

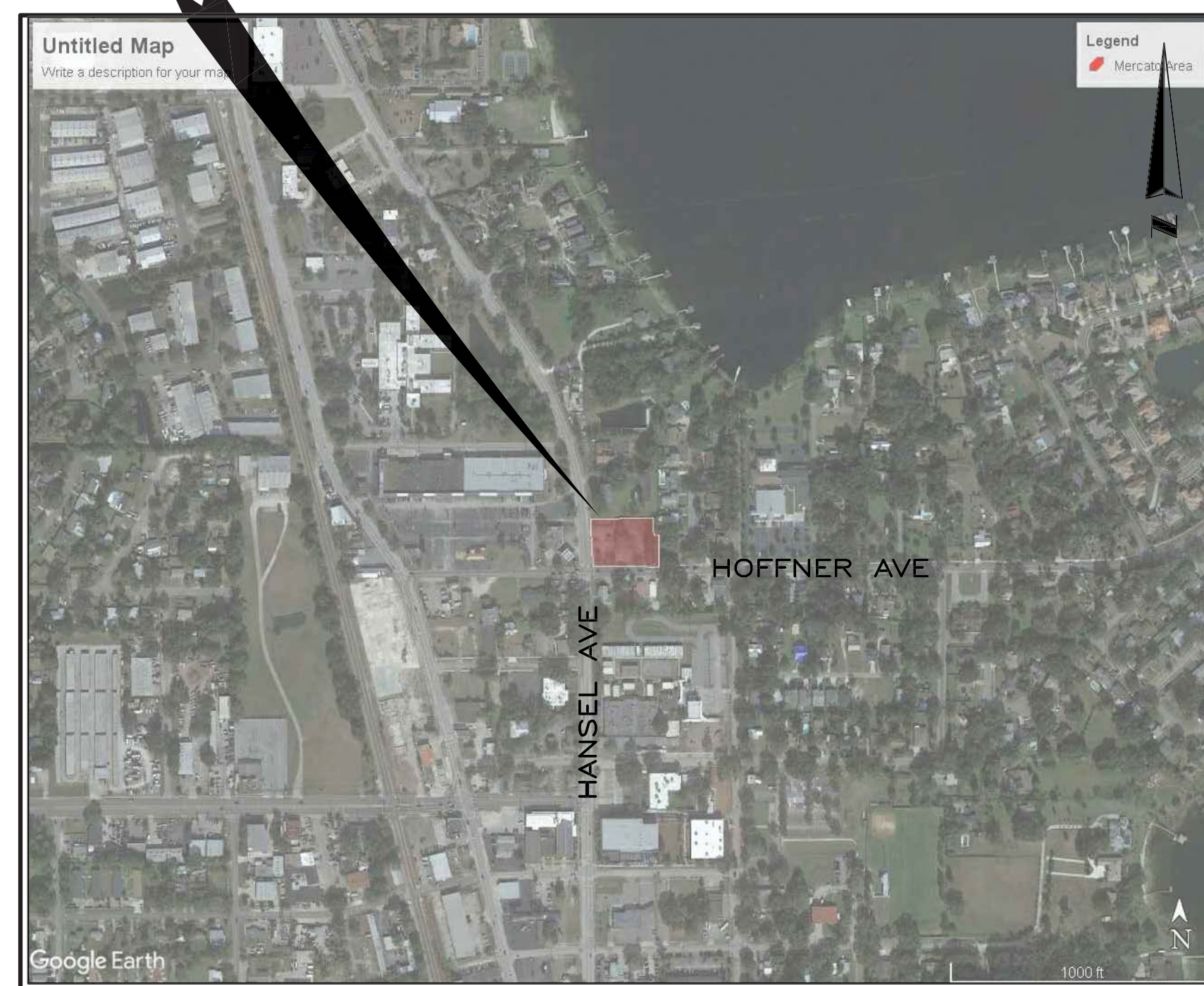
# MECATOS BAKERY & CAFE

RECEIVED  
3/1/2022  
CITY OF EDGEWOOD

5645 HANSEL AVE  
EDGEWOOD, FL 32809

## CONSTRUCTION DOCUMENTS

PROJECT  
SITE



LOCATION MAP  
N.T.S

### INDEX OF SHEETS

- C-000 COVER SHEET
- C-001 GENERAL NOTES
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- C-003 DEMOLITION AND EROSION CONTROL PLAN
- C-100 SITE AND GEOMETRY PLAN
- C-101 SITE COORDINATION WITH FDOT (HANSEL)
- C-200 GRADING AND DRAINAGE PLAN
- C-300 UTILITY PLAN
- C-400 DETAILS
- C-401 DETAILS
- C-402 LIFT STATION DETAIL
- L-101 LANDSCAPE SITE PLAN
- LI-101 IRRIGATION SITE PLAN
- L-501 LANDSCAPE DETAILS AND SPECIFICATIONS
- LI-501 IRRIGATION DETAILS AND SPECIFICATIONS

### PREPARED BY

**CIVIL ENGINEER**  
HARRIS CIVIL ENGINEERS, LLC.  
1200 HILLCREST STREET, SUITE 200  
ORLANDO, FL 32803  
OFFICE: 407.629.4777

**LANDSCAPE ARCHITECT**  
DALE & COMPANY  
651 N. MILLS AVENUE  
ORLANDO, FL 32803  
OFFICE: 407.894.1317

ENGINEER OF RECORD: DAVID TAYLOR, P.E.  
LICENSE NUMBER: 60928

HCE PROJECT NUMBER: 7391000  
DATE: OCTOBER 25, 2021  
REVISION 1: DECEMBER 20, 2021  
REVISION 2: JANUARY 27, 2022  
REVISION 3: FEBRUARY 18, 2022  
REVISION 4: MARCH 1, 2022

### SITE DATA TABLE:

PARCEL ACREAGE:	0.917 ACRES	
PARCEL:	24-23-29-3400-00-014	
PROPOSED USES:	FAST FOOD WITH DRIVE THRU	
ZONING:	EDGEWOOD CENTRAL DISTRICT (ECD)	
TRIP GENERATION:	PROPOSED FAST-FOOD RESTAURANT WITH DRIVE-THROUGH = 1315 TRIPS	EXISTING FAST-FOOD RESTAURANT WITHOUT DRIVE-THROUGH = 760 TRIPS
PROPOSED BUILDING AREA:	2,412.5 SF	
PROPOSED EXTERNAL SEATING:	930 SF	
ALLOWABLE BUILDING EXPANSION:	MAX 1,000 SF	PROPOSED 969.5 SF
PARKING:	MINIMUM REQUIRED: PER CITY CODE : 1 SPACE PER 100 SF GFA + 1 SPACE PER 200 SF EXTERNAL SEATING (INCLUSIVE OF HANDICAP ACCESSIBLE)	29 REGULAR
	PROVIDED:	27 REGULAR 2 COMPACT 2 HANDICAP ACCESSIBLE 31 TOTAL SPACES PROVIDED
BUILDING SETBACKS:	ECD REQUIRED	PROPOSED
BUILD-TO-LINE (W):	25' (BUILD LINE)	62'* (BLDG)
*NOTE: 62' FRONT SETBACK IS ALLOWED PER CODE SECTION 134-474(c) EXPANSION OF EXISTING BUILDING		
BUILDING SETBACKS:		PROPOSED
REAR (E):	20' (BLDG) MIN.	128' (BLDG)
SIDE (N):	0' (BLDG) MIN.	62' (BLDG)
SIDE (S):	25' (BLDG) TO BUILD LINE	65' (BLDG)
LOT WIDTH:	MIN. 100' 100'	ACTUAL 146' AT HANSEL 241 AT HOFFNER
BUILDING TO LOT WIDTH RATIO:	MIN(50%) 120.5'	PROPOSED 50'*
*NOTE: PER CODE SECTION 134-474(c) EXPANSION OF EXISTING BUILDINGS, THE MINIMUM LOT TO BUILDING RATIO IS NOT REQUIRED SINCE BUILDING EXPANDS TOWARD SR 527.		
FLOOR AREA RATIO:	ALLOWABLE 1.0 FAR	PROPOSED 0.0604 FAR

AREA CALCULATIONS	PRE-DEVELOPMENT	POST DEVELOPMENT
WEST BASIN TOTAL	15,466 (SF)	15,370 (SF)
TOTAL IMPERVIOUS	12,064 (SF)	11,842 (SF)
BUILDING	658 (SF)	2,412.5 (SF)
PAVEMENT	11,407 (SF)	9,429.5 (SF)
TOTAL OPEN SPACE PERVIOUS (SF) =	3,401 (SF)	3,528 (SF)
TOTAL PAVERS PERVIOUS (SF) =	0 (SF)	0 (SF)*
EAST BASIN TOTAL	24,472 (SF)	24,575 (SF)
TOTAL IMPERVIOUS	10,431 (SF)	10,019 (SF)
BUILDING	785 (SF)	0 (SF)
PAVEMENT	9,646 (SF)	10,019 (SF)
TOTAL OPEN SPACE PERVIOUS (SF) =	14,041 (SF)	9,501 (SF)
TOTAL PAVERS PERVIOUS (SF) =	0 (SF)	5,055 (SF)*

\*NOTE: PAVERS AREA IS 100% PERVIOUS. THE PAVERS PLUS THE GRAVEL VOIDS BELOW HAVE A VOLUME GREATER THAN THE EXISTING VEGETATED AREAS AND AN INITIAL ABSTRACTION THAT IS GREATER THAN THE EXISTING VEGETATED AREAS.  
ALTHOUGH THE PAVER SYSTEM IS 100% PERVIOUS, THE VOLUME USED FOR ATTENUATION IS ONLY THE VOID SPACE AVAILABLE WHICH IS 25% OF THE GRAVEL DEPTH.

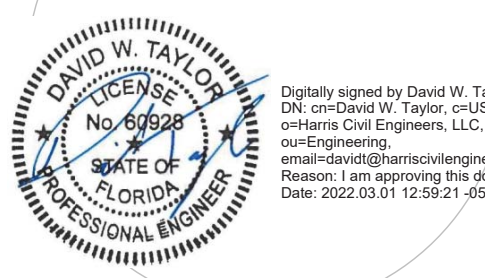
**HARRIS**  
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5645 HANSEL AVE, EDGEWOOD, FL  
C/O NELSON LERMA, JR  
1073 CAMPBELL ST  
Orlando, Florida  
32806

No.	Date	Description
1	12-12-20	REVISION PER CITY COMMENTS
2	01-27-21	REVISION PER CITY COMMENTS
3	02-18-22	REVISION PER CITY COMMENTS
4	03-01-22	REVISION PER CITY COMMENTS

**COVER SHEET**  
Scale: N.T.S.  
Date: 2021-10-25  
Project No: 7391000  
Design: DWT  
Drawn: AJT  
Checked: DWT

This item has been digitally signed and sealed by David Taylor, P.E. on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.



David W. Taylor, PE  
FL PE # 60928

Release:  
**C-000**



Florida Law (F.S. 556) Underground Facility Damage Prevention and Safety Act mandates that excavators/contractors shall contact Sunshine 811 (fka Sunshine State One Call of Florida) by calling 800-432-4770 or 811 at least 2 full business days prior to beginning any excavation or demolition to allow member operators an opportunity to identify and mark underground facilities.

COPYRIGHT © 2022 ALL RIGHTS RESERVED AND SHALL BE PROTECTED BY REPRESENTED BY THE DRAWING ARE OWNED BY AND THE PROPERTY OF HARRIS CIVIL ENGINEERS, LLC AND THESE DRAWINGS, INCLUDING AND INCLUDING FOR USE WITH THE PROPOSED PROJECT. HARRIS CIVIL ENGINEERS, RESERVES ALL RIGHTS RESERVED. REPRODUCTION, TRANSMISSION, OR DISTRIBUTION OF ANY PART OF THESE DRAWINGS WITHOUT THE WRITTEN PERMISSION OF HARRIS CIVIL ENGINEERS.

GENERAL NOTES

- 1. CONTRACTOR SHALL PROVIDE ALL NECESSARY SIGNS, BARRIERS, LABOR, EQUIPMENT, ETC., TO MAINTAIN A SAFE AND ADEQUATE FLOW OF PEDESTRIAN AND VEHICULAR TRAFFIC ALONG ROADWAYS AND WALKWAYS AND INTO AND OUT OF SITE AND BUILDINGS FOR THE DURATION OF THE CONSTRUCTION.
2. CONTRACTOR SHALL PROVIDE ACCESS FOR EMERGENCY VEHICLES AROUND AND TO ALL BUILDINGS DURING CONSTRUCTION.
3. SURVEY DATUM BASED ON NAVD88 DATUM.
4. THE CONTRACTOR SHALL FIELD VERIFY ALL CONDITIONS AND DIMENSIONS PRIOR TO ANY WORK AND SHALL BE RESPONSIBLE FOR ALL WORK AND MATERIALS INCLUDING THOSE FURNISHED BY SUBCONTRACTORS.
5. UNLESS OTHERWISE NOTED, CONTRACTOR TO CLEAR AND GRUB WORK AREAS OF ALL VEGETATION, CONCRETE SLABS AND FOUNDATIONS, PAVEMENT, FENCES, LIGHT POLES, UTILITIES, ETC. AS INDICATED ON THE PLANS OR BY THE PROJECT MANAGER AND PROPERLY DISPOSE OF OFF SITE.
6. ALL CONSTRUCTION SHALL COMPLY WITH THE APPLICABLE BUILDING CODES AND LOCAL RESTRICTIONS.
7. THE CONTRACTOR SHALL REPORT TO THE ENGINEER ANY ERROR, INCONSISTENCIES, OR OMISSIONS HE MAY DISCOVER.
8. CONTRACTOR SHALL REFER AND CONFORM TO ALL RECOMMENDATIONS AND FINDINGS AS SET FORTH IN THE GEOTECHNICAL REPORT.
9. THE CONTRACTOR SHALL ENSURE THAT PERMITS FOR CONSTRUCTION ARE OBTAINED PRIOR TO STARTING WORK.
10. PRIOR TO COMMENCEMENT OF WORK THE CONTRACTOR WILL COORDINATE HIS ACTIVITIES WITH ALL THE UTILITY COMPANIES SERVING THIS AREA.
11. THE LOCATIONS OF ALL EXISTING UTILITIES AND STORM DRAINAGE SHOWN ON THE PLANS HAVE BEEN DETERMINED FROM AVAILABLE INFORMATION AND ARE GIVEN FOR THE CONVENIENCE OF THE CONTRACTOR.
12. ALL PROPERTY AFFECTED BY THIS WORK SHALL BE RESTORED TO A CONDITION EQUAL TO OR BETTER THAN EXISTING UNLESS SPECIFICALLY EXEMPTED BY THE PLANS.
13. THE PROJECT SPECIFICATIONS AND GENERAL CONDITIONS ARE TO BE FOLLOWED IN ADDITION TO THESE PLANS.
14. SUBSURFACE INFORMATION SHOWN ON THESE DRAWINGS WAS OBTAINED FOR USE IN ESTABLISHING DESIGN CRITERIA FOR THE PROJECT.
15. THE CONTRACTOR AND ALL SUB-CONTRACTORS ARE TO BE KNOWLEDGEABLE OF AND STRICTLY ADHERE TO ALL OSHA STANDARDS.
16. PRIOR TO CONSTRUCTION THE CONTRACTOR SHALL VERIFY VERTICAL AND HORIZONTAL LOCATION OF EXISTING UTILITIES AT PROPOSED CROSSINGS AND POINTS OF CONNECTION.

DEMOLITION NOTES

- 1. PRIOR TO COMMENCEMENT OF DEMOLITION THE CONTRACTOR WILL COORDINATE THEIR ACTIVITIES WITH ALL THE UTILITY COMPANIES SERVING THIS AREA AND THE PROJECT MANAGER.
2. THE CONTRACTOR IS TO COMPLETELY REMOVE AND DISPOSE OF ALL STRUCTURES AND BUILDINGS INCLUDING FOUNDATIONS, TIMBER AND BRUSH, EXCEPT AS OTHERWISE INDICATED; STUMPS AND ROOTS; EXISTING PAVEMENT; OTHER STRUCTURES AS SHOWN OR REASONABLY IMPLIED IN THE DRAWINGS.
3. MINIMUM DEPTH FOR REMOVAL OF OBJECTS SHALL BE THREE (3) FEET BELOW SUB-GRADE IN ROADWAY AND SIDEWALK AREAS AND FOUR (4) FEET BELOW FINISHED GRADE ELSEWHERE.
4. ALL BUILDING REMOVAL AND DEMOLITION SHALL BE PERFORMED AS SHOWN OR AS DIRECTED BY THE ENGINEER AND/OR THE PROJECT MANAGER.
5. RELOCATION OR REMOVAL OF OVERHEAD OR UNDERGROUND UTILITIES SHALL BE COORDINATED BY THE CONTRACTOR WITH THE APPROPRIATE UTILITY COMPANY AND THE PROJECT MANAGER.
6. SEE LANDSCAPE DEMOLITION PLAN FOR ADDITIONAL REQUIREMENTS FOR PLANT MATERIALS AND IRRIGATION LINES.
7. CONTRACTOR TO COORDINATE EFFORTS AND TIMING SO THAT EXISTING UTILITIES REMAIN IN SERVICE UNTIL SUCH TIME AS THE PROPOSED UTILITIES HAVE BEEN INSTALLED, AS-BUILT PROVIDED AND ACCEPTED BY ENGINEER.

GEOMETRY NOTES

- 1. ALL SURVEY DATA USED AND CONDITIONS ASSUMED TO BE PRESENT IN PREPARATION OF THESE PLANS WAS PROVIDED BY THE OWNER, HARRIS CIVIL ENGINEERS, LLC, AND THE PROJECT MANAGER DO NOT ASSUME RESPONSIBILITY FOR THE ACCURACY OR COMPLETENESS OF THIS DATA.
2. THE CONTRACTOR SHALL VERIFY AND LOCATE ALL VERTICAL AND HORIZONTAL CONTROL POINTS PRIOR TO CONSTRUCTION.
3. ALL PAVEMENT OFFSETS, RADII AND DIMENSIONS SHOWN ARE TO PROPOSED EDGE OF PAVEMENT, UNLESS OTHERWISE NOTED.
4. THE CONTRACTOR SHALL STAKE ALL IMPROVEMENTS USING THE GEOMETRIC DATA PROVIDED.
5. THE CONTRACTOR SHALL MAINTAIN A SET OF IN PROGRESS "AS-BUILT" PLANS ON-SITE AND SUBMIT THESE PLANS ALONG WITH THE CERTIFIED AS-BUILT PLANS TO THE ENGINEER OF RECORD UPON COMPLETION.

