



# HISTORIC TOWN OF EATONVILLE, FLORIDA TOWN COUNCIL MEETING

**JUNE 2, 2026, AT 7:30 PM**

## Cover Sheet

**\*\*NOTE\*\*** Please do not change the formatting of this document (font style, size, paragraph spacing etc.)

**ITEM TITLE:** Approval of Resolution 2026-30 Appointing/Confirming Individuals to the Community Redevelopment Agency (TOECRA) (Clerk Office)

**TOWN COUNCIL ACTION:**

|                                                               |     |                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PROCLAMATIONS, AWARDS, AND PRESENTATIONS</b>               |     | <b>Department:</b> LEGISLATIVE (CLERK OFFICE)                                                                                                                                                                                                                                                                                                                        |
| <b>PUBLIC HEARING 1<sup>ST</sup> / 2<sup>ND</sup> READING</b> |     | <b>Exhibits:</b> <ul style="list-style-type: none"> <li>• By Resolution 2026-30</li> <li>• Board Application (Novak)</li> <li>• Email of Expressed Interest (Novak)</li> <li>• Board Application (Washington)</li> <li>• Email of Expressed Interest (Washington)</li> <li>• Board Application (Rackard)</li> <li>• Email of Expressed Interest (Rackard)</li> </ul> |
| <b>CONSENT AGENDA</b>                                         |     |                                                                                                                                                                                                                                                                                                                                                                      |
| <b>COUNCIL DISCUSSION</b>                                     | YES |                                                                                                                                                                                                                                                                                                                                                                      |
| <b>ADMINISTRATIVE</b>                                         |     |                                                                                                                                                                                                                                                                                                                                                                      |

**REQUEST:** Request that the town council approves of Resolution 2026-30 appointing/confirming individuals to the Community Redevelopment Agency as a TOECRA Director by Resolution.

**SUMMARY:** A letter of resignation was received in the Clerk’s Office on Tuesday, May 19, 2026, from Angela Johnson resulting in a vacancy on the Community Redevelopment Agency Board.

For the Town Council appointed seat for replacement of Angela Johnson, Ryan Novak, Theo Washington, and Dwayne Rackard have requested that their Board Application be considered when filling the newly vacant seat.

**RECOMMENDATION:** Recommend that the town council appoints individuals to the Community Redevelopment Agency as a Board Member by Resolution 2026-30.

**FISCAL & EFFICIENCY DATA:**N/A