



# EATONVILLE POLICE DEPARTMENT

*"The Oldest Black Incorporated Municipality in America"*



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# EXHIBIT A

Identification Number	Year	Make	Body	WT-L-BHP	Vessel Regis. No.	Title Number
1GNDS13S782200069	2008	CHEV	UT	4358		101150796

Registered Owner: **TOWN OF EATONVILLE** Date of Issue **08/04/2008**

Lien Release  
 Interest in the described vehicle is hereby released  
 By \_\_\_\_\_  
 Title \_\_\_\_\_  
 Date \_\_\_\_\_

**TOWN OF EATONVILLE**  
**307 E KENNEDY BLVD**  
**MAITLAND FL 32751**

- IMPORTANT INFORMATION**
- When ownership of the vehicle described herein is transferred, the seller MUST complete in full the Transfer of Title by Seller section at the bottom of the certificate of title.
  - Upon sale of this vehicle, the seller must complete the notice of sale on the reverse side of this form.
  - Remove your license plate from the vehicle.
  - See the web address below for more information and the appropriate forms required for the purchaser to title and register the vehicle, mobile home or vessel: <http://www.hsmv.state.fl.us/html/titlinf.html>

Mail To:

**TOWN OF EATONVILLE**  
**307 E KENNEDY BLVD**  
**MAITLAND FL 32751-6800**



# CERTIFICATE OF TITLE

Identification Number	Year	Make	Body	WT-L-BHP	Vessel Regis. No.	Title Number
1GNDS13S782200069	2008	CHEV	UT	4358		101150796
Prev State	Color	Primary Brand	Secondary Brand	No of Brands	Use	Prev Issue Date
N	BLK	POLICE		01	PRIVATE	
Odometer Status or Vessel Manufacturer or OH use				Hull Material	Prop	Date of Issue
4 MILES						08/04/2008

Lien Release  
 Interest in the described vehicle is hereby released  
 By \_\_\_\_\_  
 Title \_\_\_\_\_  
 Date \_\_\_\_\_

Registered Owner  
**TOWN OF EATONVILLE**  
**307 E KENNEDY BLVD**  
**MAITLAND FL 32751**

1st Lienholder

NONE

DIVISION OF MOTOR VEHICLES

TALLAHASSEE



FLORIDA

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

*Cari A. Ford*

Cari A. Ford  
Director

Control Number **90661572**

*Electra Theodorides-Bustle*

Electra Theodorides-Bustle  
Executive Director

**TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.)**

Federal and/or state law require that the seller state the mileage, purchaser's name, selling price and date sold in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

This title is warranted to be free from any liens except as noted on the face of the certificate and the motor vehicle or vessel described is hereby transferred to:

Seller Must Enter Purchaser's Name: \_\_\_\_\_ Address: \_\_\_\_\_  
 Seller Must Enter Selling Price: \_\_\_\_\_ Seller Must Enter Date Sold: \_\_\_\_\_

I/We state that this  5 or  6 digit odometer now reads       (no tenths) miles, date read \_\_\_\_\_ and I hereby certify that to the best of my knowledge the odometer reading:  
 1. reflects ACTUAL MILEAGE.  2. is IN EXCESS OF ITS MECHANICAL LIMITS.  3. is NOT THE ACTUAL MILEAGE.

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.**

SELLER Must Sign Here: \_\_\_\_\_ CO-SELLER Must Sign Here: \_\_\_\_\_  
 Print Here: \_\_\_\_\_ Print Here: \_\_\_\_\_

Selling Dealer's License Number: \_\_\_\_\_ Tax No.: \_\_\_\_\_ Tax Collected: \_\_\_\_\_

Auction Name \_\_\_\_\_ License Number: \_\_\_\_\_

PURCHASER Must Sign Here: \_\_\_\_\_ CO-PURCHASER Must Sign Here: \_\_\_\_\_  
 Print Here: \_\_\_\_\_ Print Here: \_\_\_\_\_

**NOTICE: \$10.00 PENALTY IS REQUIRED BY LAW IF NOT SUBMITTED FOR TRANSFER WITHIN 30 DAYS AFTER DATE OF PURCHASE**

STATE OF FLORIDA

LIEN SATISFACTION

VOID IF ALTERED

VOID IF ALTERED

Identification Number <b>1FM5K8AR8FGA66318</b>	Year <b>2015</b>	Make <b>FORD</b>	Body <b>UT</b>	WT-L-BHP <b>4536</b>	Vessel Regis. No.	Title Number <b>119060059</b>
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Registered Owner: **TOWN OF EATONVILLE**  
**307 E KENNEDY BLVD**  
**MAITLAND, FL 32751**

Date of Issue: **06/03/2015**

Lien Release Interest in the described vehicle is hereby released  
 By \_\_\_\_\_  
 Title \_\_\_\_\_  
 Date \_\_\_\_\_

**IMPORTANT INFORMATION**

- When ownership of the vehicle described herein is transferred, the seller MUST complete in full the Transfer of Title by Seller section at the bottom of the certificate of title.
- Upon sale of this vehicle, the seller must complete the notice of sale on the reverse side of this form.
- Remove your license plate from the vehicle.
- See the web address below for more information and the appropriate forms required for the purchaser to title and register the vehicle, mobile home or vessel: <http://www.hsmv.state.fl.us/html/titinf.html>

Mail To:  
**THE BANCORP BANK**  
**3905 EL REY ROAD**  
**ORLANDO, FL 32808**

# CERTIFICATE OF TITLE

Identification Number <b>1FM5K8AR8FGA66318</b>	Year <b>2015</b>	Make <b>FORD</b>	Body <b>UT</b>	WT-L-BHP <b>4536</b>	Vessel Regis. No.	Title Number <b>119060059</b>
Prev State <b>WHI</b>	Color <b>POLICE</b>	Primary Brand	Secondary Brand	No of Brands <b>1</b>	Use <b>POLICE</b>	Prev Issue Date
Odometer Status or Vessel Manufacturer or OH use <b>23 MILES 03/10/2015 ACTUAL</b>				Engine Drive	Hull Material	Prop
					Date of Issue <b>06/03/2015</b>	Date <b>5-15-2020</b>

Lien Release Interest in the described vehicle is hereby released  
 By *[Signature]*  
 Title **Title Clerk**  
 Date **5-15-2020**

Registered Owner  
**TOWN OF EATONVILLE**  
**307 E KENNEDY BLVD**  
**MAITLAND, FL 32751**

1st Lienholder **03/10/2015**  
**THE BANCORP BANK**  
**3905 EL REY ROAD**  
**ORLANDO, FL 32808**

DIVISION OF MOTORIST SERVICES

TALLAHASSEE



FLORIDA

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

*Robert R. Kynoch*

Robert R. Kynoch  
Director

Control Number **145584167**  
7 /15 145584167

*Terry L. Rhodes*

Terry L. Rhodes  
Executive Director

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Print Here: \_\_\_\_\_

Print Here: \_\_\_\_\_

Selling Dealer's License Number: \_\_\_\_\_ Tax No.: \_\_\_\_\_ Tax Collected: \_\_\_\_\_

Auction Name: \_\_\_\_\_ License Number: \_\_\_\_\_

PURCHASER Must Sign Here: \_\_\_\_\_

CO-PURCHASER Must Sign Here: \_\_\_\_\_

Print Here: \_\_\_\_\_ Print Here: \_\_\_\_\_

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LIEN SATISFACTION

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