EROSION PROTECTION NOTES

- A. EROSION AND SEDIMENT CONTROL MEASURES ARE TO BE PLACED PRIOR TO, OR AS THE FIRST STEP IN, CONSTRUCTION.
B. SILT SCREENS AND TURBIDITY BARRIERS MUST REMAIN IN PLACE AND IN GOOD CONDITION AT ALL LOCATIONS SHOWN ON THE PLANS AND AS REQUIRED UNTIL THE CONTRACT IS COMPLETED AND SOILS ARE STABILIZED AND VEGETATION HAS BEEN ESTABLISHED.
C. THE EROSION CONTROL MEASURES SET FORTH IN THESE PLANS ARE INTENDED AS MINIMUM STANDARDS.
D. ALL EROSION AND SEDIMENT CONTROL WORK SHALL CONFORM TO THE PROJECT PLANS AND SPECIFICATIONS, ORANGE COUNTY AND S.J.R.W.M.D. REQUIREMENTS.
E. LIMITS OF ALL EROSION PREVENTION MUST BE STAKED BY CONTRACTOR AND THE LOCATION INSPECTED AND APPROVED BY THE PROJECT MANAGER.
F. MATERIALS FROM WORK ON THIS PROJECT SHALL BE CONTAINED, AND NOT ALLOWED TO COLLECT ON ANY OFF-PERIMETER AREAS.
G. DAILY INSPECTIONS SHALL BE MADE BY THE CONTRACTOR TO DETERMINE THE EFFECTIVENESS OF THESE EFFORTS.
H. ALL MUD, DIRT OR OTHER MATERIALS TRACKED OR SPILLED ONTO EXISTING OR PRIVATE ROADS, AND FACILITIES FROM THIS SITE, DUE TO CONSTRUCTION, SHALL BE PROMPTLY REMOVED.
I. PERMANENT SOIL EROSION CONTROL MEASURES FOR ALL SLOPES, CHANNELS, DITCHES OR ANY DISTURBED LAND AREAS SHALL BE COMPLETED IMMEDIATELY AFTER FINAL GRADING.
J. ALL REVEGETATION SHALL BE INSTALLED IN ACCORDANCE WITH MATERIALS AND PROCEDURES AS SPECIFIED BY THE LANDSCAPE ARCHITECT.
K. THE CONTRACTOR SHALL PREPARE A SCHEDULE OF DEWATERING FOR UTILITY ITEMS.
L. DURING CONSTRUCTION, THE CONTRACTOR WILL PROVIDE TEMPORARY MULCHING OR STABILIZATION FOR AREAS THAT HAVE BEEN CLEARED AND NOT REWORKED WITHIN SEVEN (7) CALENDAR DAYS DURING THE WET SEASON AND FOURTEEN (14) CALENDAR DAYS DURING THE DRY SEASON.
M. ALL SURFACE WATER DISCHARGE FROM THE SITE, INCLUDING DEWATERING DISCHARGE SHALL MEET WATER QUALITY STANDARDS.
N. IN THE EVENT THAT THE EROSION PREVENTION AND CONTROL DEVICES SHOWN IN THESE PLANS PROVE NOT TO BE EFFECTIVE, ALTERNATE METHODS FOR MAINTAINING WATER QUALITY STANDARDS FOR DISCHARGE FROM THE CONSTRUCTION SITE WILL BE REQUIRED.
O. IN CONJUNCTION WITH STAKING AND PLACEMENT OF EROSION CONTROL MEASURES THE CONTRACTOR SHALL STAKE THE LIMITS OF CLEARING AS INDICATED ON THE PLANS OR AS REQUIRED BY CONSTRUCTION.
P. ALL DRAINAGE STRUCTURES, INLETS, ETC. MUST HAVE EROSION CONTROL MEASURES IN PLACE AND MAINTAINED UNTIL COMPLETION OF THE PROJECT.

DRAINAGE NOTES

- 1. ALL CONSTRUCTION SHALL CONFORM TO, AND SHALL BE INSTALLED AND CLEARED FOR SERVICE IN ACCORDANCE WITH THE CITY OF EDGEWOOD AND SURMWD STANDARDS.
2. ALL EARTHWORK OPERATIONS SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS, PLANS AND RECOMMENDATIONS OF THE GEOTECHNICAL ENGINEER.
3. WHEN TRENCH EXCAVATION EXCEEDS FIVE (5) FEET IN DEPTH:
4. ALL DRAINAGE PIPING OTHER THAN LANDSCAPE SOCK DRAIN PIPING SHALL HAVE A MINIMUM OF TWENTY-FOUR (24) INCHES OF COVER UNLESS SHOWN OTHERWISE ON THE PLANS OR AS DIRECTED BY THE ENGINEER.
5. UNLESS OTHERWISE NOTED ON THE PLANS, ALL DRAINAGE AND LANDSCAPE SOCK DRAIN PIPING SHALL BE ADS N12 PIPE OR APPROVED EQUAL.
6. DRAINAGE STRUCTURE RIM ELEVATION REFERS TO TOP OF GRATE, OR EDGE OF PAVEMENT FOR CURB INLETS.
7. CONTRACTOR TO PLACE RIM ELEVATIONS TO BE WITHIN 0.01" OF THE PROPOSED PAVEMENT GRADE.

PAVING AND GRADING NOTES

- 1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, AND THE LATEST EDITION OF THE FLORIDA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.
2. THE CONTRACTOR SHALL STAKE ALL IMPROVEMENTS USING THE GEOMETRIC DATA PROVIDED.
3. ALL AREAS WHICH ARE DISTURBED DURING CONSTRUCTION UNLESS OTHER WISE NOTED SHALL BE VEGETATED PER THE LANDSCAPE ARCHITECTS PLANS.
4. ALL FILL SHALL BE COMPACTED TO 95% OF MAXIMUM DENSITY.
5. RESERVED.
6. TWO (2) WORKING DAYS NOTICE WILL BE GIVEN TO THE PROJECT MANAGER PRIOR TO TESTING ANY PAVEMENT SHOWN ON THESE PLANS.
7. CONTRACTOR SHALL REFER TO THE CIVIL DRAWINGS FOR SITE DRAINS AND PAVEMENT SLOPES.
8. CONTRACTOR TO ENSURE THERE ARE NO FIELD DISCREPANCIES FOUND WHEN MATCHING EXISTING PAVEMENT ELEVATIONS TO THOSE STATED ON THE PLANS.

STANDARD SEWER AND WATER NOTES

- 1. THE CONTRACTOR MUST VERIFY FIELD CONDITIONS PRIOR TO CONSTRUCTION.
2. ALL UTILITIES (INCLUDING PUMP STATION IF APPLICABLE) LOCATED OUTSIDE PUBLIC RIGHT-OF-WAYS AND PUBLIC EASEMENTS SHALL BE PRIVATELY OWNED AND MAINTAINED.
3. A MINIMUM OF THREE (3) FEET OF COVER SHALL BE MAINTAINED OVER ALL PROPOSED WATER, WASTEWATER, AND RECLAIMED WATER PIPING.
4. WHERE POTABLE WATER AND SANITARY UTILITIES (SANITARY SEWER, FORCE MAIN, REUSE WATER) CROSS, A MINIMUM OF EIGHTEEN (18) INCHES VERTICAL CLEARANCE SHALL BE MET.
5. ALL SANITARY SEWER MATERIALS AND APPURTENANCES CONNECTING TO THE ORANGE COUNTY PUBLIC UTILITY SYSTEM (OCU) SHALL CONFORM TO AND SHALL BE INSTALLED, TESTED AND CLEARED FOR SERVICE.
6. ALL WATER MAIN MATERIALS AND APPURTENANCE CONNECTING TO THE ORLANDO UTILITY COMMISSION (OUC) SYSTEM SHALL CONFORM TO AND SHALL BE INSTALLED, TESTED AND CLEARED FOR SERVICE.
7. THE CONTRACTOR SHALL PERFORM HYDROSTATIC TESTING OF ALL NEWLY INSTALLED WATER DISTRIBUTION SYSTEM AND OTHER PRESSURIZED PIPING.
8. PVC GRAVITY SEWER FOUR (4) INCH THROUGH (15) INCH SHALL BE SDR 26.
9. CONTRACTOR TO COORDINATE WITH UTILITY COMPANIES PRIOR TO ANY CONSTRUCTION ACTIVITY FOR DIG PERMITS.
10. ALL WATER AND SEWER LINES ARE TO BE CAPPED TEMPORARILY AT THEIR OPEN ENDS UNTIL CONNECTIONS ARE CONSTRUCTED.
11. ALL POTABLE WATER MAINS MUST BEAR THE "NSF" LOGO.
12. A TWO WORKING DAYS NOTICE WILL BE GIVEN TO THE ENGINEER OF RECORD, OCU INSPECTORS, OUC INSPECTORS, AND THE CITY OF EDGEWOOD INSPECTORS PRIOR TO TESTING ANY UTILITY SHOWN ON THESE PLANS.
13. RESERVED.
14. WHEN TRENCH EXCAVATION EXCEEDS FIVE (5) FEET IN DEPTH:
15. ALL WATER MAIN MATERIALS AND APPURTENANCES SHALL CONFORM TO AND SHALL BE CONSTRUCTED, INSTALLED, TESTED AND CLEARED FOR SERVICE.
16. THE CONTRACTOR SHALL LOCATE AND VERIFY ALL HORIZONTAL AND VERTICAL LOCATIONS OF EXISTING UTILITIES PRIOR TO CONSTRUCTION.
17. CONTRACTOR TO COORDINATE WITH UTILITY COMPANIES PRIOR TO AN CONSTRUCTION ACTIVITY FOR DIF PERMITS.
18. THIS PROJECT REQUIRES AN FDEP SEWER CONSTRUCTION PERMIT.
19. THIS PROJECT DOES NOT REQUIRE REQUIRES AN FDEP DOMESTIC WATER CONSTRUCTION PERMIT.
20. CONTRACTOR TO COORDINATE EFFORTS AND TIMING SO THAT EXISTING POTABLE WATER AND SANITARY SEWER LINE REMAIN IN SERVICE UNTIL SUCH TIME AS THE PROPOSED POTABLE WATER AND SANITARY LINES HAVE

BEEN INSTALLED AND AS-BUILT PROVIDED AND ACCEPTED BY ENGINEER AND CITY.

- 21. ON-SITE WASTEWATER COLLECTION SHALL BE PRIVATELY OWNED AND MAINTAINED.
22. ON-SITE WATER DISTRIBUTION SYSTEM SHALL BE PRIVATELY OWNED AND MAINTAINED.
23. ON-SITE MANHOLE COVER WILL NOT HAVE "ORANGE COUNTY" ON COVERS.
24. THE CONTRACTOR SHALL DISINFECT ALL SECTIONS OF THE WATER DISTRIBUTION IN ACCORDANCE WITH THE FDEP WATER PERMIT, AND RECEIVE APPROVAL THEREOF FROM THE LOCAL WATER UTILITY, ENGINEER OF RECORD, AND FDEP, PRIOR TO PLACING IN SERVICE.

AS-BUILT SUBMITTAL

THE CONTRACTOR SHALL SUBMIT SIX SETS OF PLANS AND AN AUTOCAD FILE ON A CD OF THE AS-BUILT DRAWINGS PREPARED BY A REGISTERED SURVEYOR TO HCE FOR REVIEW. THE AS-BUILT DRAWINGS SHALL CONTAIN THE FOLLOWING INFORMATION:

WATER LINES

THE AS-BUILT PLANS SHALL SHOW COORDINATES AND ELEVATIONS FOR TOP OF ALL THE PROPOSED WATER MAINS, LATERALS AND APPURTENANCES, I.E. TIE-IN POINT, BENDS, TEES, VALVES & BOXES, FIRE HYDRANTS, METERS, BACKFLOW UNITS, STUBS, ETC. NOTE ALL PIPE MATERIALS, SIZES AND ANY CONCRETE ENCASEMENT OR SLEEVES. AS-BUILT PLANS ARE TO INCLUDE THE NUMBER OF TEST POINTS AND LOCATIONS OF THE BACTERIOLOGICAL SAMPLE AS STIPULATED IN THE FDEP PERMIT.

SANITARY SEWER

THE AS-BUILT PLANS SHALL SHOW COORDINATES AND ELEVATIONS FOR ALL MANHOLE RIMS AND PIPE INVERTS, CLEANOUTS AND INVERTS, WYES AND LATERALS WITH TOP OF PIPE ELEVATIONS PLUS PIPE SIZES, LENGTHS AND MATERIAL TYPES. AS-BUILT DATA SHALL ALSO INCLUDE THE LOCATIONS OF CHANGE IN MATERIALS AND CONCRETE ENCASEMENT.

STORM DRAINAGE

THE AS-BUILT PLANS SHALL SHOW COORDINATES AND ELEVATIONS FOR ALL MANHOLES, INLETS, CATCH BASINS, RIMS AND PIPE INVERTS, CLEANOUTS AND INVERTS, WYES AND LATERALS WITH TOP OF PIPE ELEVATIONS PLUS PIPE SIZES, LENGTHS AND MATERIAL TYPES. AS-BUILT COORDINATES AND TOP OF PIPE ELEVATIONS FOR BEACH LANDSCAPE SOCK DRAIN PIPES SHALL BE PROVIDED EVERY 25' ALONG THE PIPE.

EXISTING UTILITIES

WHEN EXISTING UTILITIES ARE CROSSED OR ENCOUNTERED THE TYPE OF CROSSING SHALL BE NOTED ALONG WITH THE LOCATION, TYPE, SIZE, MATERIAL AND ELEVATION. THE AS-BUILT DATA FOR ALL EXISTING UTILITIES ENCOUNTERED SHALL MEET THE WATER LINE, SANITARY SEWER AND STORM SEWER REQUIREMENTS NOTED ABOVE.

HARRIS CIVIL ENGINEERS, LLC. (HCE) WILL REVIEW THE AS-BUILT DRAWINGS FOR COMPLIANCE WITH THE PLANS AND GOVERNMENTAL PERMITS AND ISSUE COMMENTS TO THE CONTRACTOR.

UPON HCE REVIEW(S) AND COMPLETION OF ANY COMMENTS AND CORRECTIVE WORK, HCE WILL ADVISE THE CONTRACTOR ON THE NUMBER OF SIGNED AND SEALED AS-BUILT DRAWINGS THAT ARE NEEDED FOR CERTIFICATION TO THE VARIOUS GOVERNMENTAL AGENCIES. ONCE SUBMITTED, CERTIFICATION AND ACCEPTANCE COULD TAKE FROM 30 TO 45 DAYS FOR EACH PERMIT.

HARRIS

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1200 Hillcrest Street Suite 200 Orlando, Florida 32803

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www.harriscivilengineers.com EB 9814

5645 HANSEL AVE, EDGEWOOD, FL C/O NELSON LERMA, JR 1073 CAMPBELL ST Orlando, Florida 32806

Table with 3 columns: No., Date, Description. Contains revision history for the drawing.

Revisions:

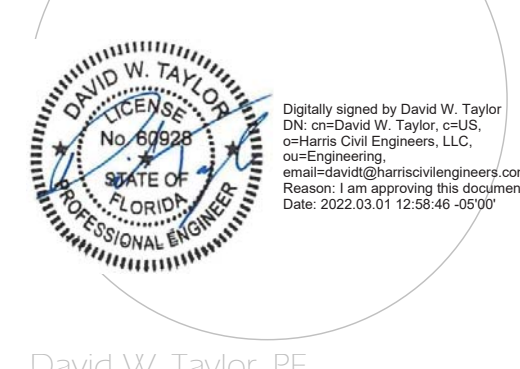
GENERAL NOTES

Scale: NTS Deaign: DWT Date: 2021-10-25 Drawn: A-JT Project No.: 7591000 Checked: DWT

RECEIVED 3/1/2022 CITY OF EDGEWOOD



This Item has been digitally signed and sealed by David Taylor, P.E., on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.



David W. Taylor, PE F.P.E. # 60928

Release:

Florida Law (F.S. 556) Underground Facility Damage Prevention and Safety Act mandates that excavators/contractors shall contact Sunshine 811 (fka Sunshine State One Call of Florida) by calling 800-432-4770 or 811 at least 2 full business days prior to beginning any excavation or demolition to allow member operators an opportunity to identify and mark underground facilities.

C-001

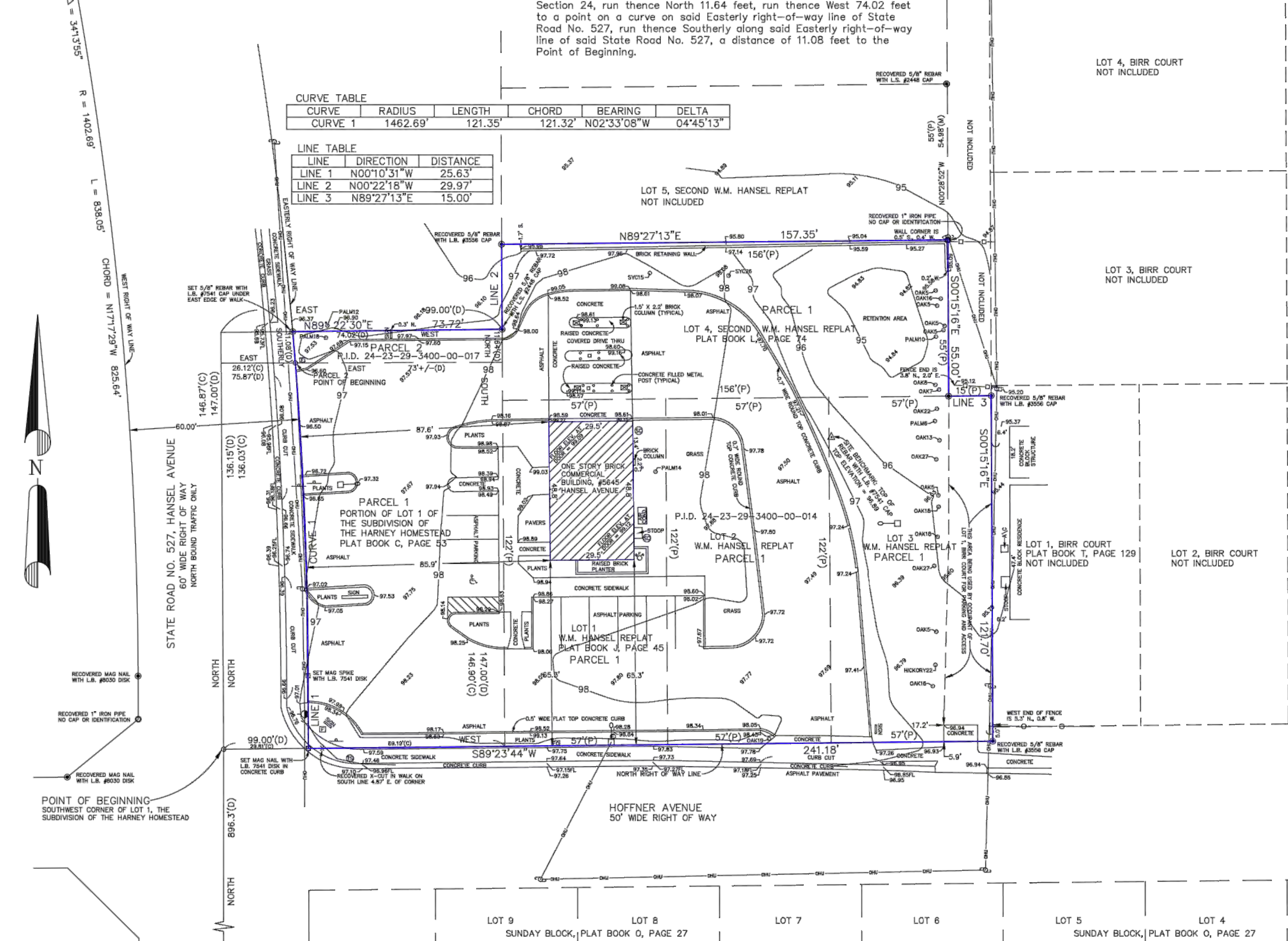
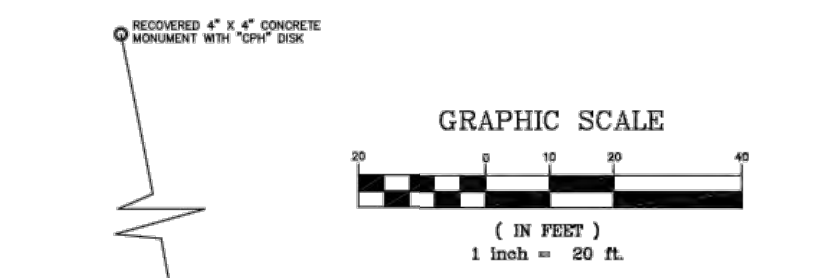
VERTICAL TEXT: ALL RIGHTS RESERVED. HARRIS CIVIL ENGINEERS, LLC AND THE PROPERTY OF HARRIS CIVIL ENGINEERS, LLC AND WISE CREATED, DEVELOPED AND ENCLOSED FOR USE WITH THE SPECIFIED PROJECT. HARRIS CIVIL ENGINEERS RESERVES COPYRIGHTS AND OTHER RIGHTS RESTRICTING THE DRAWING TO THE ORIGINAL PROJECT OR PURPOSE FOR WHICH THEY WERE PREPARED. REPRODUCTIONS, CHANGES OR ASSIGNMENTS ARE PROHIBITED WITHOUT THE WRITTEN PERMISSION OF HARRIS CIVIL ENGINEERS.

