AN AMENDMENT TO THE EFFINGHAM COUNTY ZONING ORDINANCE, MAP AND PARCEL NO. 353-3 AN ORDINANCE TO AMEND THE EFFINGHAM COUNTY ZONING ORDINANCE, MAP AND PARCEL NO. 353-3

AND TO REPEAL ALL OTHER ORDINANCES IN CONFLICT HEREWITH.

BE IT ORDAINED by the Effingham County Board of Commissioners in regular meeting assembled and pursuant to lawful

authority thereof:

WHEREAS, KERN AND CO. LLC- CHAD ZITTROUER AS AGENT FOR THE UNIVERSITY OF GEORGIA

FOUNDATION- MIKE HUNTER has filed an application to seventy- three (73) +/- out of 1338 acres; from AR-1 to PD-MR to allow

for expansion of an existing borrow pit; map and parcel number 353-3, located in the 1st commissioner district, and

WHEREAS, a public hearing was held on November 5, 2024 and notice of said hearing having been published in the

Effingham County Herald on October 16, 2024; and

WHEREAS, a public hearing was held before the Effingham County Planning Board, notice of said hearing having been

published in the Effingham County Herald on September 18, 2024; and

IT IS HEREBY ORDAINED THAT seventy-three (73) +/- out 1338 acres; map and parcel number 353-3, located in the 1st

commissioner district is rezoned from AR-1 to PD-MR to allow for expansion of an existing borrow pit, with the following

conditions:

- 1. Shall meet the requirements of Section 3.17 Excavation, mining, ponds, and fills of land and/or state federal jurisdictional waters or wetlands.
- 2. Site Development plans shall comply with the Effingham County Water Resources Protection Ordinance, Stormwater Management Local Design Manual, and Chapter 34 Flood Protection.
- 3. A subdivision plat shall be signed and approved by Development Services, then recorded, before the zoning can take effect.
- 4. The applicant shall notify Development Services at the time of final reclamation of the surface mine and provide close out documentation of the mining operation.
- 5. Mr. Zittrouer and the County Engineer meet with Ms. Grassi to better understand the surface mine's history and how it has affected Ms. Grassi's property.

This _____, 20____,

BOARD OF COMMISSIONERS EFFINGHAM COUNTY, GEORGIA

BY:

WESLEY CORBITT, CHAIRMAN

FIRST/SECOND READING: _____

ATTEST:

STEPHANIE JOHNSON COUNTY CLERK