

**SURVEY OF TWO TRACTS
CONTAINING 72.88 AC. BEING KNOWN AS THE
R.C. DASHER ESTATE LOCATED IN THE
11 TH G.M. DISTRICT, CITY OF SPRINGFIELD
EFFINGHAM COUNTY, GEORGIA**

R.C. Dasher
Shirley D. Palmer
Crystal D. Jordan
30%
Michelle Dasher, Jr
30%
Michelle Dasher
30%
Track # 1 (30%)
Track # 2 (30%)
Track # 3 (30%)
Track # 4 (30%)
Track # 5 (30%)
Track # 6 (30%)
Track # 7 (30%)
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Track # 25 (30%)
Track # 26 (30%)
Track # 27 (30%)
Track # 28 (30%)
Track # 29 (30%)
Track # 30 (30%)

FILED FOR RECORD
D173-31
2016 MAY 23 A ID 12
ELIZABETH Z. HURSEY
CLERK E.C.C.S.C.

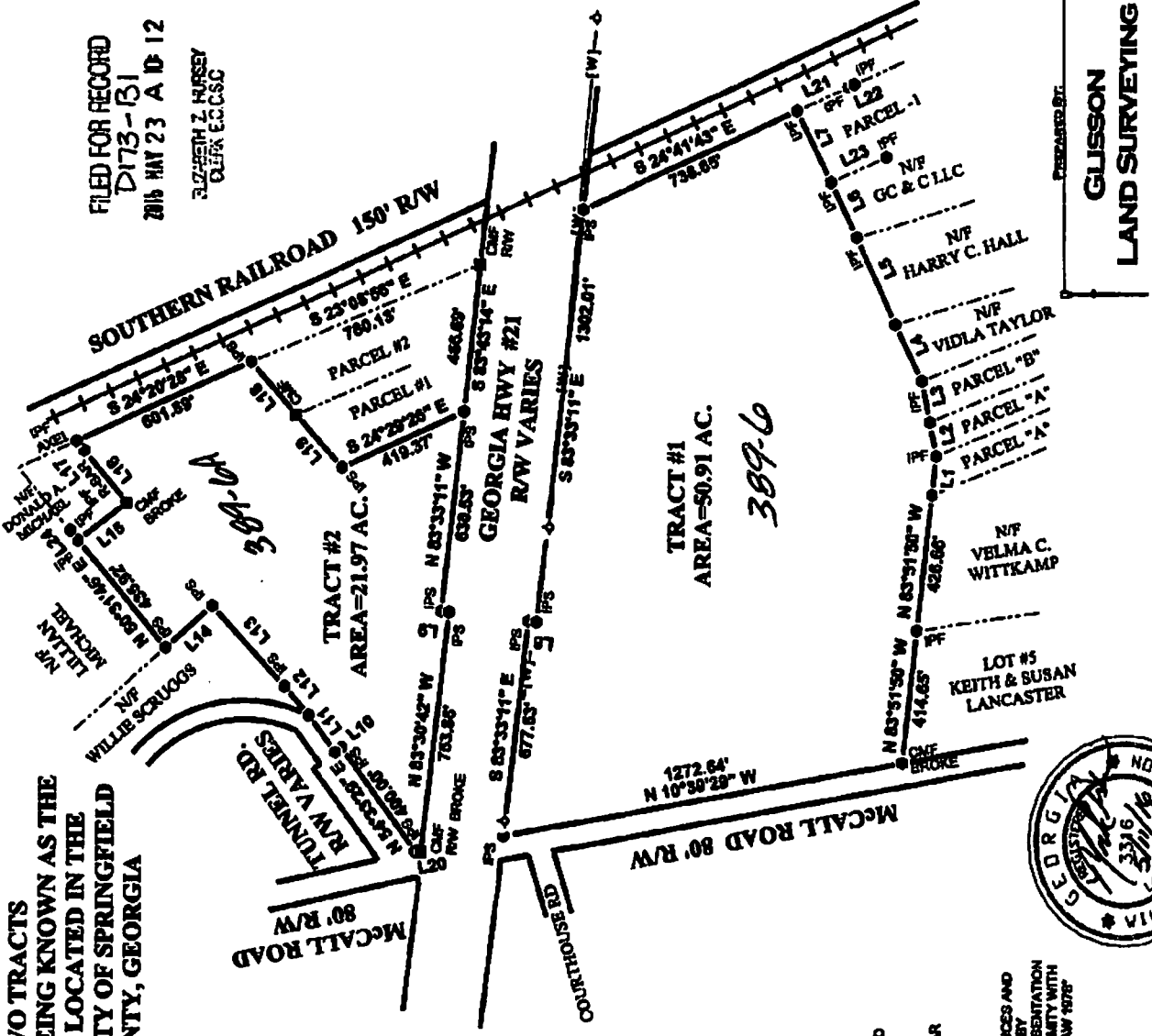
- REFERENCES:**
1. Dd BK 350 PG 206 ✓
 2. Dd BK 602 PG 074 ✓
 3. Pl BK 16 PG 143
 4. Pl BL 24 PG 1
 5. Pl BK 23 PG 193
 6. Pl BK 28 PG 184
 7. Pl BK 16 PG 218
 8. Pl BK 12 PG 3
 9. Pl CABINET C-106 PG B-2 ✓
 10. Pl BK 12 PG 55
 11. Pl CABINET A SLIDE 348-G
 12. Pl BK 16 PG 122
 13. Pl BK 11 PG 52
 14. Pl BK 12 PG 50