RECEIVED  
2/27/2022  
CITY OF EDGEWOOD

**LEGAL DESCRIPTION - VESTING DEED:**  
The land referred to herein below is situated in the County of Orange, State of Florida, and described as follows:  
Begin at the Southwest corner of Lot 1, The Subdivision of the Harney Homestead, according to the plat thereof recorded in Plat Book C, Page 53, of the Public Records of Orange County, Florida; thence run North 147.00 feet; thence run East 99.00 feet; thence run South 147.00 feet; thence run West 99.00 feet to the Point of Beginning.  
**TOGETHER WITH:**  
Lots 1, 2 and 3, W.M. Hansel Replat, according to the plat thereof recorded in Plat Book J, Page 45, of the Public Records of Orange County, Florida.  
**TOGETHER WITH:**  
Lot 4, Second W.M. Hansel Replat, according to the plat thereof recorded in Plat Book L, Page 74, of the Public Records of Orange County, Florida.  
**LESS AND EXCEPT** any portion thereof used, taken or dedicated for road right of way purposes.

**LEGAL DESCRIPTION - TITLE COMMITMENT:**  
The land referred to herein below is situated in the County of Orange, State of Florida, and described as follows:  
**Parcel 1:**  
A portion of Lot 1 of The Subdivision of the Harney Homestead, more particularly described as follows:  
Begin at the Southwest corner of Lot 1, The Subdivision of the Harney Homestead, according to the plat thereof recorded in Plat Book C, Page 53, of the Public Records of Orange County, Florida; thence run North 136.15 feet; thence run East 75.87 feet to the Point of Beginning.  
**TOGETHER WITH:**  
Lots 1, 2 and 3, W.M. Hansel Replat, according to the plat thereof recorded in Plat Book J, Page 45, of the Public Records of Orange County, Florida.  
**TOGETHER WITH:**  
Lot 4, Second W.M. Hansel Replat, according to the plat thereof recorded in Plat Book L, Page 74, of the Public Records of Orange County, Florida.  
**LESS AND EXCEPT** any portion thereof used, taken or dedicated for road right of way purposes.

**Parcel 2:**  
From a point situated 896.3 feet North of the center of Section 24, Township 23 South, Range 29 East, (said point being the Southwest corner of Lot 1 of Harney Homestead, as per plat thereof recorded in Plat Book C, Page 53, Public Records of Orange County, Florida), run thence North 136.15 feet; thence run East 75.87 feet to the Easterly right-of-way line of State Road No. 527 and the Point of Beginning; run thence East 73 feet, more or less, to a point situated 99 feet East of the center section line of said Section 24, run thence North 11.64 feet; run thence West 74.02 feet to a point on a curve on said Easterly right-of-way line of State Road No. 527, run thence Southerly along said Easterly right-of-way line of said State Road No. 527, a distance of 11.05 feet to the Point of Beginning.



**SURVEYOR'S NOTES:**  
BEARINGS AS SHOWN HEREON ARE BASED ON THE NORTH RIGHT OF WAY LINE OF HOFFNER AVENUE HAVING AN ASSUMED BEARING OF S89°27'13"E.  
THIS SURVEY WAS PREPARED WITH THE BENEFIT OF AND IN RELIANCE UPON A TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY ON 2-01-2021 WITH FILE NO. 2037-9167324. THIS SURVEYOR HAS NOT CONDUCTED ANY TITLE RESEARCH. THIS SURVEY WAS PREPARED FOR THE SOLE PURPOSE OF PROVIDING THE CLIENT WITH BOUNDARY INFORMATION TO BE USED FOR A MORTGAGE LOAN AND TRANSFER OF TITLE CLOSING TRANSACTION AND TOPOGRAPHIC INFORMATION TO BE FOR ANALYSIS OF POTENTIAL IMPROVEMENTS.  
NON-VISIBLE AND/OR UNDERGROUND IMPROVEMENTS WERE NOT LOCATED, EXCEPT AS OTHERWISE SHOWN.  
THERE MAY BE EASEMENTS AND/OR RESTRICTIONS OF RECORD AND/OR PRIVATE AGREEMENTS NOT FURNISHED TO THIS SURVEYOR OR SHOWN HEREON THAT MAY AFFECT PROPERTY RIGHTS AND/OR LAND USE RIGHTS OF THE LANDS SHOWN HEREON.  
THERE MAY BE ENVIRONMENTAL ISSUES AND/OR OTHER MATTERS REGULATED BY VARIOUS DEPARTMENTS OF FEDERAL, STATE OR LOCAL GOVERNMENTS AFFECTING THE SUBJECT PROPERTY THAT ARE NOT SHOWN HEREON.  
UTILITY LOCATIONS AS SHOWN HEREON ARE BASED ON FIELD LOCATION OF OBSERVABLE SURFACE AND ABOVE GROUND EVIDENCE OF UTILITY FACILITIES. THIS SURVEYOR DOES NOT WARRANT THE ACCURACY OF ANY UNDERGROUND FACILITIES AND YOUR ATTENTION IS DRAWN TO THE FACT THAT THERE MAY BE ADDITIONAL UNDERGROUND UTILITIES THAT DID NOT HAVE OBSERVABLE SURFACE EVIDENCE WHICH COULD BE LOCATED AND/OR SHOWN HEREON.  
HAVING EXAMINED THE FLOOD INSURANCE RATE MAP PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, IT IS THE OPINION OF THIS SURVEYOR THAT THE LANDS SHOWN AND DESCRIBED HEREON LIE IN FLOOD ZONE "X", DEFINED ON SAID F.I.R.M. AS "AREAS OF MINIMAL FLOODING."  
SEE MAP NUMBER 1200500430 F, DATED 3-25-2009.  
ELEVATIONS AS SHOWN HEREON ARE BASED ON ORANGE COUNTY BENCHMARK H709002 AND ARE REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88).  
THE SUBJECT PROPERTY CONTAINS 39,941 SQUARE FEET OR 0.917 ACRES, MORE OR LESS.  
SURVEY DATE (LAST DATE OF FIELD WORK): APRIL 8, 2021.

**TITLE COMMITMENT NOTES:**  
REFERRING TO THE EXCEPTIONS AS LISTED IN THE TITLE COMMITMENT REFERENCED IN THE SURVEYOR'S NOTES, THIS SURVEYOR WOULD HAVE THE FOLLOWING COMMENTS:  
EXCEPTIONS 1 THROUGH 3 ARE STANDARD EXCEPTIONS. HOWEVER, PLEASE DIRECT YOUR ATTENTION TO THE EAST SIDE OF LOT 3, HANSEL REPLAT, THE EASTERLY PORTION OF LOT 3, AS SHOWN AND NOTED HEREON IS PRESENTLY BEING USED FOR PARKING AND ACCESS FROM HOFFNER AVE. BY THE OCCUPANT OF THE RESIDENCE ON THE ADJACENT LOT 1 OF BIRN COURT. THIS SURVEYOR WAS NOT PROVIDED WITH ANY EASEMENT DOCUMENTATION FOR THE EASTERLY PORTION OF LOT 3.  
EXCEPTIONS 4 THROUGH 8 ARE STANDARD EXCEPTIONS.  
EXCEPTION 9: MATTERS SHOWN ON THE PLAT OF THE SUBDIVISION OF THE HARNEY HOMESTEAD, THIS SURVEYOR DID NOT OBSERVE ANY MATTERS ON SAID PLAT THAT WOULD AFFECT THE SUBJECT PROPERTY.  
EXCEPTION 10: MATTERS SHOWN ON THE PLAT OF SECOND W.M. HANSEL REPLAT, THIS SURVEYOR DID NOT OBSERVE ANY MATTERS ON SAID PLAT THAT WOULD AFFECT THE SUBJECT PROPERTY.  
EXCEPTION 11: MATTERS SHOWN ON THE PLAT OF SECOND W.M. HANSEL REPLAT, THIS SURVEYOR DID NOT OBSERVE ANY MATTERS ON SAID PLAT THAT WOULD AFFECT THE SUBJECT PROPERTY.  
EXCEPTION 12: DISTRIBUTION EASEMENT TO FLORIDA POWER CORP. RECORDED IN O.R. BOOK 3873, PAGE 1565. THIS EASEMENT AFFECTS THE SUBJECT PROPERTY BUT DOES NOT CONTAIN A PLOTTABLE LEGAL DESCRIPTION THAT CAN BE PLOTTED AND SHOWN HEREON.  
EXCEPTION 13: THIS EXCEPTION REFERS TO A RECORDED LEASE THAT IS NOT A SURVEY MATTER.

**CONTIGUITY STATEMENT:**  
BASED ON THE LEGAL DESCRIPTION CONTAINED IN THE REFERENCED TITLE COMMITMENT AND ALSO ON THE BOUNDARY EVIDENCE RECOVERED IN THE FIELD AND SHOWN AND NOTED HEREON THIS SURVEYOR WOULD MAKE THE FOLLOWING STATEMENT:  
PARCELS 1 AND 2, AS IDENTIFIED AS SUCH HEREON, ARE CONTIGUOUS TO EACH OTHER ALONG THEIR RESPECTIVE COMMON BOUNDARIES WITH NO GAPS, GORES OR HIATUSES ALONG SUCH COMMON BOUNDARIES.

**LEGAL DESCRIPTION STATEMENT:**  
THE LANDS DESCRIBED IN THE LEGAL DESCRIPTION - DEED ARE ONE AND THE SAME AS THE LANDS DESCRIBED IN THE LEGAL DESCRIPTION - TITLE COMMITMENT.

**CERTIFIED SOLELY AND EXCLUSIVELY TO:**  
WHITE & LUCZAK, P.A.  
FIRST AMERICAN TITLE INSURANCE COMPANY  
CNBM INVESTMENTS, LLC  
AXIOM BANK, N.A.

- MAP LEGEND:**
- (D) INDICATES A CALCULATED DISTANCE AND/OR DIRECTION.
  - (C) INDICATES A DESCRIPTION DISTANCE AND/OR DIRECTION.
  - (P) INDICATES A PLAT DISTANCE AND/OR DIRECTION.
  - (M) INDICATES A MEASURED DISTANCE AND/OR DIRECTION.
  - LB INDICATES LAND SURVEYING BUSINESS.
  - LS INDICATES INDIVIDUAL LICENSED LAND SURVEYOR.
  - PSM INDICATES PROFESSIONAL SURVEYOR AND MAPPER.
  - P.I.D. INDICATES PROPERTY IDENTIFICATION NUMBER.
  - ☉ INDICATES A WOOD UTILITY POLE.
  - ⊕ INDICATES A GUY WIRE ANCHOR.
  - ⊖ INDICATES AN OVERHEAD LIGHT ON A CONCRETE POLE.
  - ⊙ INDICATES A METAL SIGN ON A METAL POST.
  - ⊕ INDICATES A PVC SANITARY CLEANOUT.
  - ⊕ INDICATES A WATER BACK FLOW PREVENTER.
  - ⊕ INDICATES A CONCRETE POLE OR SIGN FOOTER.
  - ⊕ INDICATES A TRAFFIC SIGNAL JUNCTION BOX.
  - ⊕ INDICATES A CONCRETE TRAFFIC SIGNAL POLE.
  - ⊕ INDICATES A HANDICAP PARKING SPACE.
  - ⊕ INDICATES AN ELECTRIC JUNCTION BOX.
  - ⊕ INDICATES A FIBER OPTIC JUNCTION BOX.
  - — — — — INDICATES A CHAIN LINK FENCE.
  - — — — — INDICATES A WOOD PRIVACY FENCE.
  - — — — — INDICATES OVERHEAD UTILITY LINE(S).
  - ⊕ INDICATES A SPOT ELEVATION SHOT AT THE DECIMAL POINT LOCATION.
  - ⊕ INDICATES A SPOT ELEVATION SHOT AT THE END OF THE LEADER LOCATION.
  - ⊕ INDICATES A SPOT ELEVATION SHOT AT THE FLOW LINE OF THE CONCRETE CURB.
  - — — — — INDICATES THE APPROXIMATE LOCATION OF THE 98 FOOT CONTOUR.
  - ⊕ INDICATES AN OAK TREE HAVING A 22" BREAST HEIGHT DIAMETER AT THE CENTER OF THE CIRCLE, END OF THE LEADER LOCATION.
  - ⊕ INDICATES AN OAK TREE HAVING A 14" BREAST HEIGHT DIAMETER AT THE CENTER OF THE CIRCLE, END OF THE LEADER LOCATION.

**AccuMap**  
SURVEYING, LLC  
We draw the line around your piece of the sunshine  
2919 MONTFICHEL LANE WINTER PARK, FL 32792-4317  
Tel. 407-657-2568 E-mail. don@accumapsurveying.com  
Certificate of Authorization Number: LB 7541

PREPARED FOR:  
**CNBM INVESTMENTS, LLC**  
**NELSON LERMA, JR.**  
1073 CAMPBELL STREET  
ORLANDO, FLORIDA 32806  
352-262-9595

MAP OF BOUNDARY AND TOPOGRAPHIC SURVEY  
**5643 AND 5645 HANSEL AVENUE**  
IN SECTION 24, TOWNSHIP 23 SOUTH, RANGE 29 EAST

**Surveyor's Certification**  
I, **Donald A. Johnson**, P.S.M., do hereby certify that I have personally supervised and participated in the field work and that this drawing is a representation of what I have seen and that I have read the original field notes and that the same are in accordance with the provisions of Chapter 55-17, F.A.C. THIS SURVEY WAS PREPARED FOR THE SOLE AND EXCLUSIVE BENEFIT OF THE CLIENTS AND I AM NOT PROVIDING ANY WARRANTY OR GUARANTEE OF ANY KIND.  
A TRUE AND CORRECT COPY OF THIS SURVEY IS FILED IN THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, IN THE OFFICE OF THE CLERK OF COURTS, AT ORLANDO, FLORIDA, FOR THE YEAR 2022, ON FEBRUARY 27, 2022.  
BY: **Donald A. Johnson**, P.S.M., State of Florida Licensed Surveyor and Mapper, No. 12112-20

Revisions	DATE	BY	DESCRIPTION
1	02/27/2022	DWT	ISSUED FOR PERMIT
2	02/27/2022	DWT	REVISED PER CITY COMMENTS
3	02/27/2022	DWT	REVISED PER CITY COMMENTS
4	02/27/2022	DWT	REVISED PER CITY COMMENTS
5	02/27/2022	DWT	REVISED PER CITY COMMENTS
6	02/27/2022	DWT	REVISED PER CITY COMMENTS
7	02/27/2022	DWT	REVISED PER CITY COMMENTS
8	02/27/2022	DWT	REVISED PER CITY COMMENTS

SCALE 1" = 20'  
JOB # S242329B  
SHEET 1 OF 1

**5645 HANSEL AVE, EDGEWOOD, FL**  
**C/O NELSON LERMA, JR**  
**1073 CAMPBELL ST**  
**Orlando, Florida 32806**

**Revisions:**

No.	Date	Description
1	02/27/2022	ISSUED FOR PERMIT
2	02/27/2022	REVISED PER CITY COMMENTS
3	02/27/2022	REVISED PER CITY COMMENTS
4	02/27/2022	REVISED PER CITY COMMENTS
5	02/27/2022	REVISED PER CITY COMMENTS
6	02/27/2022	REVISED PER CITY COMMENTS
7	02/27/2022	REVISED PER CITY COMMENTS
8	02/27/2022	REVISED PER CITY COMMENTS

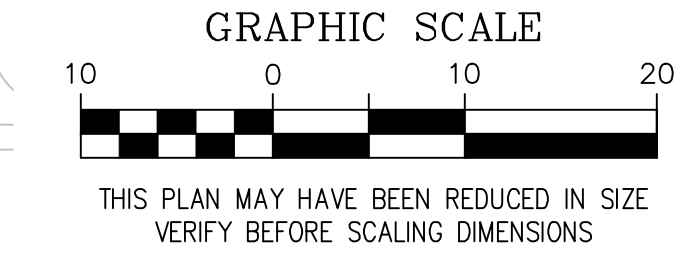
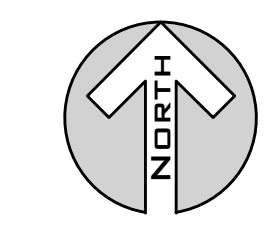
**EXISTING CONDITIONS**  
Scale: N.T.S.  
Date: 2021-10-25  
Project No: 7391000  
Design: DWT  
Drawn: AJT  
Checked: DWT

David W. Taylor, PE  
FL PE # 60928  
Release:

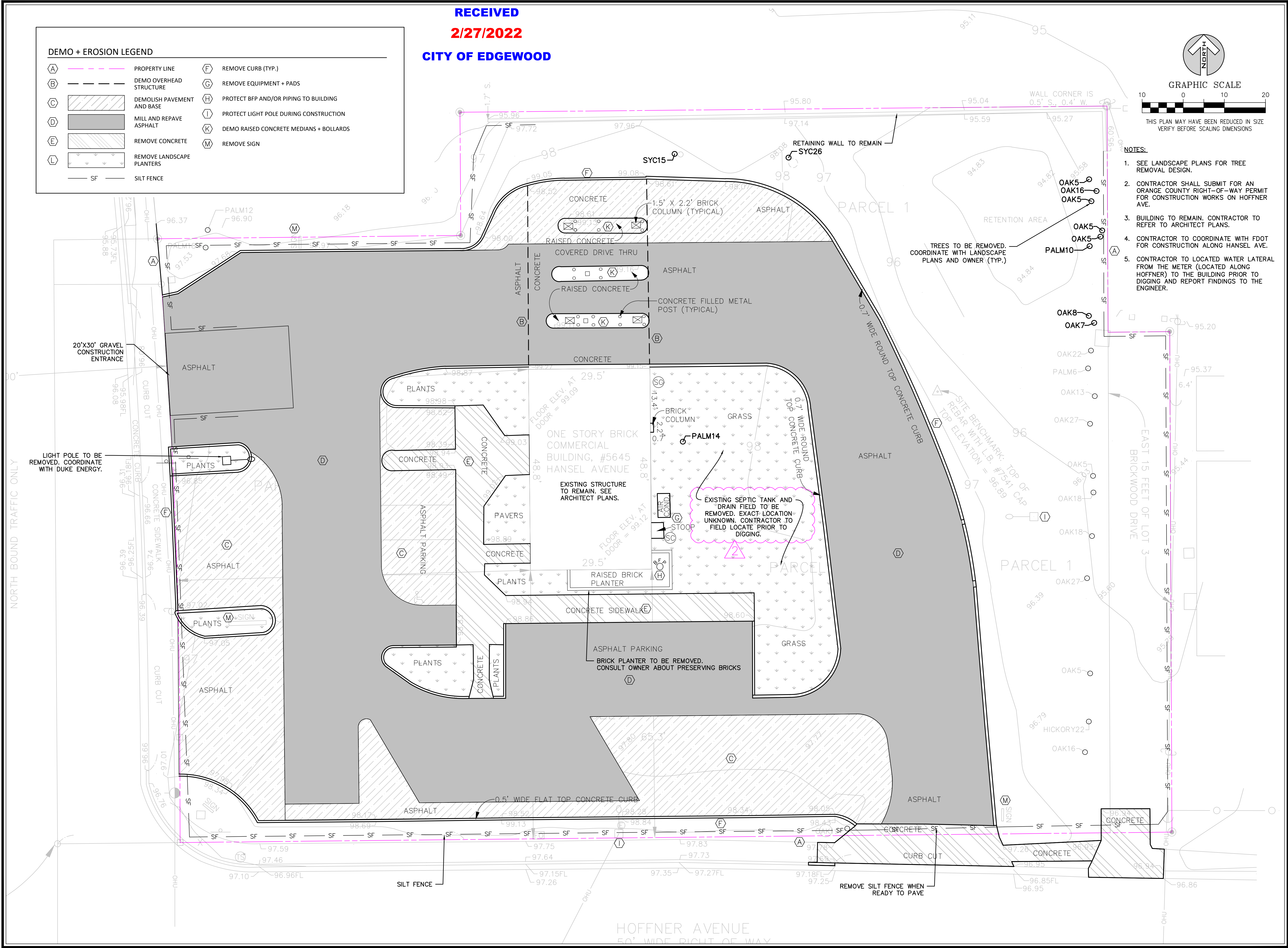
**C-002**

ALL LEGAL ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY AND THE PROPERTY OF HARRIS CIVIL ENGINEERS, LLC AND MUST BE USED ONLY FOR THE SPECIFIED PROJECT. HARRIS CIVIL ENGINEERS RESERVES COPYRIGHT AND OTHER RIGHTS RESTRICTING THE DRAWING TO THE ORIGINAL PROJECT OR PURPOSE FOR WHICH THEY WERE PREPARED. REPRODUCTIONS, CHANGES OR ASSIGNMENTS ARE PROHIBITED WITHOUT THE WRITTEN PERMISSION OF HARRIS CIVIL ENGINEERS.

