

## **RESOLUTION NO. 2026-3**

### **A RESOLUTION OF THE TOWN OF EATONVILLE TOWN COUNCIL AUTHORIZING THE ADMINISTRATION TO FREEZE THE HUD DISASTER RECOVERY - COMMUNITY PLANNING & DEVELOPMENT GRANTS; PROVIDING FOR CONFLICT; SEVERABILITY; AND AN EFFECTIVE DATE.**

**Whereas**, the Town of Eatonville Council desires to freeze the grants from the HUD Disaster Recovery Community Planning & Development for the use of the Town of Eatonville Affordable Housing Plan; and

**Whereas**, The Town of Eatonville was awarded a grant for \$2 million dollars appropriation Grant in 2023 for land acquisition and preparation for construction from U.S. Congresswoman Val Demings, and respectively in 2024 \$4 million dollar grant appropriation for the construction component from U.S. Congressman Maxwell Frost; and

**Whereas**, the purpose of HUD appropriation grants is to fund federal housing and community development providing funds for Affordable housing, community infrastructure, and economic development for low-income individuals and families. These grants ensure homeownership programs, rentals, and public housing operations; and

**Whereas**, the budget period and dates for the following \$2,000,000 Grant: August 31, 2031. The budget period and dates for the following \$4,000,000 Grant: August 31, 2032.

### **NOW, THEREFORE, BE IT RESOLVED BY THE TOWN OF EATONVILLE TOWN COUNCIL:**

**SECTION ONE: AUTHORIZATION.** The Town of Eatonville council members approve to freeze both HUD grants \$2,000,000 and \$4,000,000 by releasing funds approved by the majority of the town council for the purpose of development, housing, land acquisition, and construction as stated in the grants.

**SECTION TWO: CONFLICTS.** All resolutions or parts thereof in conflict with the provisions of this Resolution are hereby repealed to the extent of such conflict.

**SECTION THREE: SEVERABILITY.** If any section or portion of a section of this Resolution is found to be invalid, unlawful, or unconstitutional, such finding shall not affect the validity of the remaining portions of this Resolution.

**SECTION FOUR: EFFECTIVE DATE.** This Resolution shall become effective immediately upon its passage and adoption.

**PASSED AND ADOPTED** this 20<sup>TH</sup> day of January 2026.

---

**Angie Gardner, Mayor**

**ATTEST:**

---

**Veronica King, Town Clerk**