PURSUANT TO O.G.C.A., SECTION 15-6-57
I CERTIFY THAT THIS PLAT DOES NOT REQUIRE
APPROVAL OF THE EFFINGHAM COUNTY PLANNING
COMMISSION
THE FIELD DATA WAS COLLECTED USING A TOPCON TOTAL
STATION AND A CARLSON EXPLORER II DATA COLLECTOR
THIS PROPERTY IS NOT LOCATED IN A FEDERAL FLOOD AREA
AS INDICATED BY THE F.I.R.M. OFFICIAL FLOOD HAZARD MAPS
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND
TO BE ACCURATE WITHIN ONE FOOT IN 100,000 FEET
THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A FIELD
CLOSURE PRECISION OF ONE FOOT IN 25,000 FEET, AN ANGULAR
ERROR OF 5 SECONDS PER ANGLE POINT,
AND WAS ADJUSTED USING THE COMPASS RULE.
*TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF
ALL ANGLES, BEARINGS, MEASUREMENTS OF COURSES, DISTANCES AND
MONUMENT LOCATIONS ARE AS SHOWN. THIS PLAT IS A CORRECT REPRESENTATION
OF A LAND SURVEY AND IN MY OPINION THIS IS A CORRECT REPRESENTATION
OF THE LAND PLATTED AND HAS BEEN PREPARED IN ACCORDANCE WITH
THE MINIMUM STANDARDS AND REQUIREMENTS OF GEORGIA LAW 1937*

WILLIAM MARK GLISSON RLS #3316
GRAPHIC SCALE 1"=400'
400' 0 400' 800'



STATE OF GEORGIA



LINE	BEARING	HORIZ DIST
L1	N83°51'00"W	121.89'
L2	S79°20'51"W	108.51'
L3	S79°20'51"W	130.44'
L4	S84°58'24"W	196.16'
L5	S85°30'04"W	287.50'
L6	S85°05'35"W	188.17'
L7	S65°02'34"W	250.35'
L8	S6°26'49"W	25.00'
L9	S6°26'49"W	25.00'
L10	N37°35'26"W	144.69'
L11	N54°33'04"E	117.46'
L12	N49°36'19"E	117.46'
L13	N47°48'24"E	338.50'
L14	N42°01'28"W	185.07'
L15	S39°14'08"E	194.37'
L16	N50°39'28"E	211.52'
L17	N50°44'59"E	98.16'
L18	S49°31'21"W	217.37'
L19	S49°06'11"W	219.22'
L20	N4°41'25"W	17.86'
L21	S24°22'51"E	176.50'
L22	S24°28'55"E	19.98'
L23	S24°38'00"E	191.20'
L24	N52°43'53"E	40.16'

SURVEY FOR: SHIRLEY D. PALMER	
COUNTY: EFFINGHAM	STATE: GA.
GMD: 11 TH	SUBD:
DATE: 05/17/16	SCALE: 1"=400'
FILE NUMBER: 16123	
TOTAL AREA: 72.88 AC.	LOT:
FIELD SURVEY DATE: 04/27/16	

**GLISSON
LAND SURVEYING**
WILLIAM MARK GLISSON - REGISTERED LAND SURVEYOR
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