DEMO + EROSION LEGEND			
(A) ---	PROPERTY LINE	(F) ---	REMOVE CURB (TYP.)
(B) ---	DEMO OVERHEAD STRUCTURE	(G) ---	REMOVE EQUIPMENT + PADS
(C) [Hatched Box]	DEMOLISH PAVEMENT AND BASE	(H) ---	PROTECT BFP AND/OR PIPING TO BUILDING
(D) [Solid Grey Box]	MILL AND REPAVE ASPHALT	(I) ---	PROTECT LIGHT POLE DURING CONSTRUCTION
(E) [Diagonal Hatched Box]	REMOVE CONCRETE	(K) ---	DEMO RAISED CONCRETE MEDIANS + BOLLARDS
(L) [Dotted Box]	REMOVE LANDSCAPE PLANTERS	(M) ---	REMOVE SIGN
--- SF ---	SILT FENCE		



- NOTES:**
- SEE LANDSCAPE PLANS FOR TREE REMOVAL DESIGN.
  - CONTRACTOR SHALL SUBMIT FOR AN ORANGE COUNTY RIGHT-OF-WAY PERMIT FOR CONSTRUCTION WORKS ON HOFFNER AVE.
  - BUILDING TO REMAIN. CONTRACTOR TO REFER TO ARCHITECT PLANS.
  - CONTRACTOR TO COORDINATE WITH FDOT FOR CONSTRUCTION ALONG HANSEL AVE.
  - CONTRACTOR TO LOCATED WATER LATERAL FROM THE METER (LOCATED ALONG HOFFNER) TO THE BUILDING PRIOR TO DIGGING AND REPORT FINDINGS TO THE ENGINEER.



**5645 HANSEL AVE, EDGEWOOD, FL**  
**C/O NELSON LERMA, JR**  
**1073 CAMPBELL ST**  
**Orlando, Florida**  
**32806**

**Revisions:**

No.	Date	Description
1	12-01-27	REVISION PER CITY COMMENTS
2	12-01-27	REVISION PER CITY COMMENTS
3	12-01-27	REVISION PER CITY COMMENTS
4	12-01-27	REVISION PER CITY COMMENTS
5	12-01-27	REVISION PER CITY COMMENTS
6	12-01-27	REVISION PER CITY COMMENTS
7	12-01-27	REVISION PER CITY COMMENTS
8	12-01-27	REVISION PER CITY COMMENTS

**DEMOLITION AND EROSION CONTROL PLAN**

Scale: SEE SHEET  
Date: 2021-10-25  
Project No.: 7391000

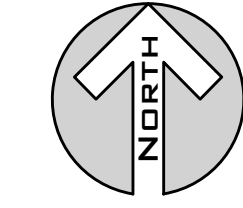
Design: DWT  
Drawn: AJT  
Checked: DWT

David W. Taylor, PE  
FL PE # 60928

Release:

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GRAPHIC SCALE



THIS PLAN MAY HAVE BEEN REDUCED IN SIZE  
VERIFY BEFORE SCALING DIMENSIONS

**NOTES:**

1. FDOT PRELIMINARY LAYOUT SHOWN FOR REFERENCE. SITE CONTRACTOR TO COORDINATE CONSTRUCTION WITH FDOT PLANS AND CONTRACTOR.
2. CONTRACTOR TO VERIFY/COORDINATE WITH FDOT PLANS FOR POSSIBLE CONNECTION TO FDOT LAYOUT FOR NEW CURB AND SIDEWALK LOCATION.

**RECEIVED**  
**2/27/2022**  
**CITY OF EDGEWOOD**

**5645 HANSEL AVE, EDGEWOOD, FL**  
**C/O NELSON LERMA, JR**  
**1073 CAMPBELL ST**  
**Orlando, Florida**  
**32806**

**Revisions:**

No.	Date	Description
1	21-12-20	REVISION PER CITY COMMENTS
2	22-01-27	REVISION PER CITY COMMENTS
3		
4		
5		
6		
7		
8		
9		

**SITE COORDINATION WITH FDOT (HANSEL)**

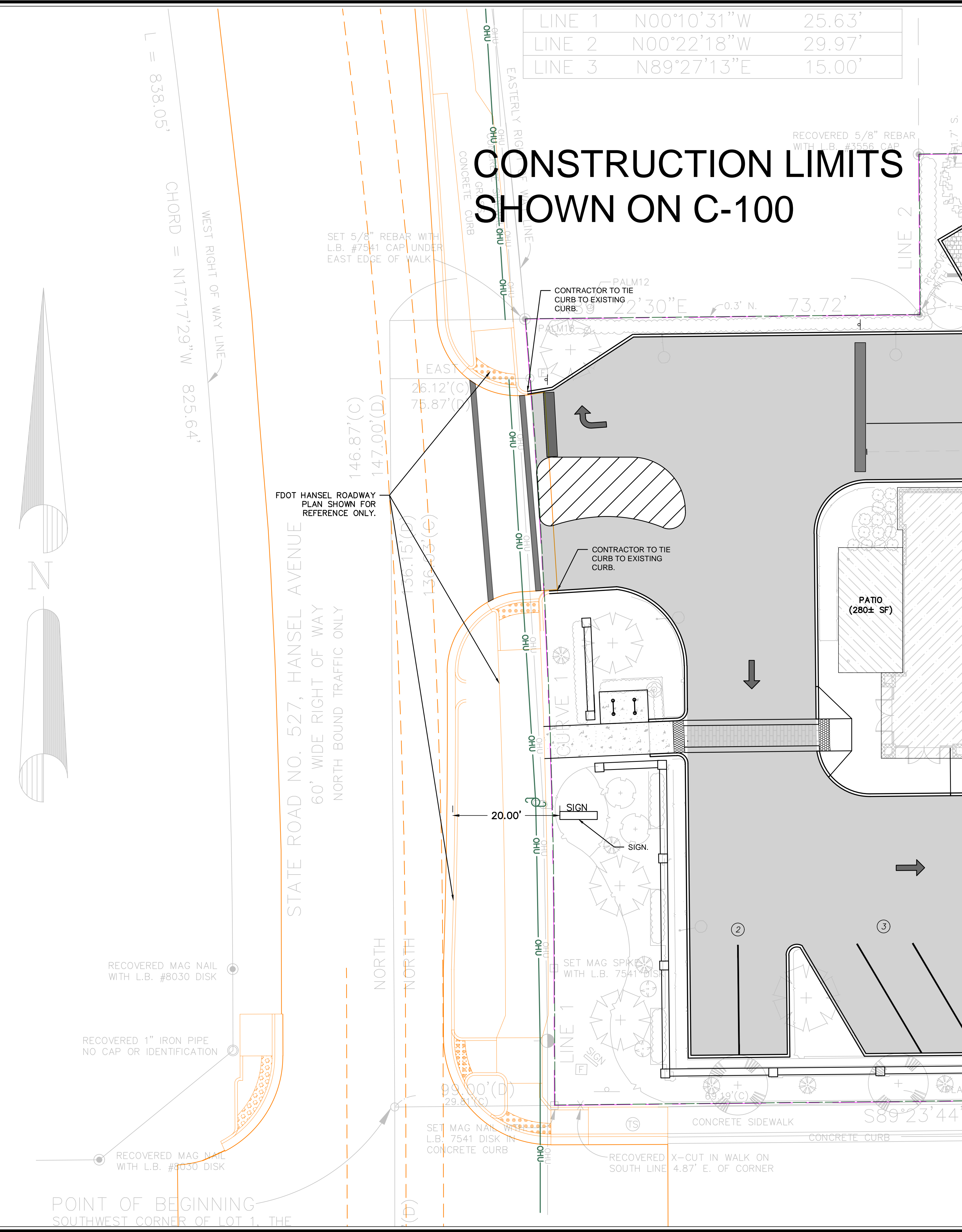
Scale: SEE SHEET      Design: DWT  
Date: 2021-10-25      Drawn: AJT  
Project No.: 7391000      Checked: DWT

David W. Taylor, PE  
FL PE # 60928

Release:

LINE 1	N00°10'31"W	25.63'
LINE 2	N00°22'18"W	29.97'
LINE 3	N89°27'13"E	15.00'

**CONSTRUCTION LIMITS SHOWN ON C-100**



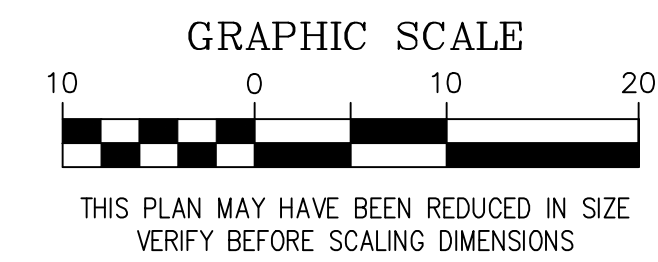
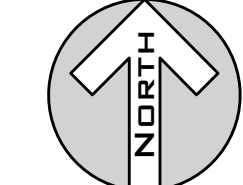
POINT OF BEGINNING  
SOUTHWEST CORNER OF LOT 1, THE

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**GRADING NOTES:**

1. DATUM NOTE: ELEVATIONS INDICATED BY THESE PLANS ARE BASED ON NAVD 88.
2. ELEVATIONS SHOWN ARE TO THE EDGE OF PAVEMENT (UNLESS OTHERWISE NOTED).

- REVISED GRADING PER CITY COMMENTS. REVIEW ENTIRE SHEET.

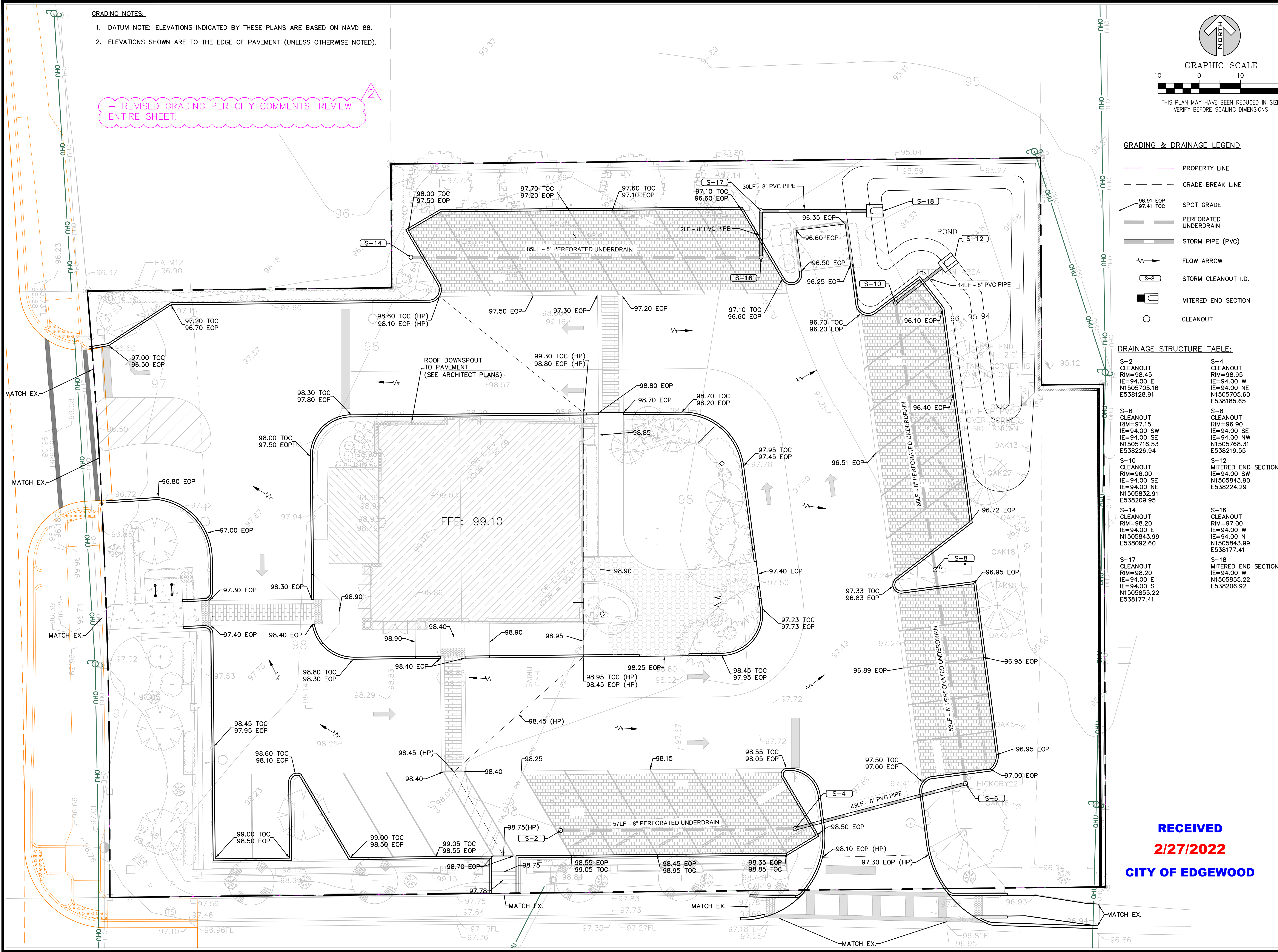


**GRADING & DRAINAGE LEGEND**

- PROPERTY LINE
- GRADE BREAK LINE
- SPOT GRADE
- PERFORATED UNDERDRAIN
- STORM PIPE (PVC)
- FLOW ARROW
- STORM CLEANOUT I.D.
- MITERED END SECTION
- CLEANOUT

**DRAINAGE STRUCTURE TABLE:**

No.	Date	Description
S-2		CLEANOUT RIM=98.45 IE=94.00 E N1505705.16 E538128.91
S-4		CLEANOUT RIM=98.95 IE=94.00 W N1505705.60 E538185.65
S-6		CLEANOUT RIM=97.15 IE=94.00 SW N1505716.53 E538226.94
S-8		CLEANOUT RIM=96.90 IE=94.00 SE N1505768.31 E538219.55
S-10		CLEANOUT RIM=96.00 IE=94.00 SE N1505832.91 E538209.95
S-12		MITERED END SECTION IE=94.00 NW N1505843.90 E538224.29
S-14		CLEANOUT RIM=98.20 IE=94.00 E N1505843.99 E538092.60
S-16		CLEANOUT RIM=97.00 IE=94.00 W N1505843.99 E538177.41
S-17		CLEANOUT RIM=98.20 IE=94.00 E N1505855.22 E538177.41
S-18		MITERED END SECTION IE=94.00 W N1505855.22 E538206.92



**5645 HANSEL AVE, EDGEWOOD, FL**  
**C/O NELSON LERMA, JR**  
**1073 CAMPBELL ST**  
**Orlando, Florida**  
**32806**

**Revisions:**

No.	Date	Description
1	12-01-20	REVISION PER CITY COMMENTS
2	12-01-21	REVISION PER CITY COMMENTS
3	12-02-18	NOT USED
4		
5		
6		
7		
8		

