AND RECORD DRAWINGS
<input checked="" type="checkbox"/>	22. Certificate of Approval – To be signed by County Commission chair.
<input checked="" type="checkbox"/>	23. Signed Certificate of Accuracy.
<input checked="" type="checkbox"/>	24. Signed Certificate of Ownership and Dedication – Individuals.
<input checked="" type="checkbox"/>	25. Signed Certificate of Ownership and Dedication – Corporation (Corporate Seal must be affixed to plats; signature of one corporate officer).
<input checked="" type="checkbox"/>	26. Signed Certificate by Registered Engineer that all permitted improvements were installed in accordance with approved plans, accompanied by two complete sets of as-built construction plans as record drawings.
<input checked="" type="checkbox"/>	27. Signed Warranty Deed conveying all streets, utilities, parks, easements, and other government uses (except ponds), in a form approved by the county attorney.
<input checked="" type="checkbox"/>	28. Maintenance bond, letter of credit, escrow account, or certified check, which is available to the County to cover any necessary repair of infrastructure conveyed by warranty deed for a minimum of 10% of the total construction cost of such improvements.

The undersigned (applicant) (owner), hereby acknowledges that the information contained herein is true and complete to the best of its knowledge.

This 21 day of June, 2023

 Notary

Applicant _____
 Owner _____