**GRADING AND DRAINAGE PLAN**

Scale: SEE SHEET  
Date: 2021-09-25  
Project No.: 7391000

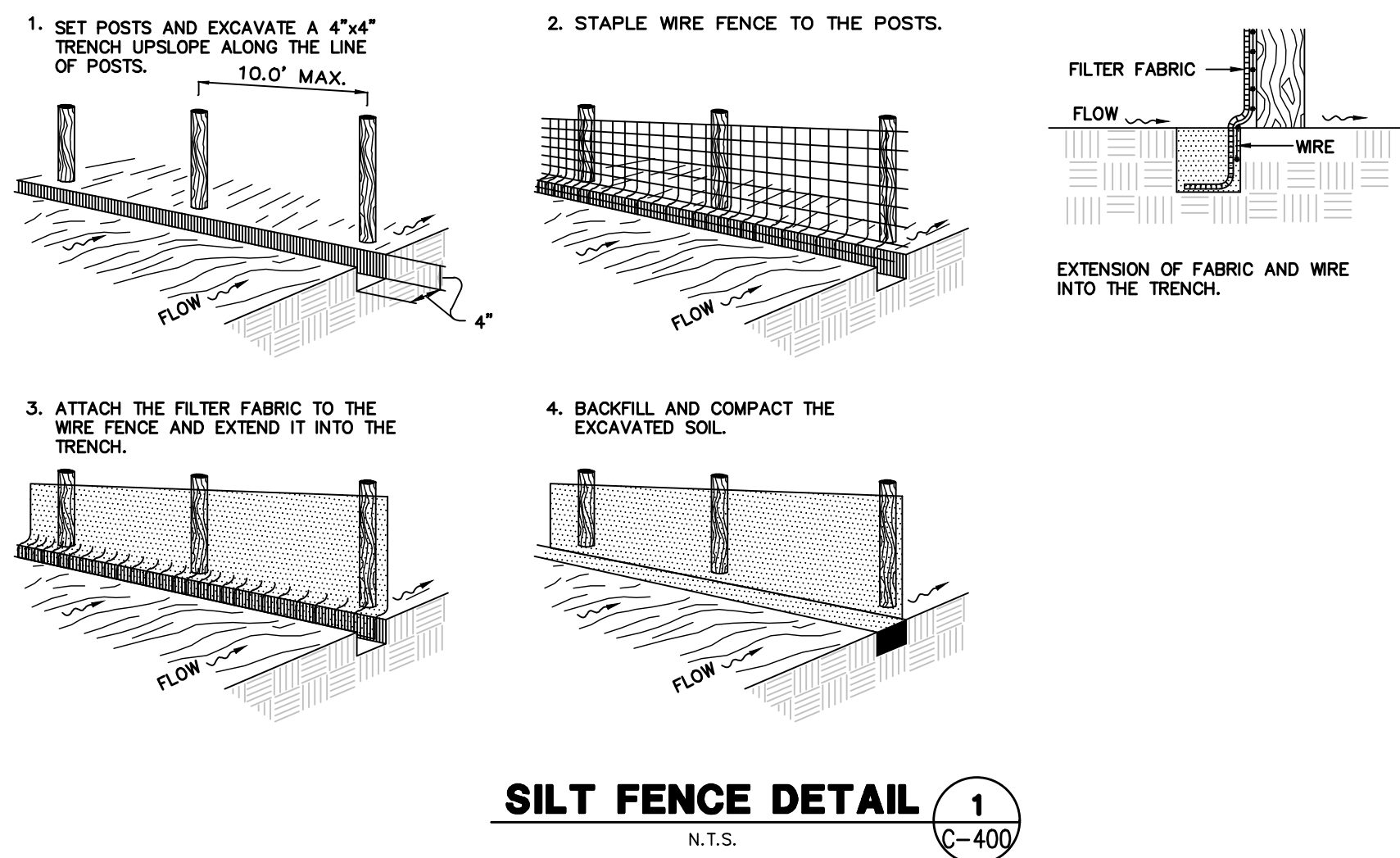
Design: DWT  
Drawn: AJT  
Checked: DWT

**RECEIVED**  
**2/27/2022**  
**CITY OF EDGEWOOD**

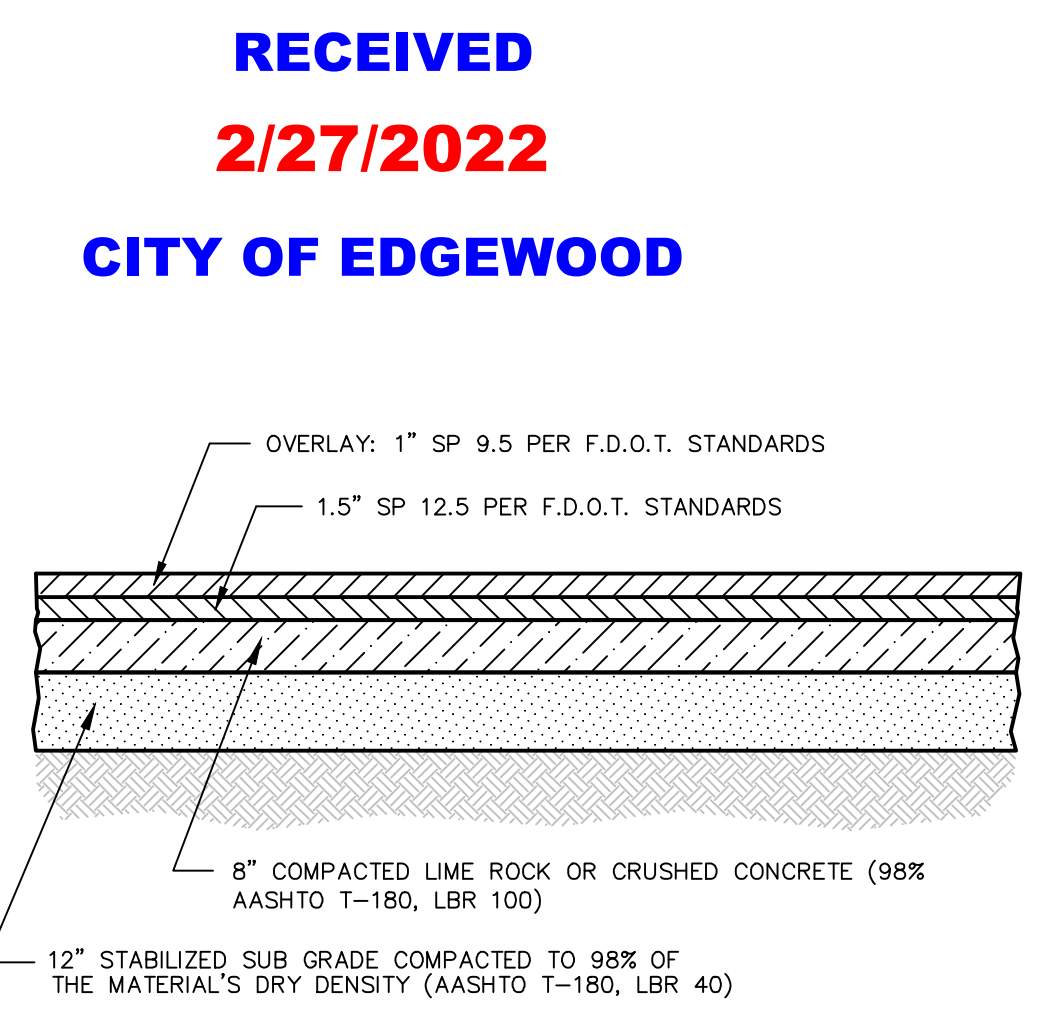
David W Taylor, PE  
FL PE # 60928  
Release:



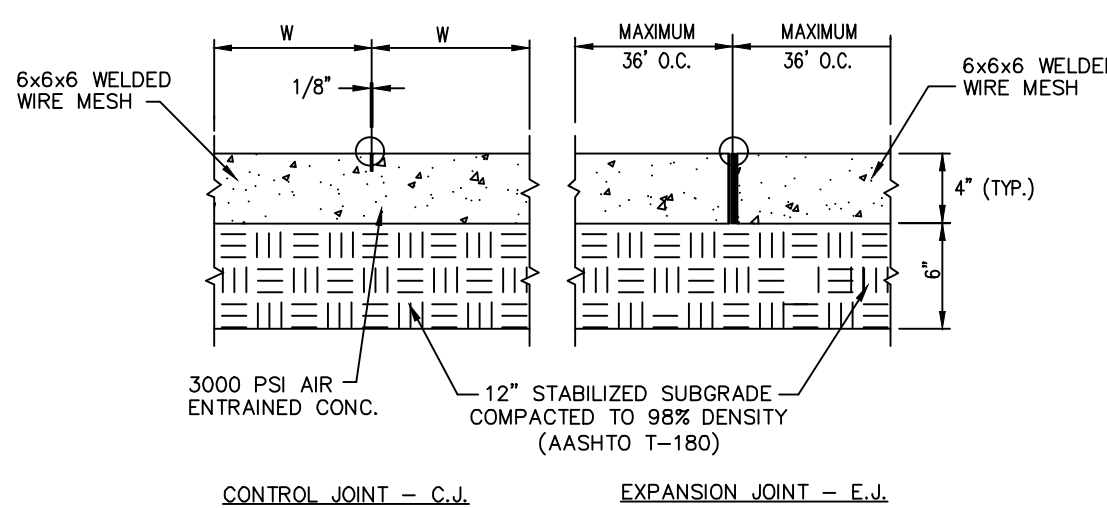




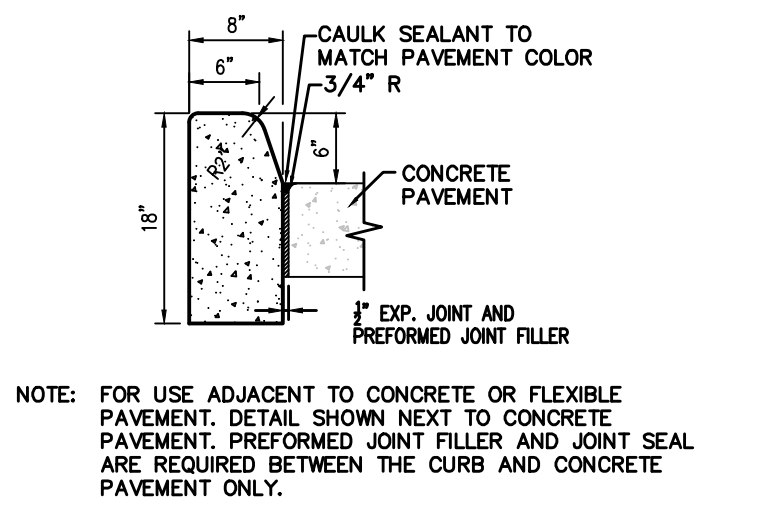
**SILT FENCE DETAIL** 1  
N.T.S. C-400



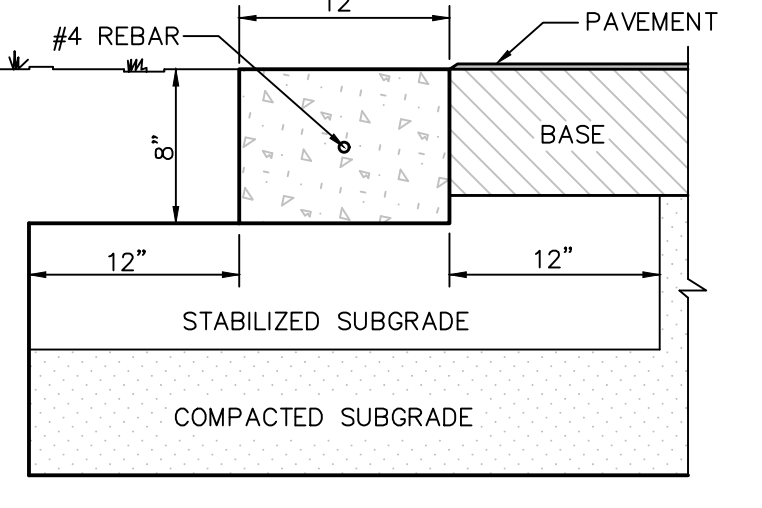
**TYPICAL ASPHALT PAVEMENT DETAIL** 4  
N.T.S. C-400



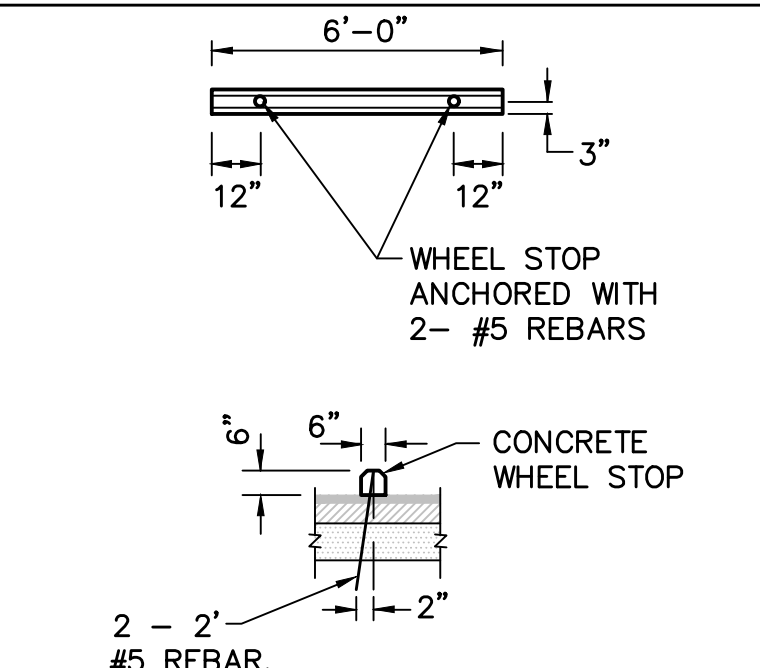
**SIDEWALK DETAIL** 7  
N.T.S. C-400



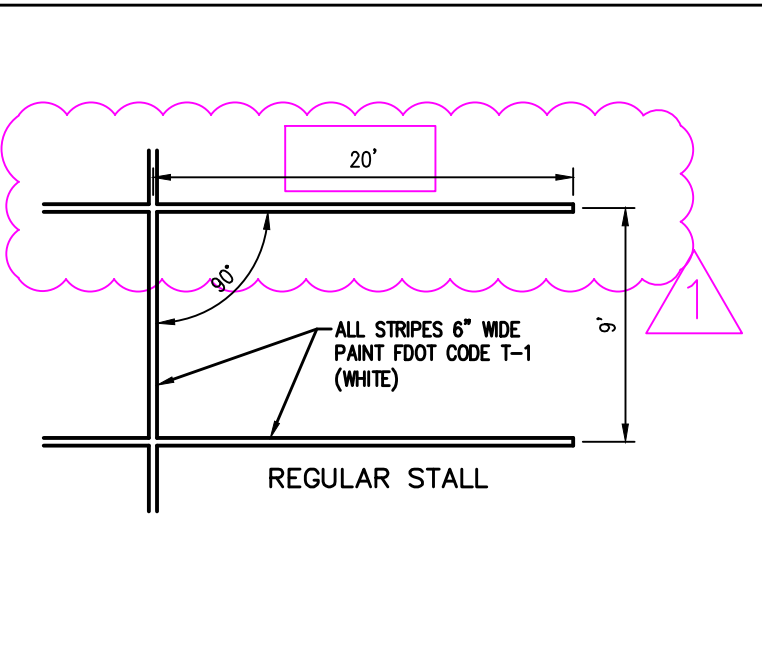
**TYPE D CURB** 8  
N.T.S. C-400



**RIBBON CURB DETAIL** 9  
N.T.S. C-400



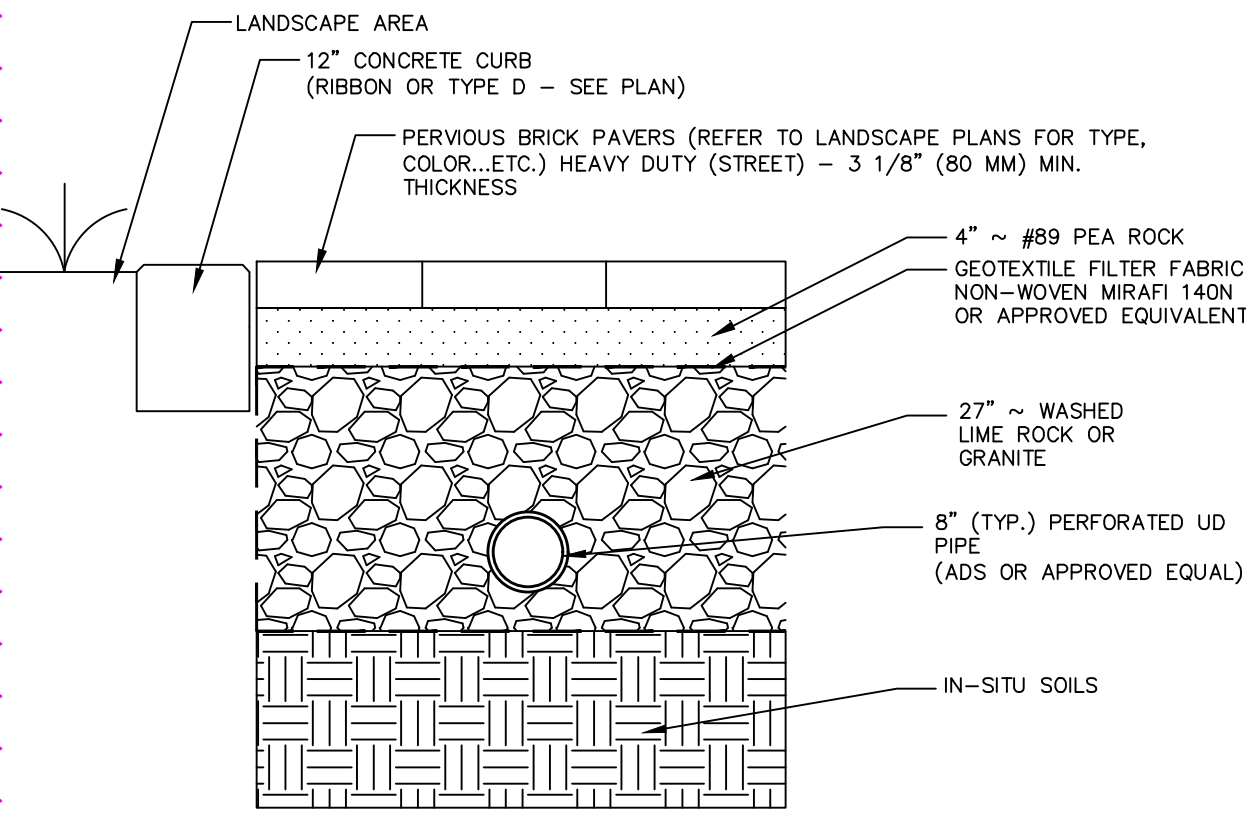
**WHEELSTOP DETAIL** 10  
N.T.S. C-400



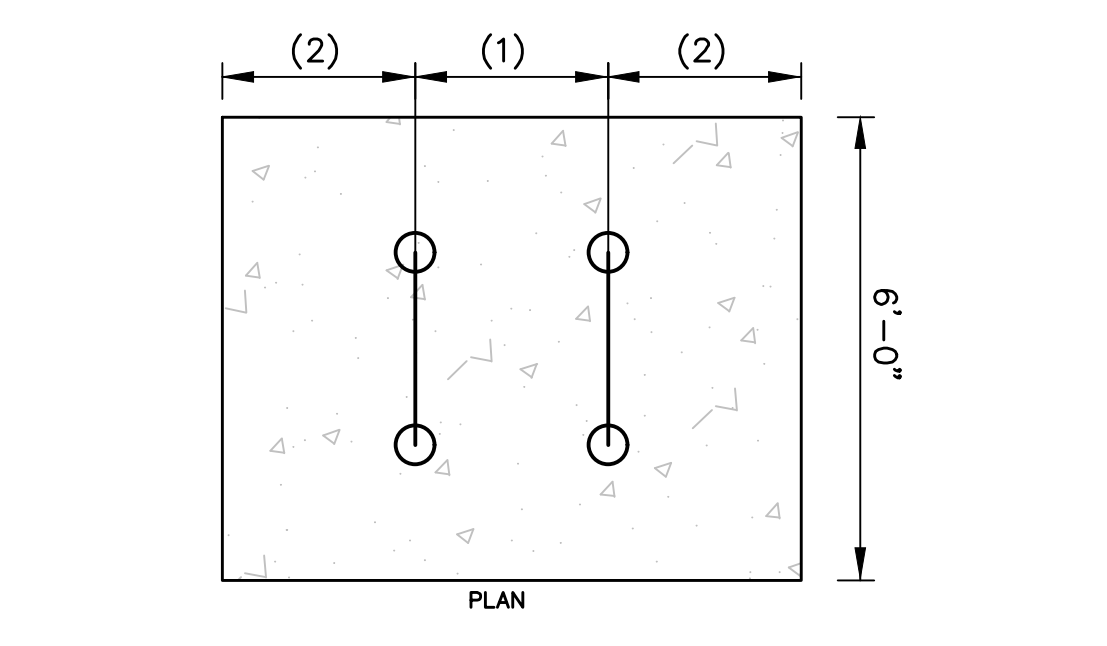
**PARKING STALL STRIPING DETAIL** 11  
N.T.S. C-400



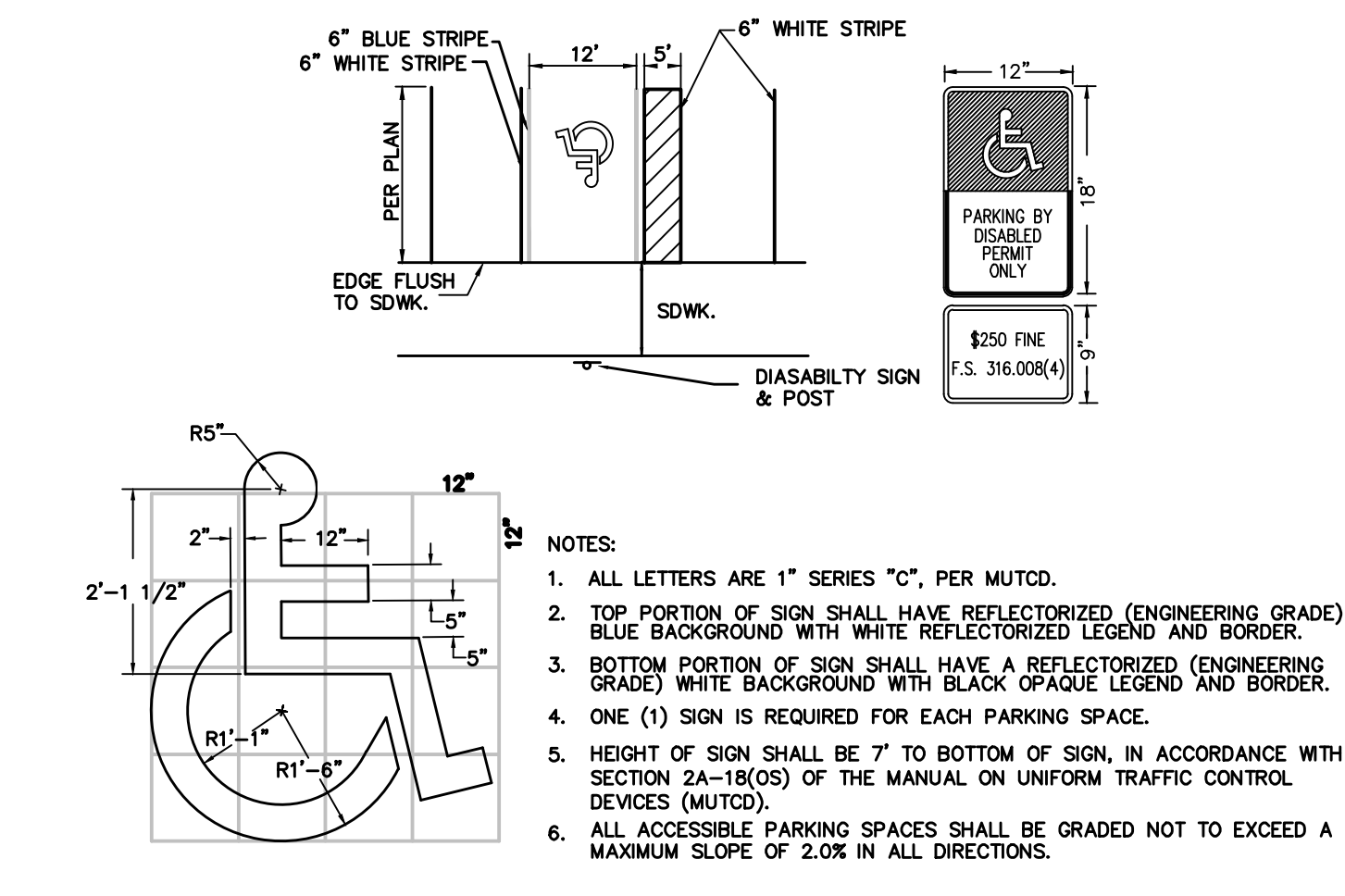
**RESERVED** 2  
N.T.S. C-400



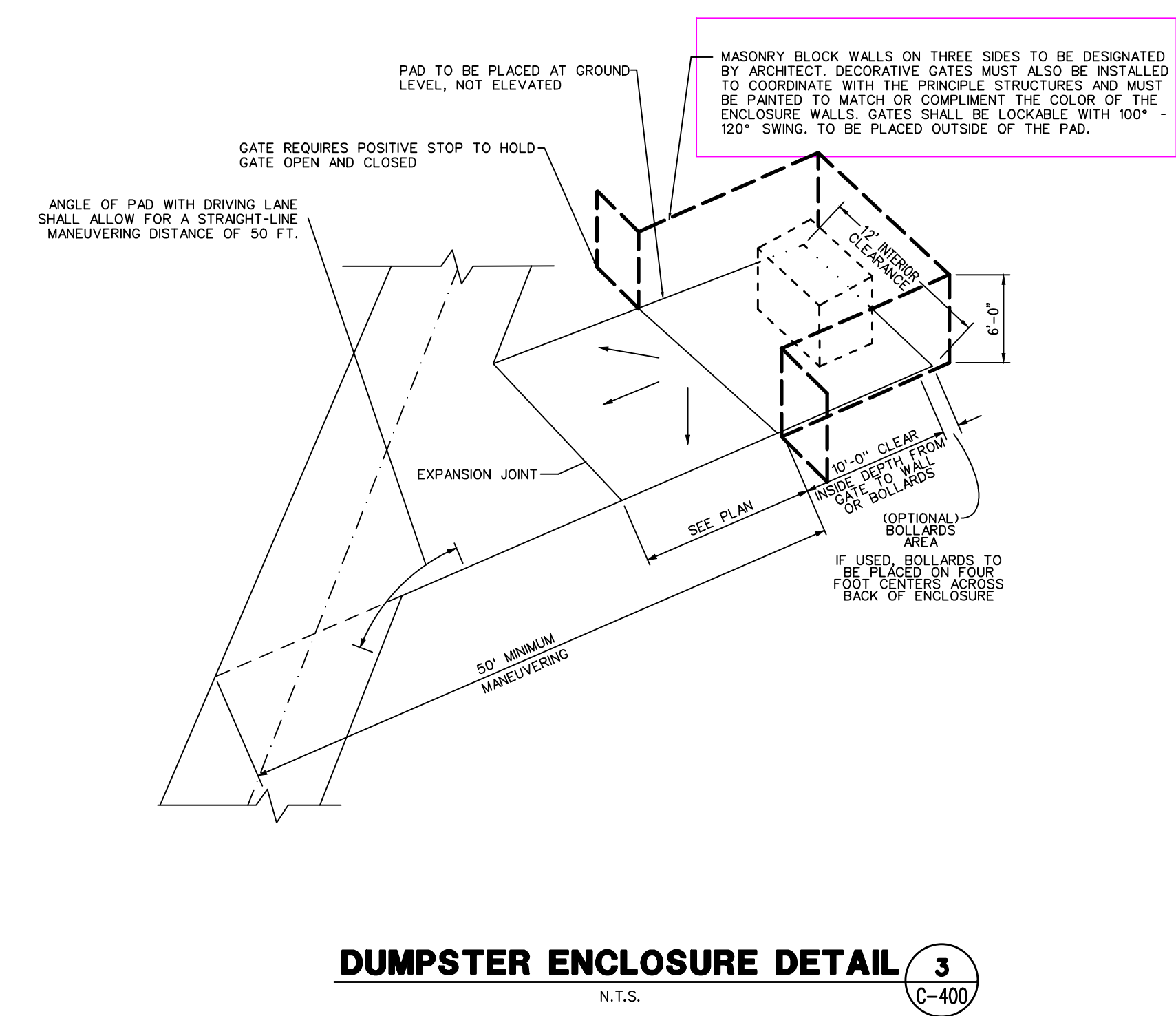
**PERVIOUS PAVER DETAIL** 5  
N.T.S. C-400



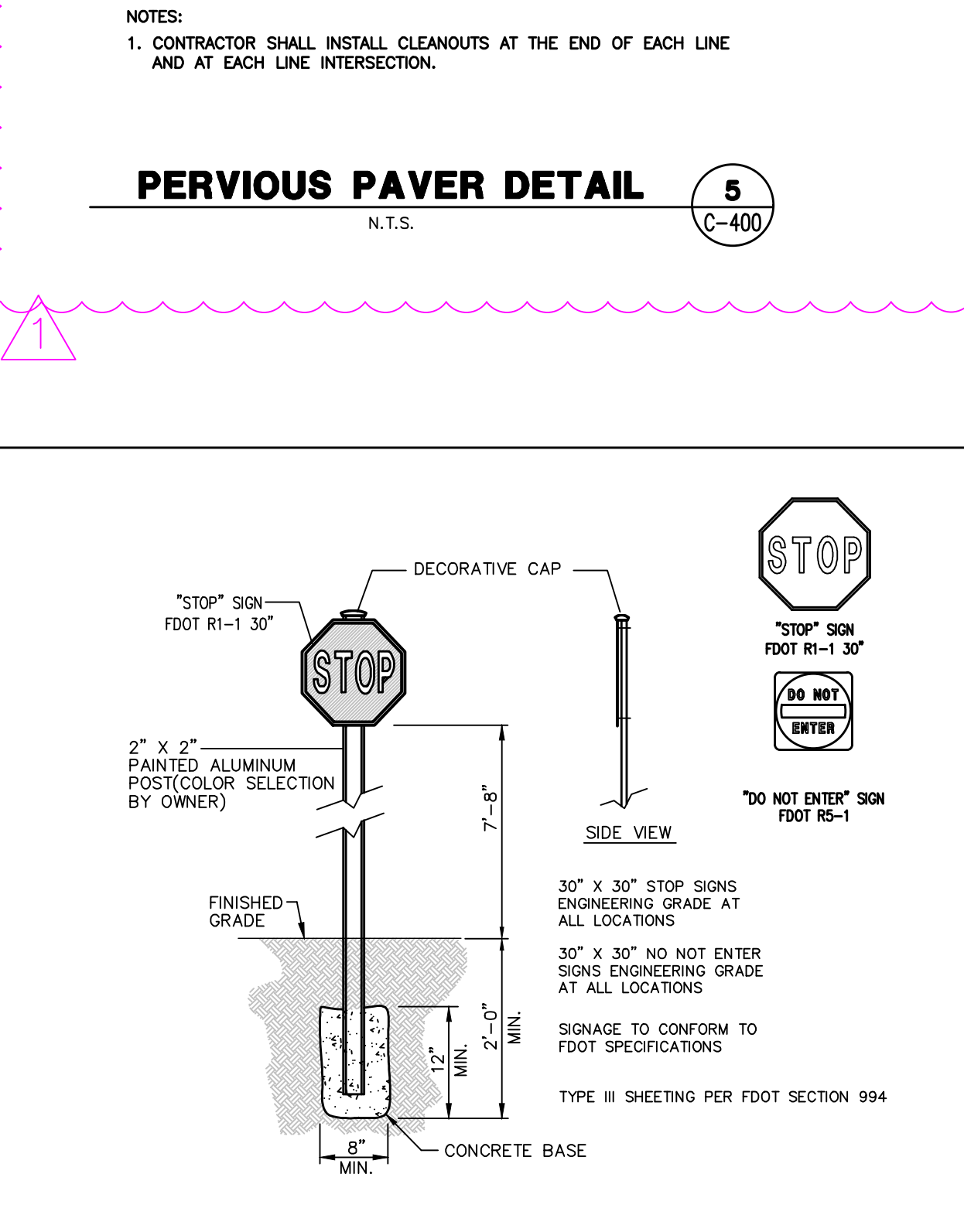
**BIKE RACK DETAIL** 14  
N.T.S. C-400



**ACCESSIBLE PARKING DETAIL** 12  
N.T.S. C-400



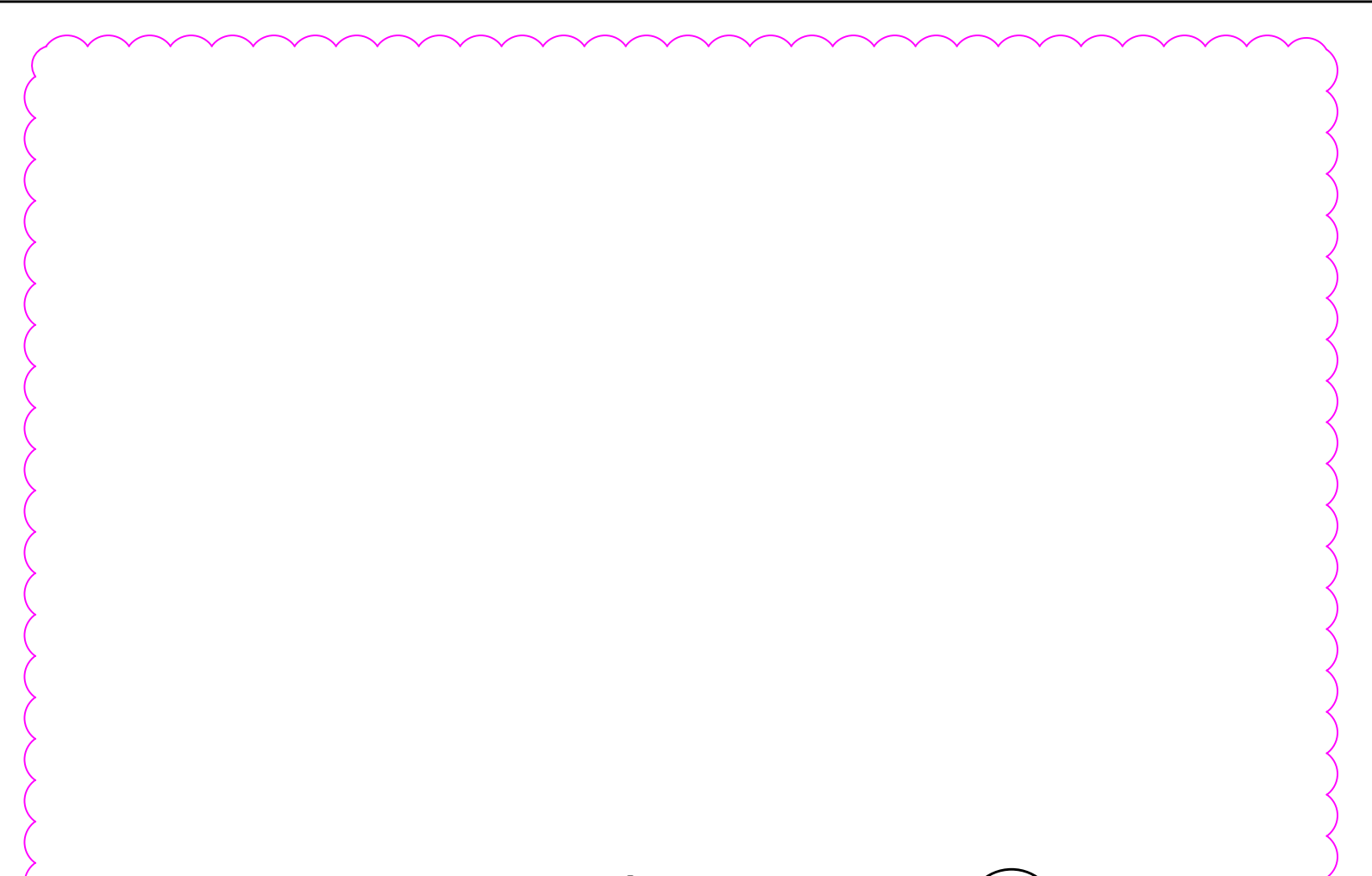
**DUMPSTER ENCLOSURE DETAIL** 3  
N.T.S. C-400



**TYPICAL SIGN DETAIL** 6  
N.T.S. C-400



**BIKE RACK DETAIL** 14  
N.T.S. C-400



**RESERVED** 13  
N.T.S. C-400

RECEIVED  
2/27/2022  
CITY OF EDGEWOOD

**HARRIS**  
Harris Civil Engineers, LLC  
1200 Hillcrest Street  
Suite 200  
Orlando, Florida 32803  
Phone: (407) 629-4777  
Fax: (407) 629-7888  
www.harriscivilengineers.com  
EB 9814

5645 HANSEL AVE, EDGEWOOD, FL  
C/O NELSON LERMA, JR  
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Orlando, Florida  
32806

Revisions:

No.	Date	Description
1	12-01-20	REVISION PER CITY COMMENTS
2	12-01-27	REVISION PER CITY COMMENTS
3	01-12-20	REVISION PER CITY COMMENTS
4		
5		
6		
7		
8		

Design: DWT  
Drawn: CT  
Checked: DWT

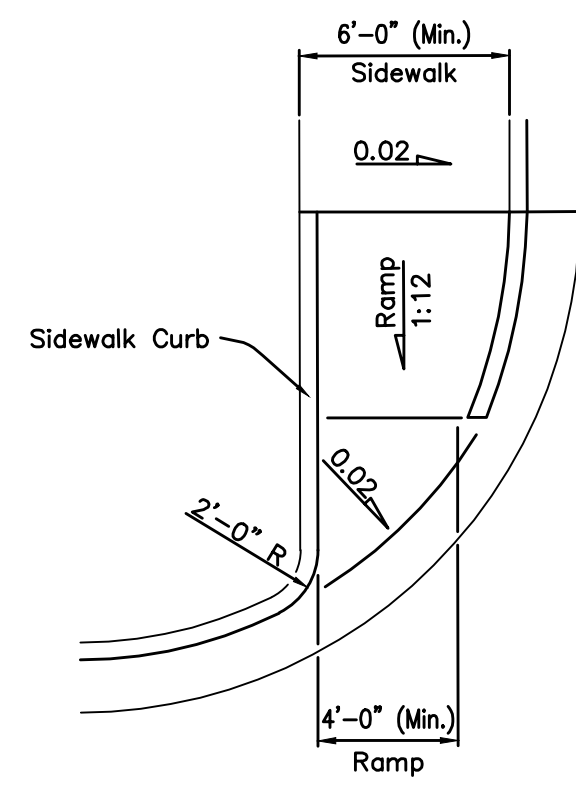
Scale: N.T.S.  
Date: 2021-10-25  
Project No: 7391000

David W. Taylor, PE  
FL PE # 60928

Release:

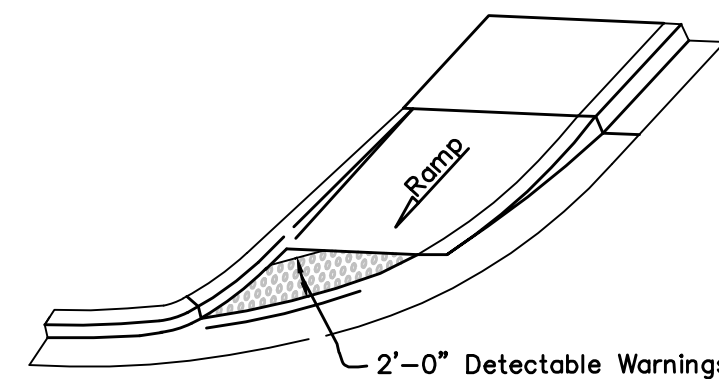
**C-400**

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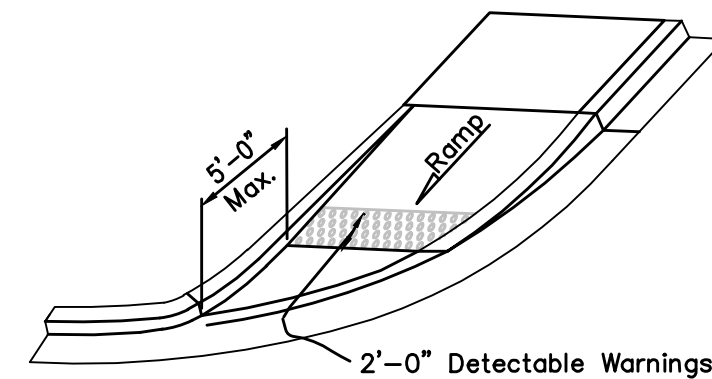


PLAN VIEW

CR-G



OPTION A



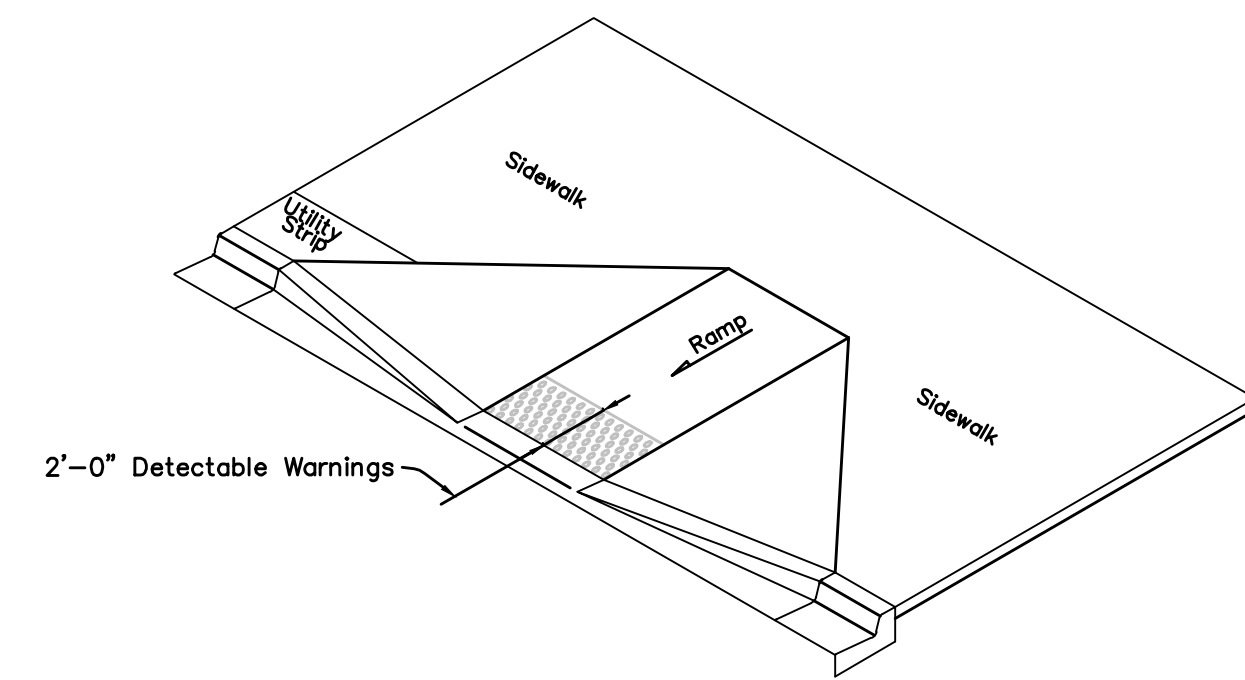
OPTION B

ISOMETRIC VIEW

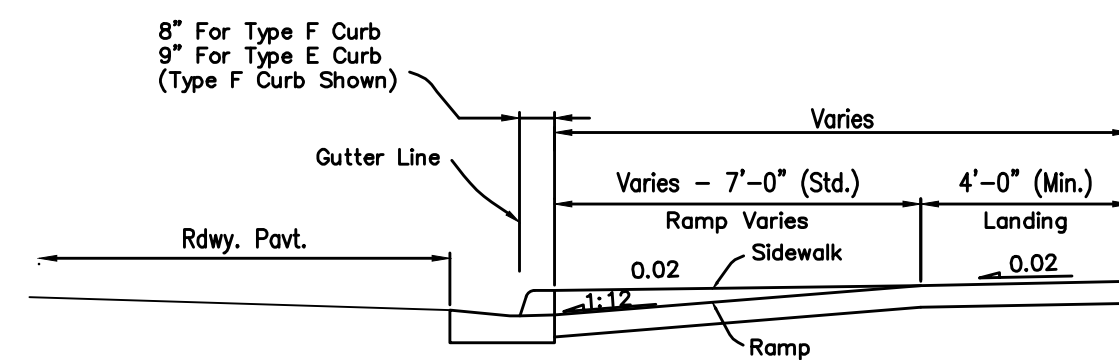
**CURB RAMP CR-G DETAIL**

N.T.S.

1  
C-401



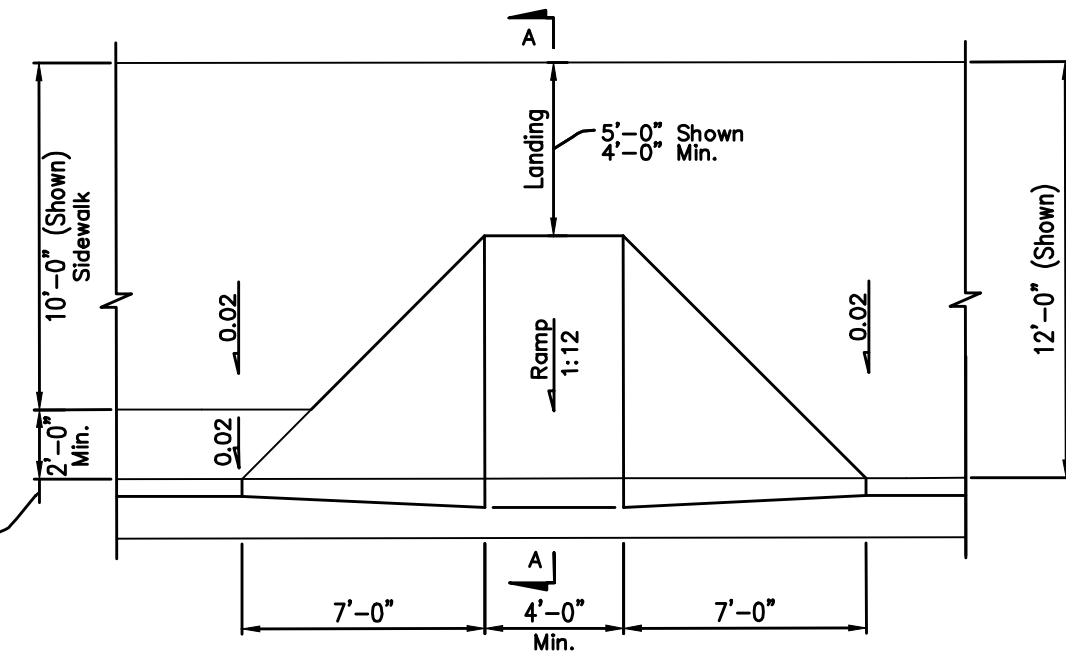
ISOMETRIC VIEW



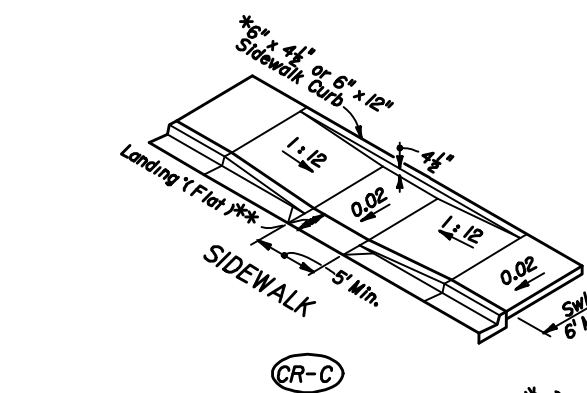
**CURB RAMP CR-A DETAIL**

N.T.S.

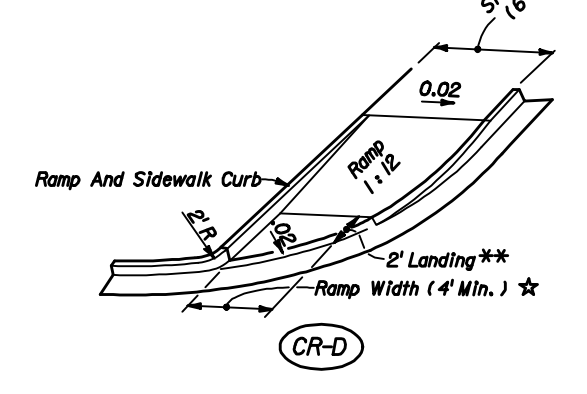
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C-401



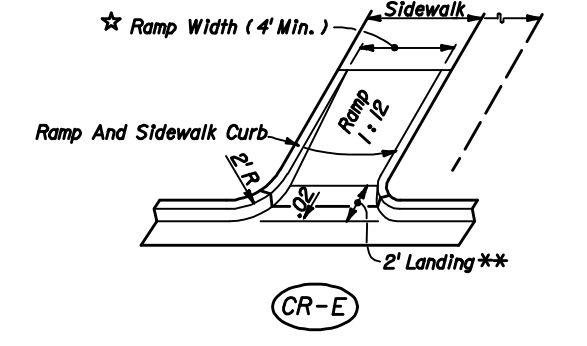
CR-A



CR-C

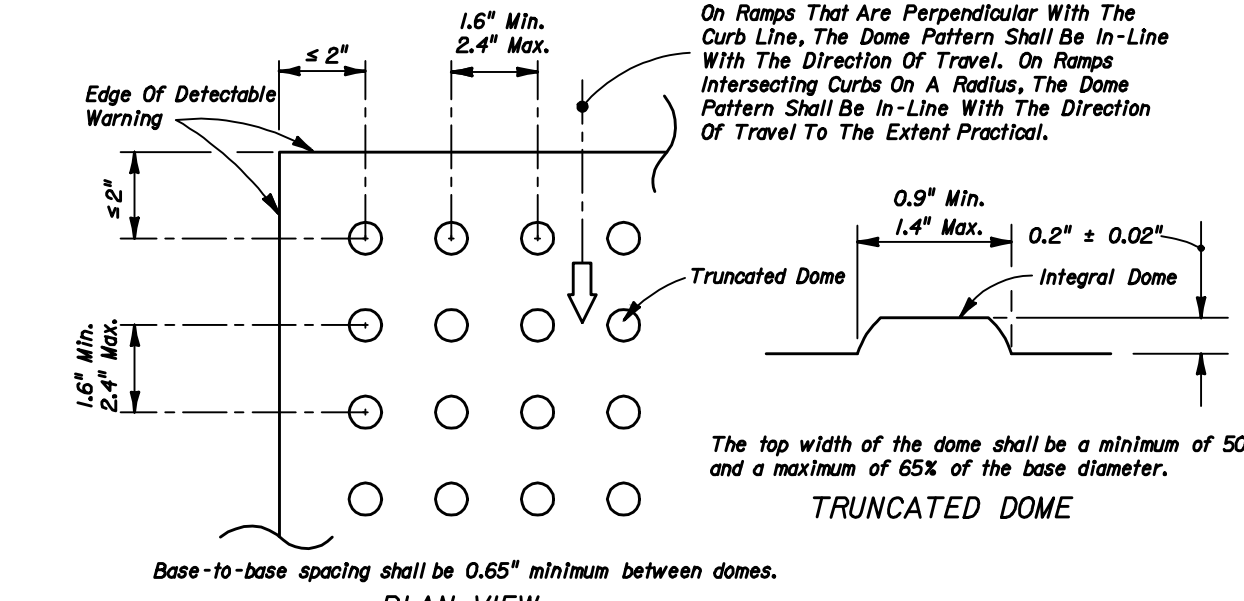


CR-D



CR-E

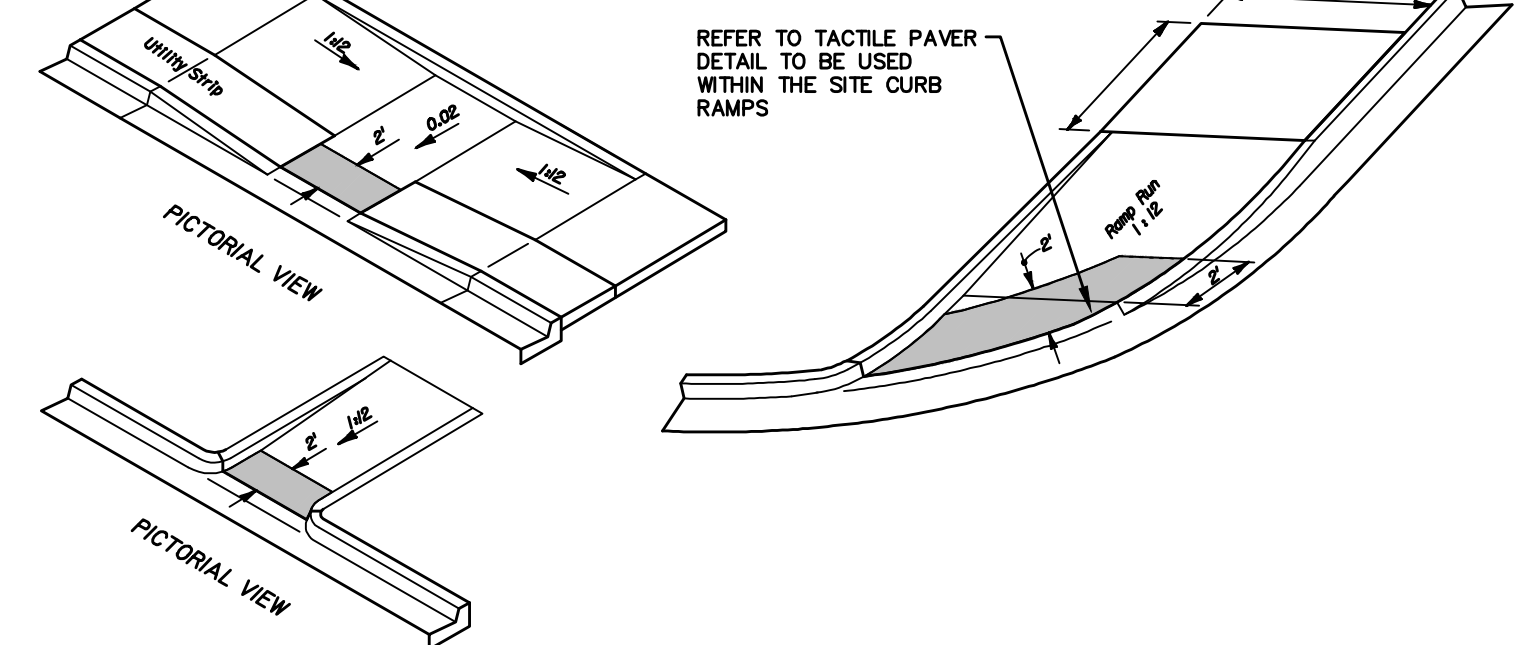
★ Ramp Widths For Curb Ramps May Be Reduced To 3' Min. in Restricted Conditions When Approved By The Engineer.  
\*\* Lower landing not required at driveways, parking lots, or other areas with pavement cross-slopes less than 2% (0.02).



PLAN VIEW

All Sidewalk Curb Ramps Shall Have Detectable Warning Surfaces That Extend The Full Width Of The Ramp And In The Direction Of Travel 24 Inches (610 mm) From The Back Of Curb.  
Tactile domes shall be concrete stamped. Dome area shall be integrally cast color concrete (red). Tactile dome mat will not be acceptable.

**CURB RAMP DETECTABLE WARNING DETAIL**



TYPICAL PLACEMENT OF DETECTABLE WARNING ON CURB RAMPS

**CURB RAMP CR-C DETAIL**

N.T.S.

3  
C-401

Revisions:

No.	Date	Description
1	22-01-27	REVISION PER CITY COMMENTS
2	22-12-20	REVISION PER CITY COMMENTS

DETAILS

Scale: N.T.S.  
Date: 2021-10-25  
Project No: 7391000  
Design: DWT  
Drawn: NL  
Checked: DWT

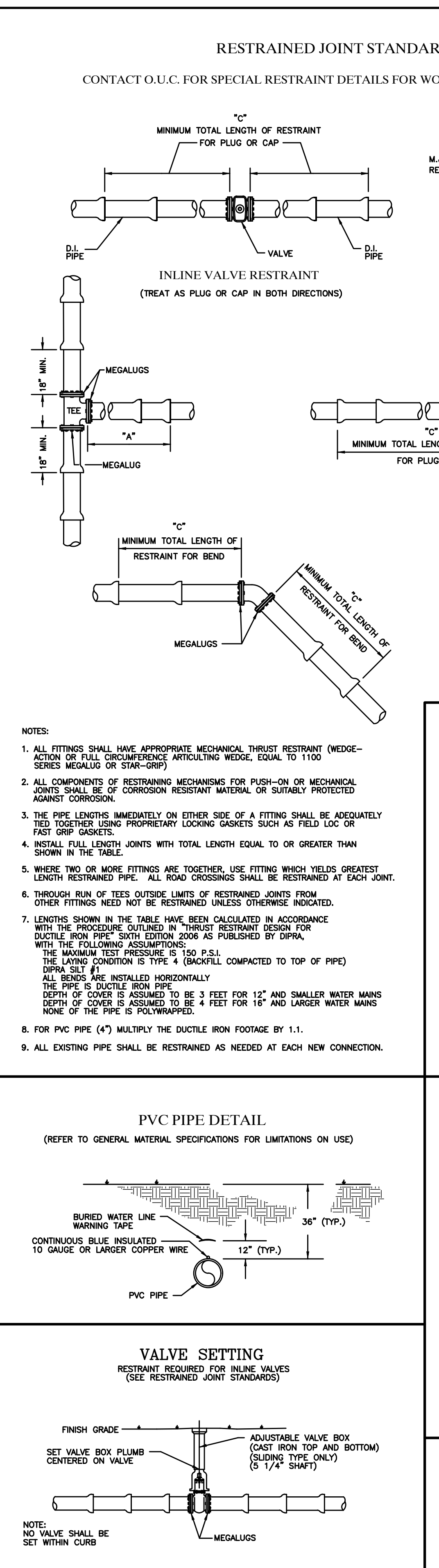
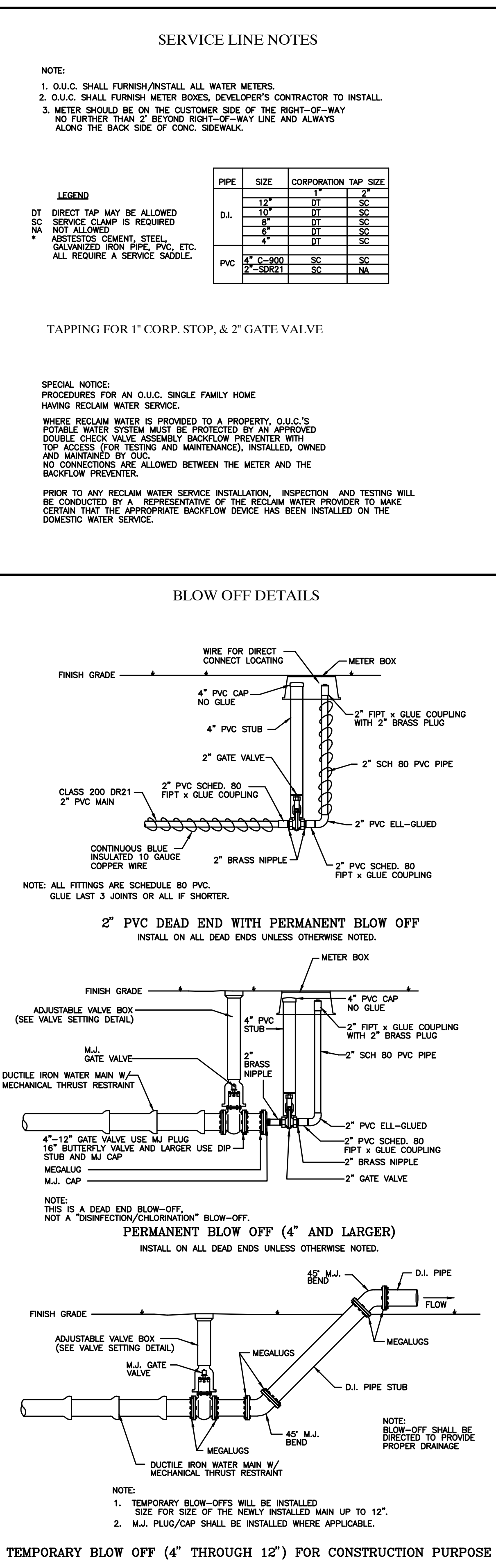
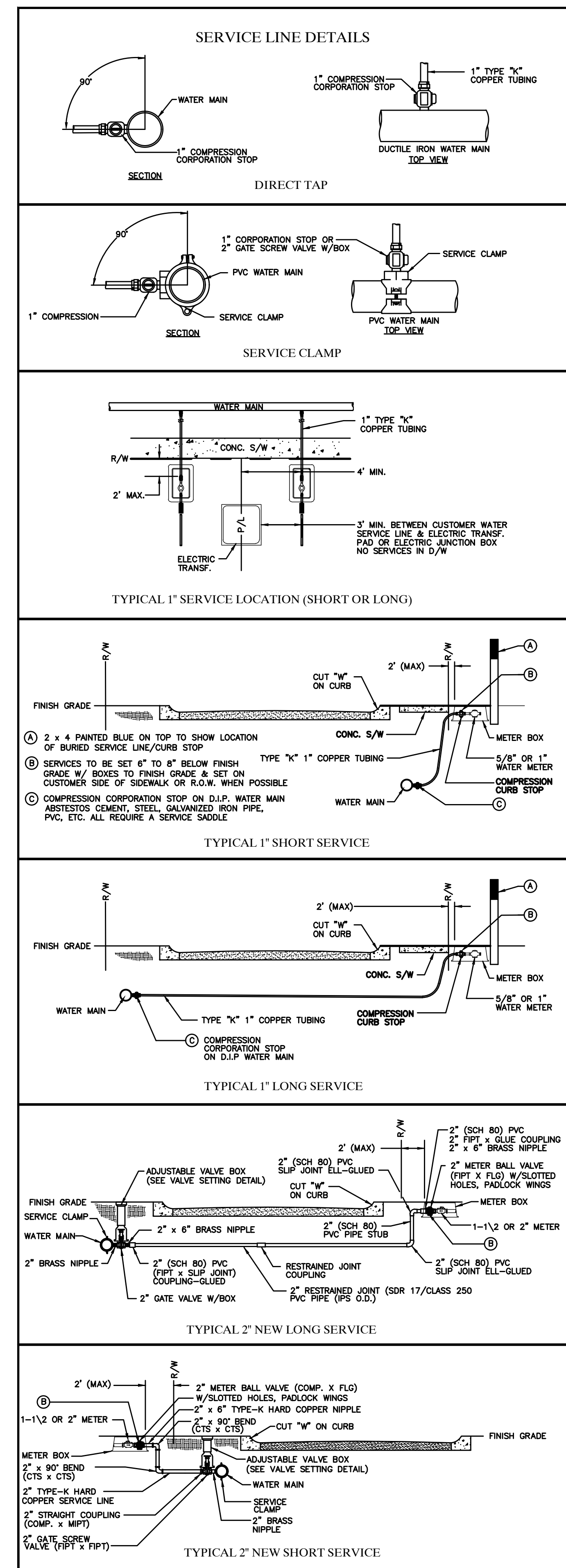
**RECEIVED**  
**2/27/2022**  
**CITY OF EDGEWOOD**



David W. Taylor, PE  
FI PE # 60928  
Release:

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### 2" PVC - PIPE RESTRAINT (LF)

FITTING SIZE	TEE "A"	REDUCER "B"
2" x 2"	11	
2" x 2"	6	USE LARGE
2" x 2"	6	PIPE DEAD-
2" x 2"	3	END/PLUG-
2" x 2"	0	CAP FOOTAGE

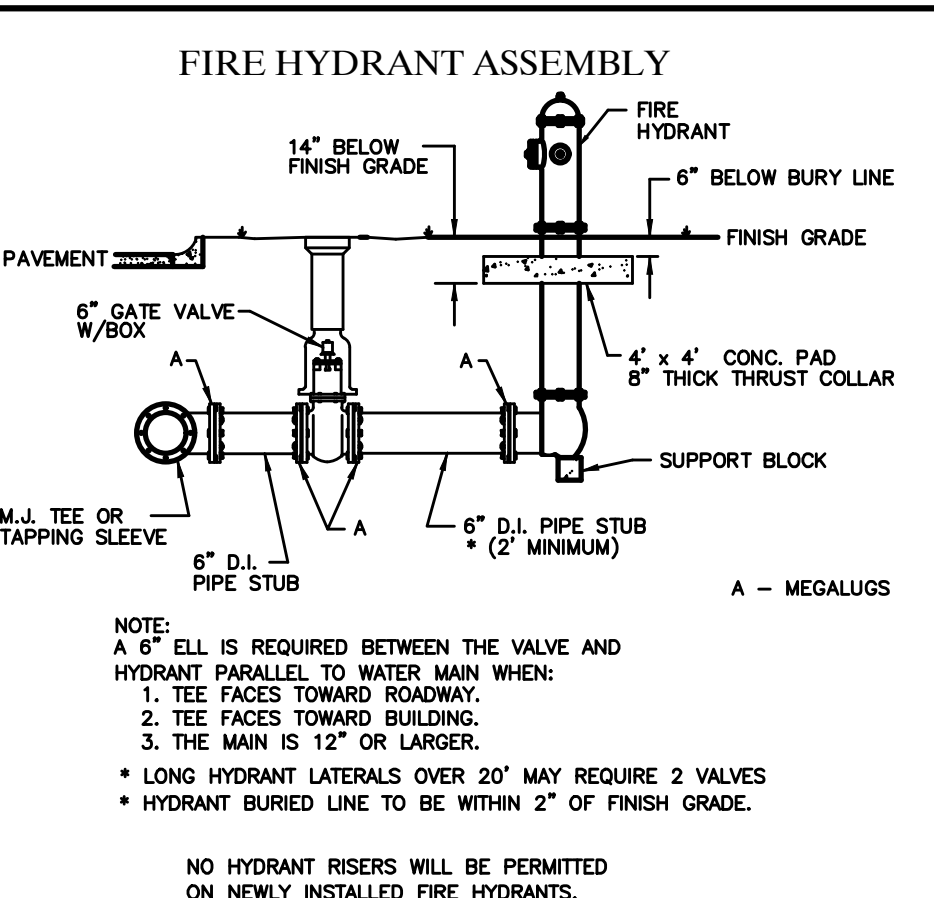
### D.I. PIPE RESTRAINT - (LF)

FITTING SIZE	TEE "A"	REDUCER "B"
4" x 4"	39	0
6" x 4"	36	32
6" x 6"	56	0
8" x 4"	34	58
8" x 6"	55	34
8" x 8"	75	0
10" x 4"	32	78
10" x 6"	52	59
10" x 8"	74	32
10" x 10"	91	0
12" x 4"	29	98
12" x 6"	51	82
12" x 8"	73	60
12" x 10"	89	33
12" x 12"	108	0
16" x 4"	14	104
16" x 6"	34	85
16" x 8"	51	82
16" x 10"	66	67
16" x 12"	81	48
16" x 16"	107	0
20" x 4"	8	129
20" x 6"	20	132
20" x 8"	49	112
20" x 10"	64	100
20" x 12"	79	85
20" x 16"	108	48
24" x 4"	2	131
24" x 6"	26	148
24" x 8"	45	140
24" x 10"	61	130
24" x 12"	76	117
24" x 16"	104	87
24" x 20"	130	48
24" x 24"	154	0

MINIMUM FOOTAGE OF PIPE TO BE RESTRAINED.

### DUCTILE IRON PIPE RESTRAINT "C" (LF)

FITTING	4"	6"	8"	10"	12"	16"	20"	24"	30"	36"	42"
11-1/4"	2	3	4	4	5	5	6	7	9	10	1
22-1/2"	4	6	8	9	11	11	13	15	18	20	1
45" OFFSET	9	12	16	19	22	22	26	31	36	42	3
90"	21	29	38	46	53	53	64	74	88	101	6
VALVE/PLUG/CAP	44	61	80	96	113	112	136	156	191	221	13



### PVC PIPE DETAIL

(REFER TO GENERAL MATERIAL SPECIFICATIONS FOR LIMITATIONS ON USE)

**MAXIMUM ALLOWABLE LEAKAGE**

NOTE: 150 PSI TESTING, 2 HOUR LEAKAGE TESTS; MAXIMUM LEAKAGE ALLOWED PER 1000 LF OF PIPE.

PIPE SIZE	DUCTILE IRON PIPE PER TWO (2) HOUR	PVC PIPE PER TWO (2) HOUR
2"	0.42	0.38
4"	0.72	0.65
6"	1.10	
8"	1.54	
10"	2.00	
12"	2.20	
16"	2.94	
20"	3.88	
24"	4.42	
30"	5.52	
36"	6.62	
42"	7.73	
48"	8.83	



### GENERAL SPECIFICATIONS

- IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER/CONTRACTOR TO ENSURE THAT ALL REQUIRED PERMITS ARE IN-HAND BEFORE BEGINNING ANY CONSTRUCTION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING AND VERIFYING ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION, AND FOR NOTIFYING THE VARIOUS UTILITY COMPANIES TO MAKE THE NECESSARY ARRANGEMENTS FOR ANY RELOCATION, TEMPORARY DISRUPTION OF SERVICE, OR CLARIFICATION OF ACTIVITY REGARDING SAID UTILITY. THE CONTRACTOR SHALL EXERCISE CAUTION WHEN CROSSING AN UNDERGROUND UTILITY, WHETHER SHOWN ON THESE PLANS OR FIELD LOCATED. CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING STRUCTURES OR UTILITIES FROM CONSTRUCTION OF WATER FACILITIES. CONTRACTOR SHALL COORDINATE ANY NECESSARY ADJUSTMENTS AND COOPERATE WITH THE OWNER.
- ANY DELAY OR INCONVENIENCE OF THE VARIOUS UTILITIES SHALL BE INCIDENTAL TO THE CONTRACT AND NO EXTRA COMPENSATION WILL BE ALLOWED.
- ALL CONSTRUCTION OF THE WATER DISTRIBUTION SYSTEM SHALL MEET CURRENT ORLANDO UTILITIES COMMISSION SPECIFICATIONS FOR MATERIAL, INSTALLATION, AND DISINFECTION. ALL MATERIAL AND EQUIPMENT SHALL BE STORED, INSTALLED, AND USED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
- ALL WATER FACILITIES WILL BE IN COMPLIANCE WITH THE CONDITIONS OF FDEP PERMIT FOR THE PROJECT.
- WATER MAIN SEPARATION FROM SEWER, STORM, AND RECLAIM LINES WILL BE IN COMPLIANCE WITH FDEP GUIDELINES.
- THE MINIMUM SEPARATION REQUIREMENTS FROM SANITARY FORCE MAINS, AT LEAST A 6" HORIZONTAL AND AN 12" VERTICAL SEPARATION AT CROSSINGS, MUST BE OBSERVED WITH NO STANDARD MITIGATION ALLOWED. A MINIMUM OF 18" SEPARATION FROM BUILDINGS AND STRUCTURES IS REQUIRED. ALL CONDUIT TO BE A MINIMUM 2' FROM WATER MAINS, AND APPURTENANCES.
- THE RECLAIMED WATER MAIN SHALL BE ON THE OPPOSITE SIDE OF THE STREET FROM THE POTABLE WATER MAIN WHERE PRACTICAL. IF IT IS NOT PRACTICAL, THE RECLAIMED WATER MAIN SHALL BE INSTALLED AT A MINIMUM HORIZONTAL DISTANCE OF 3 FEET (EDGE TO EDGE) FROM THE POTABLE WATER MAIN. RECLAIMED WATER MAINS SHALL BE BELOW POTABLE WATER MAINS WITH A MINIMUM VERTICAL SEPARATION OF 12".
- ALL HYDROSTATIC TESTING SHALL BE IN ACCORDANCE WITH ANSI/AWWA C600 FOR D.I. PIPE AND ANSI/AWWA C900 FOR PVC PIPE.
- PROVISIONS ARE REQUIRED TO PROTECT EXISTING ACTIVE WATER MAINS FROM BACKFLOW CONTAMINATION DURING FILLING, FLUSHING, TESTING, AND MAINTENANCE. A PRESSURE IN THE NEW PIPING UNTIL A FDEP LETTER OF CLEARANCE IS OBTAINED.
- THE DISINFECTION OF WATER MAINS SHALL BE IN COMPLIANCE WITH "RULES OF THE DEPARTMENT OF ENVIRONMENTAL REGULATION - CHAPTER 62-555 PERMITTING AND CONSTRUCTION OF PUBLIC WATER SYSTEMS". THE PROCEDURE WILL MEET AND EXCEED THE REQUIREMENTS SET FORTH IN ANSI/AWWA STANDARDS C901. CHLORINATION IS A 5 DAY PROCESS, STARTING ON MONDAYS UNLESS APPROVED BY O.U.C.
- CROSS CONNECTION CONTROL SHALL BE IN ACCORDANCE WITH RULES AND REGULATIONS OF THE DEPARTMENT OF ENVIRONMENTAL REGULATION - CHAPTER 62-555 PERMITTING AND CONSTRUCTION OF PUBLIC WATER SYSTEMS.
- BACKFLOW PREVENTERS SHALL BE LOCATED NO MORE THAN 10 FEET FROM POINT OF SERVICE UNLESS PRIOR APPROVAL HAS BEEN RECEIVED FROM OUC CROSS CONNECTION CONTROL DEPT.
- ALL PIPE WITH WATER MAINS SHALL BE IN COMPLIANCE WITH A MINIMUM BURIAL DEPTH OF 30" AND NOT TO EXCEED 48" DEEP UNLESS APPROVED BY OUC.
- ALL PIPE WITH GREATER WATER MAINS SHALL HAVE A MINIMUM BURIAL DEPTH OF 48" AND NOT TO EXCEED 60" DEEP UNLESS APPROVED BY OUC.
- A PRE-CONSTRUCTION MEETING FOR THE INSTALLATION OF WATER FACILITIES IS REQUIRED. CONTACT: OUC WATER CONSTRUCTION 407-434-2535.
- ON NEWLY INSTALLED PIPE, ONLY ONE (1) REPAIR EVERY EIGHTY-HUNDRED (800) FEET WILL BE PERMITTED. IF MORE THAN ONE REPAIR IS NECESSARY, THE PIPE WILL NEED TO BE REPLACED PER OUC STANDARDS. REPAIRS ARE TO BE MADE USING A MECHANICALLY RESTRAINED SLEEVE. BELL CLAMPS ARE NOT TO BE USED. ANY OTHER METHODS MUST BE APPROVED BY THE OUC ENGINEER.
- ALL TAPS ON ACTIVE WATER MAINS SHALL BE PERFORMED BY AN OUC APPROVED TAPPING CONTRACTOR.
- ALL OUC OWNED SERVICES ASSEMBLIES SHALL HAVE A MINIMUM OF 10' SEPARATION FROM STRUCTURES AND TREES.
- THE CONNECTION OF GROUNDING SYSTEMS FOR NEW OR RENOVATION CONSTRUCTION TO OUC WATER SYSTEM FACILITIES IS PROHIBITED.

### GENERAL MATERIAL SPECIFICATIONS

MATERIAL USED IN THE CONSTRUCTION OF THE WATER DISTRIBUTION SYSTEM SHALL ADHERE TO THE REQUIREMENTS OUTLINED IN THE OUC WATER DISTRIBUTION'S SPECIFICATION STANDARDS MANUAL. THE FOLLOWING INFORMATION IS TO PROVIDE GENERAL GUIDANCE IN THE PREPARATION OF CONSTRUCTION PLANS AND SPECIFICATIONS, AND IN NO WAY LIMITS OUC'S RIGHTS TO APPROVE OR DISAPPROVE PLANS, SPECIFICATIONS OR INSTALLATIONS. MOST CENTRAL FLORIDA UTILITY SUPPLY COMPANIES HAVE A COPY OF OUC'S SPECIFICATION STANDARDS MANUAL.

- THE TYPICAL O.U.C. DISTRIBUTION SYSTEM PIPE SIZES AND MATERIAL USED ARE:  
• TWO INCH (2") WATER MAINS SHALL BE ASTM 2241 CLASS 200 SR21 POLYVINYL CHLORIDE (PVC)  
• TWO INCH (2") WATER MAIN UNDER ROADWAY REQUIRES 2" RESTRAINT JOINT SDR 17/CLASS 250 PVC  
• FOUR INCH (4") WATER MAINS SHALL BE EITHER PRESSURE CLASS 350 DUCTILE IRON (D.I.) IN ACCORDANCE WITH ANSI/AWWA C150/A21.50-58 AND ANSI/AWWA C151/A21.51 OR, AS CONDITIONS WARRANT, C900 SDR18 CLASS 150 PVC PIPE  
• SIX INCH (6") THROUGH TWENTY FOUR INCH (24") WATER MAINS SHALL BE PRESSURE CLASS 350 D.I. PIPE IN ACCORDANCE WITH ANSI/AWWA C150/A21.50 AND ANSI/AWWA C151/A21.51.  
• THIRTY INCH (30") AND LARGER WATER MAINS SHALL BE PRESSURE CLASS 250 D.I. PIPE IN ACCORDANCE WITH ANSI/AWWA C150/A21.50 AND ANSI/AWWA C151/A21.51.
- THE USE OF 2" AND/OR 4" PVC PIPE MUST BE APPROVED BY O.U.C. WATER ENGINEERING.  
• PVC PIPE MUST BE BLUE IN COLOR OR HAVING CONTINUOUS BLUE MARKINGS TO CONFORM TO AWWA COLORS WITH NSF LOGO FOR POTABLE WATER USE.
- DUCTILE IRON POTABLE WATER MAINS REQUIRE SPECIAL IDENTIFICATION, SUCH IDENTIFICATION SHALL INCLUDE A MINIMUM OF 4" CONTINUOUS STRIPES SPACED AT NO MORE THAN 90" AROUND THE PIPE. THE STRIPE SHALL BE MINIMUM TWO INCHES IN WIDTH FOR PIPE 4"-12 INCH IN DIAMETER AND FOUR (4) INCHES IN WIDTH FOR LARGER PIPE. IDENTIFICATION SHALL BE IN COLOR BACKLIT AND SHALL NOT BE PLACED FOR AT LEAST 30 MINUTES FOLLOWING PAINT APPLICATION.
- ALL PIPE FITTINGS 4" UP TO 30" SHALL BE CEMENT OR EPOXY UNITE (CLASS 300) AWWA C900 COMPACT DUCTILE IRON WITH MECHANICAL JOINT ENDS. ALL PIPE FITTINGS 30" OR LARGER SHALL BE CEMENT LINED (CLASS 250) DUCTILE IRON, WITH MECHANICAL JOINT ENDS.  
• A SERVICE MATERIAL FOR AND 1" SHALL INCLUDE SOFT ANNEALED TYPE-K HARD COPPER PIPE.  
• SERVICE MATERIAL FOR 2" SHORT SIDE SERVICES SHALL INCLUDE 2" CTS TYPE-K HARD COPPER PIPE.  
• SERVICE MATERIAL FOR 2" LONG SIDE SERVICES SHALL INCLUDE 2" RESTRAINED JOINT (SDR 17/CLASS 250) PVC PIPE (PPS-0D).
- SERVICE MATERIAL (COMP. STOPS, CURB STOPS, ETC.) FOR 1" AND 2" SERVICES SHALL BE BRASS COMPRESSION FITTINGS IN ACCORDANCE W/AWWA C800. FLARED FITTINGS ARE ACCEPTABLE UNDER CONTROLLED CONDITIONS. AN AWWA (CC) THREADING IS REQUIRED ON ALL 1" CORPORATION STOPS USED WITH DIRECT PIPE TAPPING ON DUCTILE IRON PIPE OR WITH SERVICE CLAMPS ON PVC PIPE. INSTALLATION OF 2" SERVICES REQUIRE SERVICE CLAMPS AND TO ACCOMMODATE 1 1/2" OR 2" METERS, 2" BALL ANGLE METER VALVES (CTS X FLANGES) WITH SLOTTED HOLES ON THE FLANGE FACE ARE REQUIRED. PADLOCK WINGS MUST BE INCLUDED ON EACH CURB STOP OR BALL METER VALVE.
- FIRE HYDRANTS SHALL BE TRAFFIC DRY BARREL TYPE AND MEET OUC SPECIFICATIONS.
- ALL VALVES 4" THROUGH 12" SHALL BE RESILIENT SEAT/WEDGE GATE VALVES WITH EPOXY COATING INTERNALLY/EXTERNALLY AND CONFORM TO ANSI/AWWA STANDARD C500 OR LATEST REVISION. ALL VALVES 16" AND LARGER SHALL BE BUTTERFLY, HAVE EPOXY COATING AND CONFORM TO ANSI/AWWA C504 OR LATEST REVISION.  
• ALL VALVE BOXES SHALL BE CAST IRON SLIDING TYPE ONLY.  
• FOR VALVES OVER 5' DEEP A PIECE OF 6" SCH 40 BLUE PVC PIPE SHALL BE INSTALLED BETWEEN THE VALVE BOX TOP AND BOTTOM.

**SPECIAL NOTICE:**  
OUC'S SPECIFICATIONS OFTEN ADD TO THE MANUFACTURER'S SPECIFICATIONS. IF YOU HAVE ANY QUESTIONS REGARDING MATERIAL SPECIFICATIONS OR CONSTRUCTION STANDARD SPECIFICATIONS, PLEASE CONTACT OUC'S WATER DELIVERY DEPARTMENT AT 407-434-2535 OR VISIT OUR WEB SITE AT [http://www.ouc.com/en/commercial/water/manuals\\_reports.aspx](http://www.ouc.com/en/commercial/water/manuals_reports.aspx)